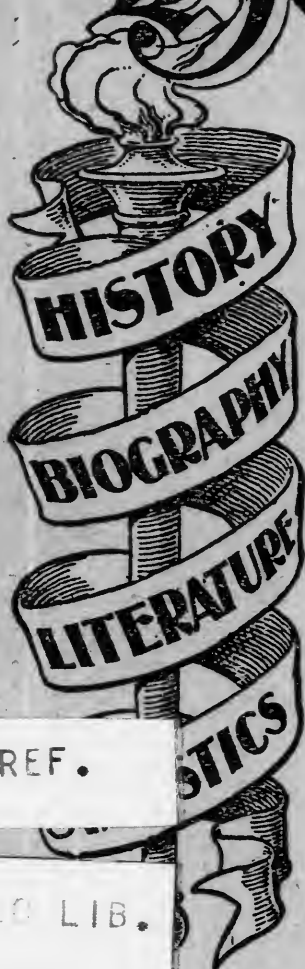


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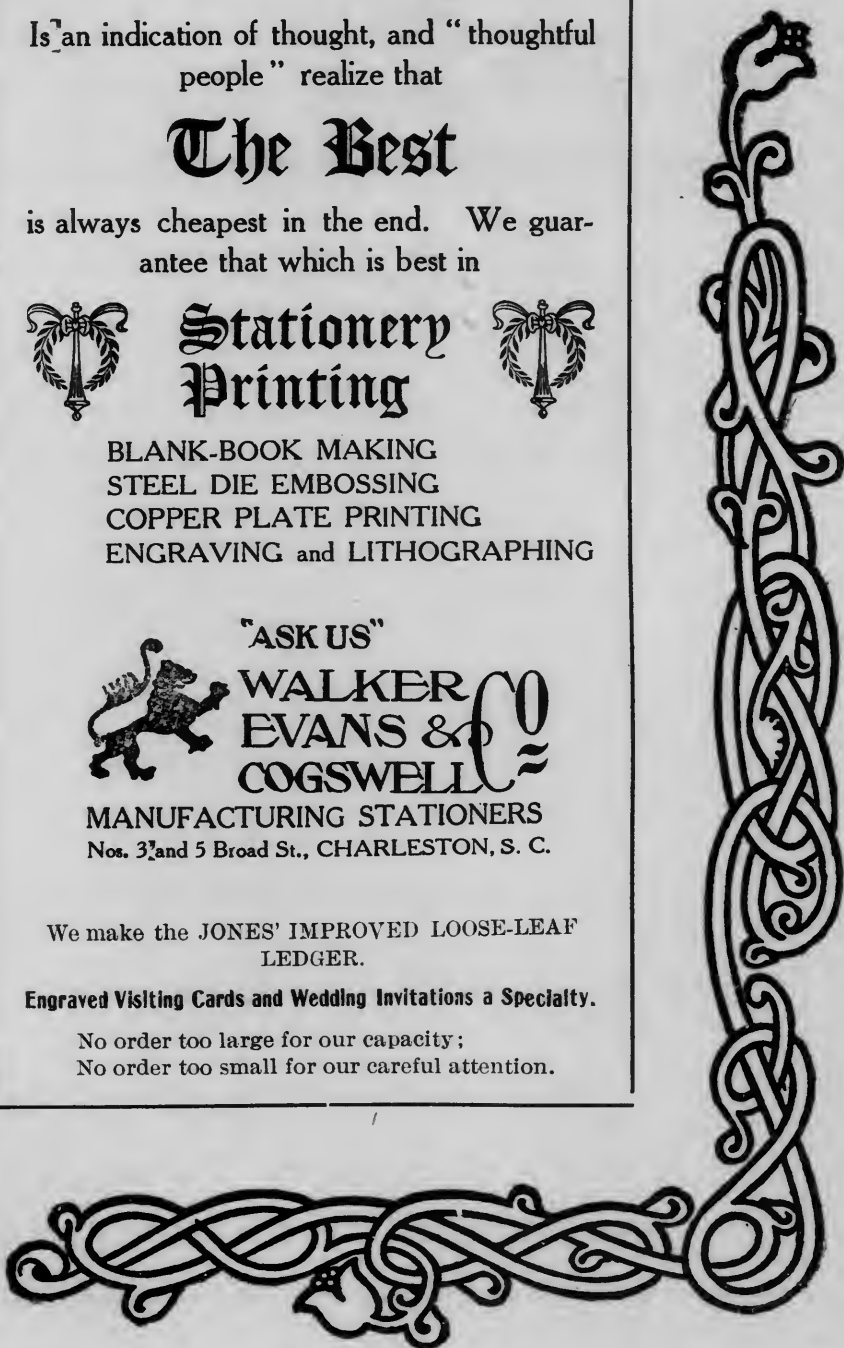
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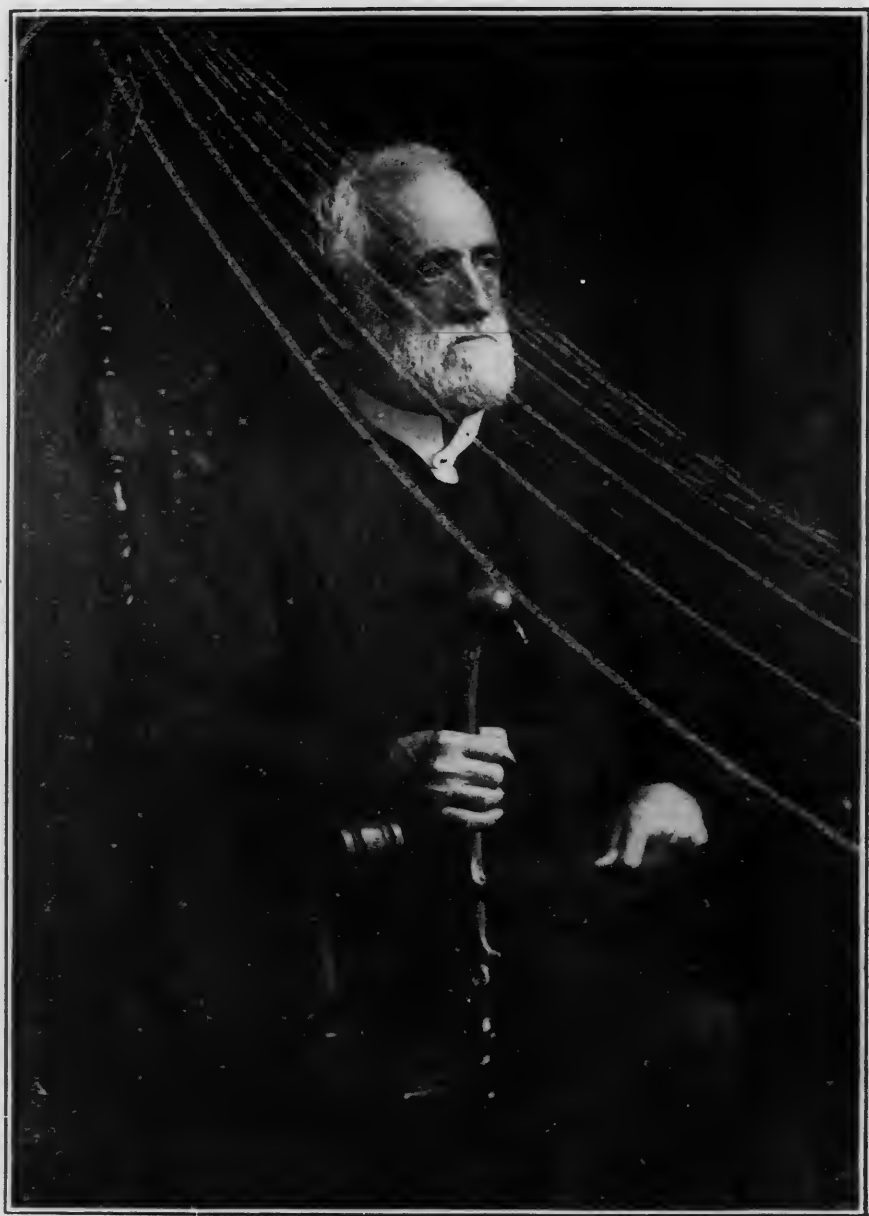
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Maintain family religion—the Church in the house. Keep the sacred fire burning on your family altars. The Church in the house looks to fellowship forever with all the family of God in the house not made with hands.

Let us all take a fresh start in personal religion. Let us do this because it is the will of God concerning us. Let us do this because we can. Let us give God our whole hearts, and He will abundantly bless our whole lives. And this means everything that this writer, your willing servant and old friend and brother, could ask in your behalf. This is his message in the name of the Lord—with a prayer for the whole Church, every home, and every heart.

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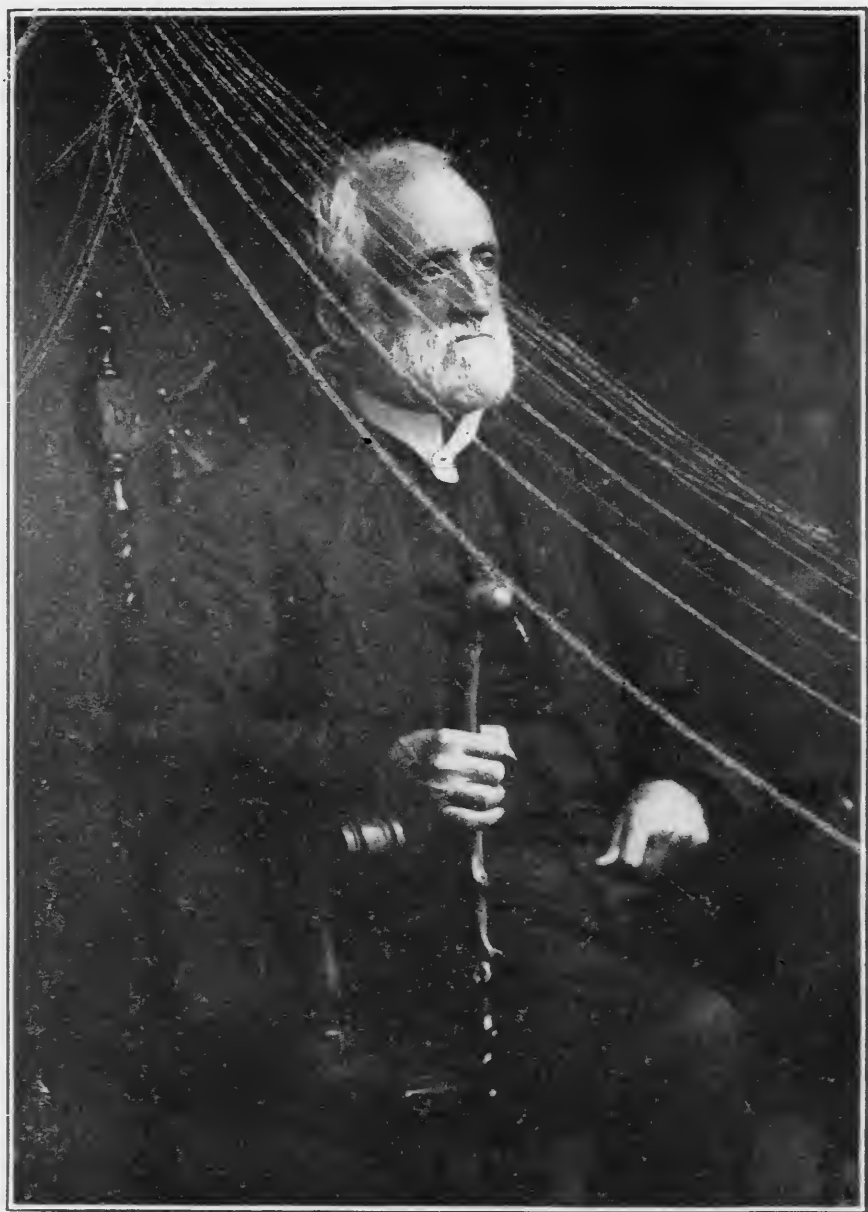
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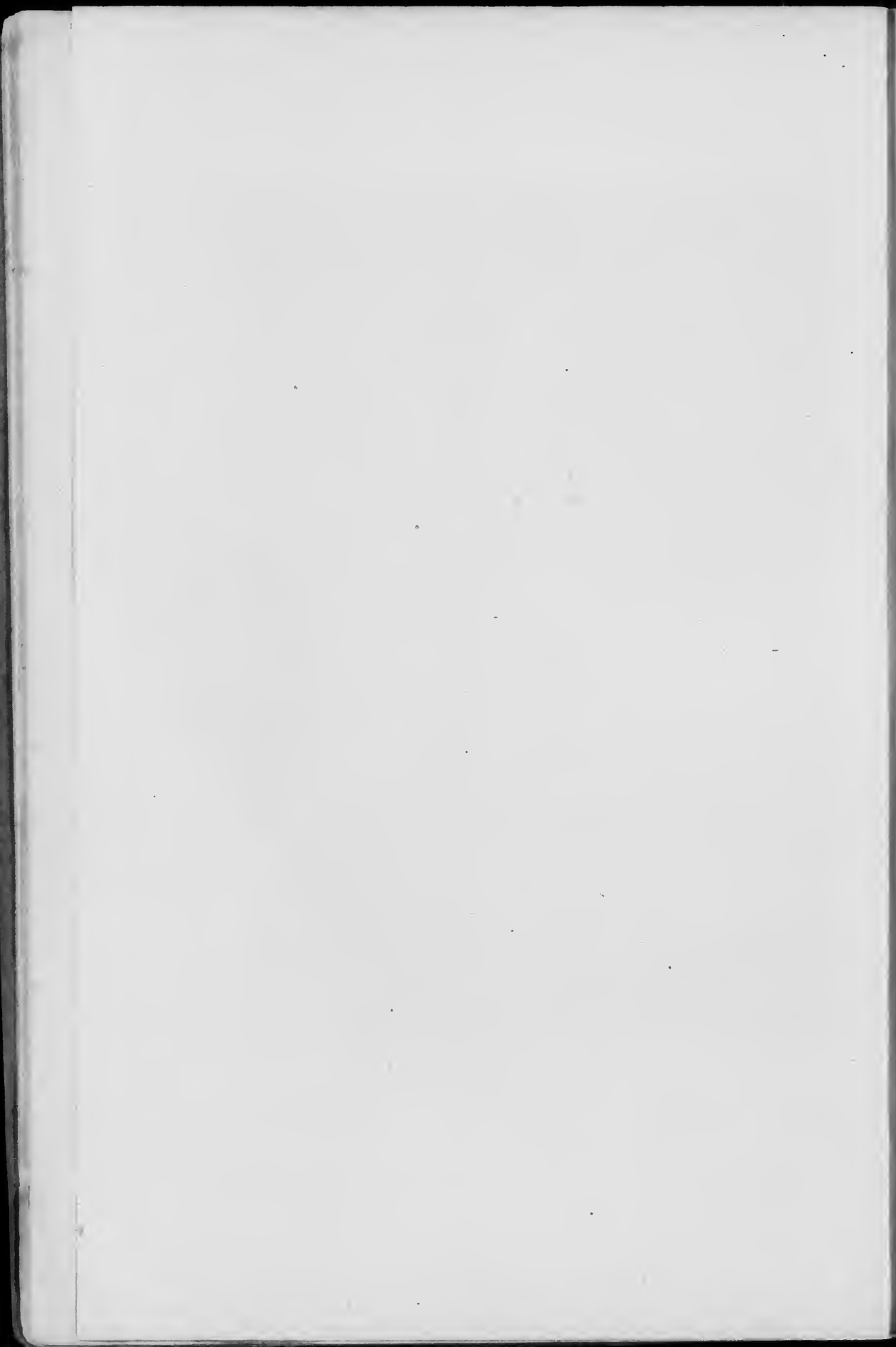


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THE METHODIST EPISCOPAL CHURCH SOUTH.

THE YEAR 1906

There are forty-six Conferences in Southern Methodism, including those in foreign fields. We have received and tabulated the reports of every Conference held from January 1, 1906, to January 1, 1907. In almost every case we have received the figures directly from the Secretary or his assistant. It must be understood that we do not present an exhibit for the fiscal year, beginning April 1st, and ending March 31st, of the succeeding year. The General Minutes, which will be issued in the spring, will give the official report for the fiscal year. The Southern Methodist Handbook, which will be issued from the press in a few days, simply makes its year to begin with January 1st, and closes with December 31st, as in the case of other year-books. Our figures, however, will represent practically the fiscal year, since there are only three small mission Conferences and the Baltimore Conference to be held. The reports from these Conferences will make very little change in our figures.

GROWTH IN MEMBERSHIP.

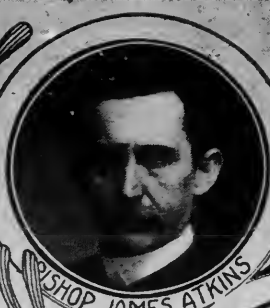
The figures indicate that the growth in membership during the year has been phenomenal. We now have 1,667,394 members including local preachers. Counting traveling preachers we have 1,673,347 members. The gain in membership for the year, not counting local and traveling preachers, is 49,263. Only a very few Conferences show a loss. Some of the Conferences, especially Oklahoma, and several of the Gulf Conferences show large gains. Evidently the Spirit has been with us during the year in the ingathering of souls. The percentage of increase for the year is .03. The average number of members received per preacher, not counting supplies, was a little over eight. The average number received by each church was nearly three.

THE MINISTRY.

We regret that our tabulation cannot show as many preachers, local and traveling, as are shown in the General Minutes. Some of the Conference Secretaries have been counting supplies both as traveling and local preachers. As a consequence, the figures tabulated by the Book Editor as given him by the Secretaries have necessarily shown a larger number of preachers than we really



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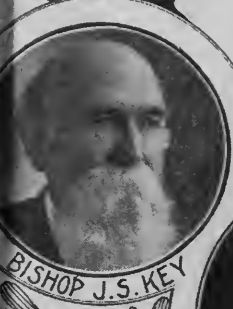
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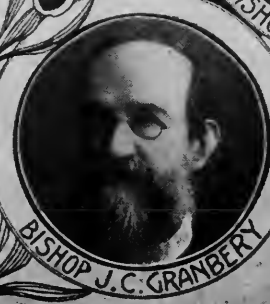
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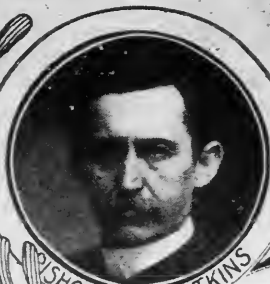
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BISHOP JAMES ATKINS



BISHOP W. A. CANDLER



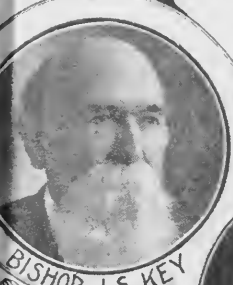
BISHOP A. W. WILSON



BISHOP SETH WARD



BISHOP E. R. HENDRIX



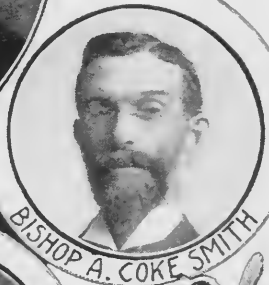
BISHOP J. S. KEY



BISHOP W. W. DUNCAN



BISHOP C. B. GALLOWAY



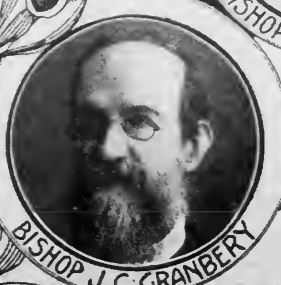
BISHOP A. COKE SMITH



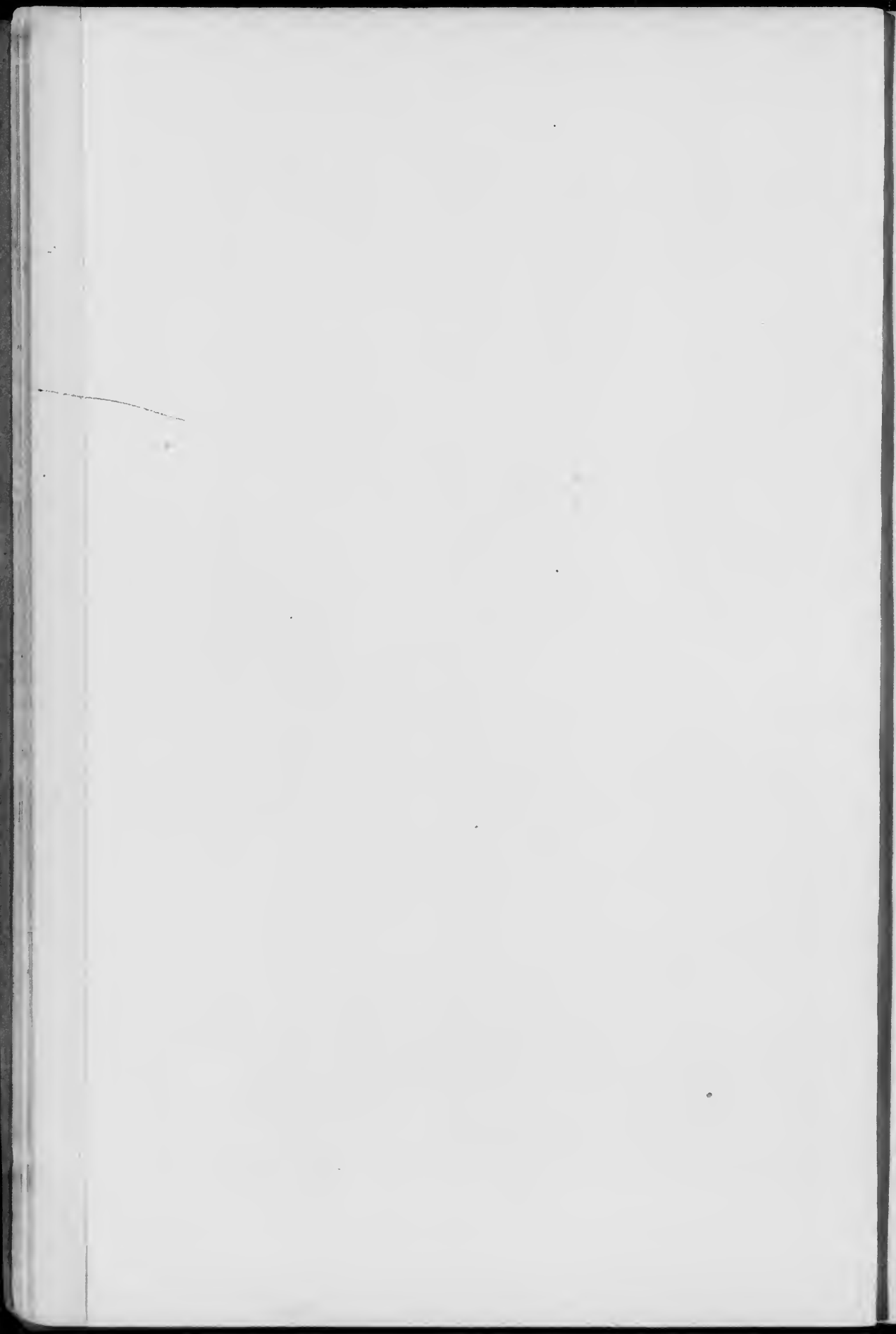
BISHOP H. C. MORRISON



BISHOP E. E. HOSS



BISHOP J. C. GRANBERY



have. In our figures we do not count any supplies as traveling preachers, and we can report only 5,953 traveling preachers, counting superannuates and supernumeraries. We have counted supplies as local preachers, and the figures show 4,822 local preachers making a total of 10,775 preachers both traveling and local. It is to be regretted that the General Conference did not order a system of reporting which would insure accuracy in this matter. Having no previous figures to be used as a basis we cannot say whether there has been a gain or loss in the number of preachers.

MISSIONS.

There was paid for foreign and domestic missions the sum of \$639,434. There was paid by the Woman's Foreign Missionary Society, \$154,880; by Woman's Home Mission Society, \$338,841; for Church Extension, which is a true missionary interest, \$113,080—making total paid for missions, \$1,246,236. The gain for the year in the regular foreign and domestic missionary collections was \$43,012; in the Woman's Foreign Missionary collections, \$7,269; in the Woman's Home Mission collections, \$17,185; in Church Extension, \$8,620—making a total gain of \$76,087. The average amount paid per member for missions, counting, as we should, the collections for Church Extension, was 74 cents. As long as the figures are so low we cannot delude ourselves that we are on boasting ground. Yet, comparatively, the annual growth of the amount paid per member is very gratifying.

MINISTERIAL SUPPORT.

The figures show a wonderful growth in the spirit of Christian liberality in the direction of the support of the ministry. Here is the exhibit: Paid for pastors, presiding elders and bishops, \$3,798,225; Conference claimants, \$224,777—making a total of \$4,023,003, as against 3,838,002 for 1905. The gain in amount paid to pastors, presiding elders and bishops was \$75,719; Conference claimants, \$10,678. Total gain, \$385,001. The average paid per member for ministerial support was \$2.41.

SUNDAY SCHOOLS.

There are 4,883 Sunday schools; 111,001 officers and teachers, and 1,083,665 scholars. These figures show that, while individual schools have grown, there has not been the growth which we would naturally expect from a great church. The church roll has grown more than the Sunday school roll. There are 583,729 more Southern Methodists than Southern Methodist Sunday school

scholars. The M. E. Church has more Sunday school scholars than church members. There is great room for development in this department of the church.

EPWORTH LEAGUES.

We have 3,575 Epworth League auxiliaries, a gain for the year of 94. We have 123,629 Epworth League members, a gain for the year of 3,257. There is some encouragement in these figures as for 1905 there was a gain of only 65 auxiliaries and a loss of 333 members. The Epworth League shows a more marked growth during 1906 than the Sunday school.

SOME INTERESTING FIGURES

PERCENTAGE OF INCREASE IN MEMBERSHIP.

1900	.....	.003
1901	.....	.023
1902	.....	.012
1903	.....	.027
1904	.....	.017
1905	.....	.02
1906	.....	.03

ADMITTED ON TRIAL.

1900	.....	226
1901	.....	244
1902	.....	248
1903	.....	266
1904	.....	254
1905	.....	255

PREACHERS WITHDRAWING, SUSPENDED, OR EXPELLED.

1900	.....	28
1901	.....	20
1902	.....	20
1903	.....	19
1904	.....	12
1905	.....	20

AVERAGE COST OF HOUSES OF WORSHIP.

1900	.....	1,579
1901	.....	1,575
1902	.....	1,694

1903	1,763
1904	1,849
1905	1,928

SUNDAY SCHOOL SCHOLARS AS COMPARED WITH MEMBERS OF THE CHURCH.

1900 .....	.58
1901 .....	.58
1902 .....	.61
1903 .....	.62
1904 .....	.63
1905 .....	.64
1906 .....	.65

PERCENTAGE OF INCREASE IN S. S. SCHOLARS.

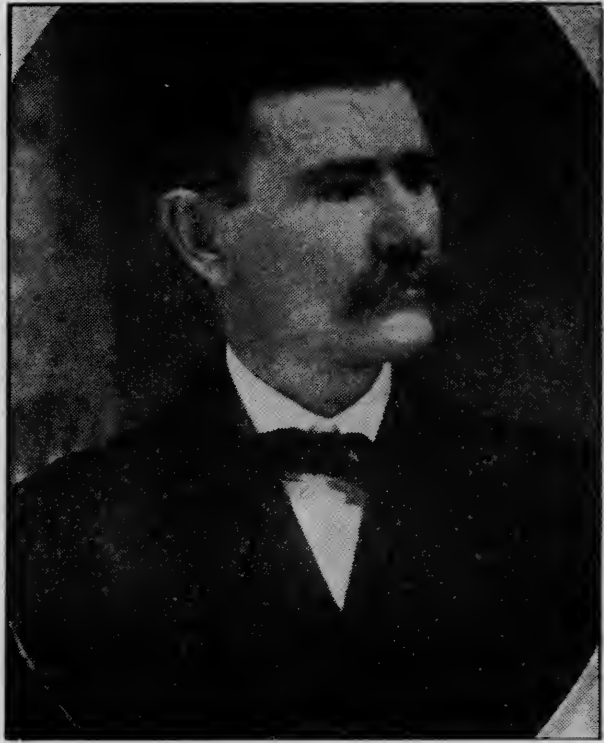
1900 .....	.005
1901 .....	.035
1902 .....	.056
1903 .....	.049
1904 .....	.028
1905 .....	.032
1906 .....	.042

AVERAGE SALARY OF THE PREACHER.

1900	\$438
1901	452
1902	456
1903	462
1904	494
1905	513
1906	633

AVERAGE PAID PER MEMBER FOR MINISTERIAL SUPPORT.

1900	\$1.85
1901	1.89
1902	1.93
1903	1.96
1904	2.09
1905	2.11
1906	2.42



REV. W. E. ARNOLD, Kentucky Conference.

THE GENERAL CONFERENCE OF 1906.

BY REV. W. E. ARNOLD, OF THE KENTUCKY CONFERENCE.

The session held in Birmingham, Ala., May 3-21, 1906, was the 15th quadrennial session since the organization of the M. E. Church, South, as a distinct ecclesiasticism. Forty-six Annual Conferences were represented. These elected 292 delegates, nearly all of whom were in their seats. Of eleven Bishops, nine were on the platform at the opening session. Ten secretaries were elected to serve the body, and fourteen standing committees were ordered.

Perhaps no General Conference ever held was more harmonious and delightful. Birmingham neglected nothing in the way of entertainment. First Church, with its magnificent auditorium and its many class and lecture-rooms, was an ideal place for such a meeting. For the most part, the weather was fine. The local attendance was unusually large. Visitors by the hundreds poured in from every quarter. Addresses, delivered by fraternal delegates and others, were of the highest order, and many fine lectures and sermons delighted and edified. The discussions upon the Conference floor were able and vigorous, but uniformly characterized by brotherliness and good humor. Time alone can decide as to the wisdom of the conclusions reached, though without doubt some of the measures adopted were of vital importance and will greatly affect the work of the church in the future.

What a Conference does *not* do is often as important as what it *does*. It is the function of a legislative body to *reject* as well as to *adopt*. Sometimes the course of history is determined as much by the rejection of proposed plans, as it is by the adoption of others.

This General Conference refused to do several things which, if done, would have greatly changed our organization and affected our future progress. It refused to remove the time limit, though the effort to secure this end was the strongest that has been made since 1866. It refused to lengthen the limit to six years, though the Committee on Itinerancy recommended this change. The Bishops in their address had recommended that the licensing of local preachers be restored to the Quarterly Conference, but this the General Conference declined to do. A memorial was presented from one of our strongest Conferences asking for the election of missionary Bishops, but this request was denied. Some wanted to enlarge the Presiding Elders' Districts; others wanted to limit the Presiding Elder's term of office to four, or six, or eight years, but no change was made in either case. A strong effort was made to change the ritual for baptism, especially for the baptism of

infants. This was declined, though the Conference instructed the Bishops to appoint a committee of five to take the whole ritual under advisement and to report to the next General Conference what changes, if any, they think ought to be made. Petitions and memorials were presented asking for the consolidation of the Woman's Foreign and Home Mission Societies, but this was referred to a commission with authority to consummate the union during the next four years.

Of the things done by this General Conference, one of the most important was the appointment of a commission on the Restatement of the Faith of Methodism. This proposition precipitated a memorable discussion, the echoes of which still linger upon the air. It is likely to agitate the church no little before it is finally settled. Another matter of great importance was the adoption by the Conference of the report of a special committee, providing for the submission to the various Annual Conferences of the proposition to change the twenty-third Article of Religion, so that in the Disciplines of all of our churches in foreign lands there shall be no reference to the Rules and Government of the United States, but in the place of the present article there shall appear a general statement of the duty of all Christians to the governments, of the countries in which they reside. The report carries with it the insertion, in paragraph 43 of the Discipline, of a provision for altering the First Restrictive Rule, which many think is unwarranted and unconstitutional.

A commission of five learned judges was appointed to determine the relation of Vanderbilt University to the M. E. Church, South, and the rights of our Bishops in the management of the same; and still another commission was appointed looking to "the federation or union of the Colored Methodist Episcopal Church in America with other colored Methodist Churches."

Following are some of the changes made in the Discipline—changes affecting

1. **THE MINISTRY.** Paragraph 99 was so amended as to authorize the appointment of a traveling preacher to temperance or Y. M. C. A. work, and to exempt from the time limit Japanese preachers in the Japan Mission Conference, preachers who are in the employ of Conference Boards of Missions, and those who labor for institutions having the care of orphan and homeless children. Paragraph 120 was so amended as to authorize all preachers in charge, whether ordained or not, to celebrate the rite of matrimony and to administer baptism.

2. **MISSIONS.** Two Assistant Secretaries are provided for the Board of Missions instead of one, and a department of Home

Missions, in charge of one of the Assistant Secretaries, was authorized. This is one of the most important of the advance movements made by the Conference. The Board is instructed to establish a missionary training school at Nashville, and to provide for the missionary education of the young people through Sunday schools and Epworth Leagues, and schools and colleges. An annual meeting of Conference Missionary Secretaries is now required, and Conference Boards are authorized to employ evangelists within their Conference territory.

The president and secretary of the Woman's Board of Foreign Missions are made *ex-officio* members, both of the General Board and of the Woman's Board of Home Missions, and the whole work of the Woman's Foreign Missionary Society is brought under closer supervision and control by the General Board.

3. SUNDAY SCHOOLS AND EPWORTH LEAGUES. Provision was made for the endowment of a chair of religious pedagogy and Sunday schools in Vanderbilt University, by taking \$50,000 from the Children's Day collections. After this has been accomplished, the remainder of the Children's Day fund, in the hands of the treasurer of the General Sunday School Board, is to be used in establishing a loan fund for the education of young ministers of our church. The number of managers of the Epworth League Board was reduced from thirteen to seven; the number of vice-presidents from three to one; League conferences were authorized to "secure property or grounds and improve the same as a permanent place of meeting for religious, intellectual and social culture"; and provision was made for the organization of boys' Leagues.

Of course, many other things were done by the General Conference, but these are among the most important. The growth of the church during the four years preceding the session was very gratifying. The increase of membership was 109,427, bringing the total membership up to 1,614,648. The receipts of the Board for Foreign Missions were \$645,673 more than the receipts during the former Quadrennium. Great progress had been made in every department of the church's work, and the new quadrennium begins under most hopeful conditions. With a generous and general outpouring of the Holy Spirit we look forward to still greater triumphs. The next General Conference will meet the first Wednesday in May, 1910.

SECRETARIES AND

Conference—Conf. Secretary.

Ala.—J. M. Mason, Eufaula, Ala.
 Ark.—H. Hanesworth, Clarks-
 ville, Ark.
 Balto.—J. E. Armstrong, College
 Park, Va.
 Brazil.—G. D. Parker, Caixa, 387
 Rio de Janeiro
 C. Mex.—V. G. Santin, City of
 Mexico
 China.—W. B. Nance, Soochow,
 China
 Columb.—E. B. Jones, Tangent,
 Ore.
 Cuba.—H. W. Baker, Havana,
 Cuba
 Denver.—W. P. Buhrman, La
 Veta, Col.
 E. Col.—Rev. J. W. Compton,
 Milton, Ore.
 Fla.—Fred. Pasco, Live Oak, Fla.
 Ger. Mis.—J. A. G. Rabe, Paige,
 Texas
 Hols.—J. A. Burrow, Nashville,
 Tenn.
 Ill.—W. T. Mathis, Baldwin, Ill.
 Okla.—J. A. Parks, Durant, I. T.
 Japan.—T. H. Haden, Kobe, Jap.
 Ky.—J. L. Clark, Cynthiana, Ky.
 L. Rock.—J. H. Hineman, Arka-
 delphia, Ark.
 Los Ang.—Wade Hamilton, Nor-
 walk, Cal.
 La.—F. S. Parker, Nashville,
 Tenn.
 Louisv.—W. F. Lloyd, Louisville,
 Ky.
 Memphis.—A. J. Meaders, Dyers-
 burg, Tenn.
 Mex. Bord.—G. A. Velasquez,
 Monterey, Mexico
 Miss.—A. F. Watkins, Jackson,
 Mississippi
 Mo.—C. O. Ransford, St. Charles,
 Mo.
 Mont.—I. T. Reams, Two Dot,
 Mont.
 N. Mex.—T. L. Lallance, Las
 Cruces, N. M.

Conference Missionary Secretary.

Henry Trawick, Greensboro, Ala.
 W. Sherman, Bentonville, Ark...
 H. W. Burrus, Aberdeen, Md. ...
 J. E. Tavares, Caixa 387 Rio de
 Janeiro

 P. D. Gardner, Junc. City, Ore...

 R. Ira Barrett, Sutherland, Fla.

 J. W. Perry, Knoxville, Tenn. ..
 P. B. Hicks
 E. C. Savage, Shelbyville, Ky. ...
 R. W. McKay, Little Rock, Ark.
 R. P. Howell, Los Angeles, Cal.
 N. E. Joyner
 E. F. Goodson, Elizabetht'n, Ky.
 A. B. Jones, Jackson, Tenn.

 H. M. Ellis, Jackson, Miss.
 C. C. Selecman, Mexico, Mo. ...

 G. M. Gibson, El Paso, Texas ...

EVANGELISTS.

<i>Conf. Secretary of Education.</i>	<i>Conference Evangelist.</i>
A. J. Lamar, Nashville, Tenn. ..	.....
.....	A. L. Cline.
.....
J. W. Tarboux, Juiz de Fora, Braz.	.....
.....
.....
.....
.....
.....
.....	C. C. Cecil.
C. A. Lehmberg, Castell, Tex. ...	C. A. Lehmberg, Castell, Tex.
.....	J. B. Ward, Abingdon, Va.
.....	P. B. Hicks.
.....	F. M. Hill, Perryville, Ky.
.....
R. R. Moore, Monticello, Ark. ..	.....
E. P. Ryland, Hollywood, Cal. ..	.....
W. E. Boggs	N. E. Joyner.
W. C. Brandon, Elkton, Ky. ....	.....
W. J. Mecoy, Martin, Tenn. ....	.....
.....
Robt. Selby, Natchez, Miss.	H. M. Ellis, Jackson, Miss.
A. B. Culbertson, Huntsville, Mo.	C. C. Selecman, Mexico, Mo.
.....
O. T. Rodgers, Dayton, N. M. ...	.....

SECRETARIES AND

Conference Secretary.

N. Ala.—J. W. Newman, Tallade-
dega, Ala.
N. C.—W. L. Cunniggin, Wil-
mington, N. C.
N. Ga.—J. W. Heidt, Augusta, Ga.
N. Miss.—John R. Countiss,
Greenville, Miss.
N. Texas.—R. G. Mood, Terrell,
Texas
N. W. Mex.—E. Quinones, Phoe-
nix, Arizona
N. W. Texas.—John M. Barcus,
Georgetown, Tex.
Pacific.—W. Acton, Modesto, Cal.
St. L.—M. T. Haw, Jackson, Mo.
S. C.—E. O. Watson, Marion, S.C.

S. Ga.—W. F. Smith, Dublin, Ga.

S. W. Mo.—C. C. Woods, St.
Louis, Mo.
Tenn.—G. L. Beale, E. Nashville,
Tenn.
Tex.—Jas. W. Downs, Crockett,
Tex.
Va.—Paul Whitehead, Norfolk,
Va.
W. Tex.—V. G. Thomas, Yoakum,
Tex.

W. N. C.—W. L. Sherrill, Greens-
boro, N. C.
W. Va.—W. I. Canter, Ashland,
Ky.
W. River.—Z. T. Bennett, For-
rest City, Ark.

Conference Missionary Secretary.

J. D. Simpson, Aniston, Ala. ...

R. H. Willis, Tarboro, N. C.
Joel T. Daves, Griffin, Ga.

W. W. Woolard, Water Val., Miss.

L. S. Barton, Dallas, Texas
.....
.....
J. J. Kenney, Fresno, Cal.
N. B. Henry, Kennett, Mo.
L. F. Kilgo and H. B. Browne,
Columbia, S. C.
J. M. Glenn, Macon, Ga.

W. T. McLure, Nevada, Mo.

D. C. Kelley, Leeville, Tenn. ...

J. B. Sears, Crockett, Tex.

W. W. Royall, Bed. Spgs., Va. ..

A. L. Scarborough, Floresville,
Tex.

W. H. Willis, Cornelius, N. C....

W. I. Canter, Ashland, Ky.

J. K. Farris

EVANGELISTS—*Continued.*

<i>Conf. Secretary of Education.</i>	<i>Conference Evangelist.</i>
F. P. Culver, Birmingham, Ala...	.....
.....	L. L. Nash, Raleigh, N. C.
Jno. S. Jenkins, Griffin, Ga. ....	.....
E. S. Lewis, West Point, Miss. ...	.....
C. M. Harless, Georgetown, Tex.	L. S. Barton, Dallas, Tex.
.....
.....
C. Todd Clark, Sacramento, Cal.	.....
T. E. Sharp, St. Louis, Mo. ....	.....
W. C. Kirkland, Dillon, S. C. ...	.....
T. G. Long, Fort Valley, Ga. ...	J. M. Bass, J. W. Finley, and J. W. Hudson.
J. J. Pritchett, Kansas City, Mo.	W. G. Beasley, Nevada, Mo.
.....
Jas. Kilgore, Palestine, Tex. ...	.....
Jas. Cannon, Jr., Blackstone, Va.	.....
.....	J. F. Webb.
H. H. Jordan, Lenoir, N. C.	D. H. Comann, Lenoir, N. C.
S. A. Donahoe, Cent'l City, W.Va.	.....
Jas. Thomas, Little Rock, Ark...	.....

GENERAL CONFERENCE OFFICERS.

D. M. Smith, Publishing Agent, Nashville, Tenn.; A. J. Lamar, Publishing Agent, Nashville, Tenn.; Gross Alexander, Book Editor and Editor of the *Methodist Review*, Nashville, Tenn.; G. B. Winton, Editor of the *Christian Advocate*, Nashville, Tenn.; John M. Moore, Managing Editor of the *Christian Advocate*, Nashville, Tenn.; S. M. Godbey, Assistant Editor of the *Christian Advocate*, Nashville, Tenn.; E. B. Chappell, Sunday School Editor, Nashville, Tenn.; H. M. Du Bose, Epworth League Secretary and Editor of *Epworth Era*, Nashville, Tenn.; F. S. Parker, Assistant Epworth League Secretary and Editor of *Epworth Era*, Nashville, Tenn.; W. R. Lambuth, Missionary Secretary, Nashville, Tenn.; W. W. Pinson, Assistant Missionary Secretary, Nashville, Tenn.; John R. Nelson, Assistant Missionary Secretary, Nashville, Tenn.; W. F. McMurry, Secretary Church Extension, Louisville, Ky.; J. D. Hammond, Secretary of Education, Nashville, Tenn.; H. M. Hamill, Superintendent of Training Work, Nashville, Tenn.; E. F. Cook Superintendent of Young People's Department of Missions.

BOARD OF TRUSTEES.

W. F. Tillett, President, Nashville, Tenn.; John L. Nolen, Vice-President, Nashville, Tenn.; J. R. Stewart, Secretary and Treasurer, Nashville, Tenn. B. F. Lipscomb, W. S. Baker, W. F. Tillett, A. F. Watkins, J. A. Burrow, John L. Nolen, Thomas S. Weaver, J. L. Parkes, D. C. Scales, J. R. Stewart.

The Board of Trustees of the Methodist Episcopal Church, South, is located at Nashville, Tenn. The object of this corporation is to hold in trust for the church donations, bequests, devises, and grants of personal or real property given or left by testament for the church's benefit. It is chartered by the State of Tennessee, and endowed with the usual rights and powers of such a corporation.

SPECIAL COMMISSIONS.

COMMISSION ON RESTATEMENT OF FAITH—Bishop A. W. Wilson, Chairman; Rev. W. F. Tillett, D. D., Rev. Collins Denny, D. D., Rev. O. E. Brown, D. D., and Rev. R. H. Mahon, D. D.

COMMISSION ON UNIFICATION OF WOMAN'S MISSIONARY SOCIETIES—Bishop A. W. Wilson, Bishop Seth Ward, W. B. Stubbs, W. G. M.

Thomas, Rev. S. L. Dobbs, Rev. F. J. Prettyman, Rev. C. M. Bishop.

COMMISSION ON COLORED METHODIST CHURCHES.—Commission of five to confer with a similar commission from the Colored Methodist Episcopal Church in America concerning the holding of institutes for colored preachers and the federation or union of the Colored Methodist Episcopal Church in America with other colored Methodist Churches: Bishop Charles B. Galloway, Chairman; Rev. George Williams Walker, Rev. W. R. Lambuth, Rev. F. P. Culver, and Rev. W. W. Pinson.

EDUCATIONAL COMMISSION—R. E. Blackwell, John A. Kern, J. E. Dickey, Stonewall Anderson, John O. Willson, H. B. Carre, R. S. Hyer, J. C. Morris, Edward Mayo, W. P. Few.

BOARD OF APPORTIONMENT.

Bishop W. A. Candler, President, Atlanta, Ga.; Gross Alexander, D. D., Secretary, Nashville. Bishop W. A. Candler, Secretary of College of Bishops; W. R. Lambuth, Secretary Board of Missions; W. F. McMurry, Corresponding Secretary Board of Church Extension; J. D. Hammond, Secretary Board of Education; Gross Alexander, Book Editor.

REPRESENTATIVES IN FEDERAL COUNCIL.

Bishops A. W. Wilson, Charles B. Galloway, E. R. Hendrix, E. E. Hoss, and Seth Ward. Clerical members: Revs. J. S. Frazier, D. D., F. S. H. Johnston, S. D. Long, N. L. Linebaugh, W. F. Taylor, D. D., F. N. Parker, H. M. Du Bose, D. D., S. P. Cresap, J. D. Simpson, D. D., T. N. Ivey, D. D., W. B. Murrah, D. D., G. C. Rankin, D. D., G. B. Winton, D. D. Lay members: A. B. Pugh, C. W. White, C. C. Henderson, John L. Wheat, T. B. King, George M. Napier, W. Erskine Williams, H. N. Snyder, J. W. Vaughan, L. L. Jester, W. W. Smith, J. E. Pritchett, J. L. Nelson, Levin Smith.

INSURANCE.

The General Conference also endorsed the National Mutual Church Insurance Company, and appointed the following members of the board: C. N. Phillips, S. M. Hosmer, T. B. Morton, W. F. Barclay, R. B. Gilbert, Samuel Ouerbacker, R. B. Burdine.

NEW STATEMENT OF METHODIST FAITH AND DOCTRINE.

Your committee to whom was referred the resolution concerning the need at this time of a new statement of Methodist faith and doctrine desire to report that they have given the resolution careful consideration and believe that it is wise to take such action as is proposed in the resolution. The resolution reads as follows:

"While reaffirming our absolute faith in our Twenty-five Articles of Religion, we do not believe that in their present form they meet the existing needs of the church as a statement of the doctrinal system of evangelical Methodist Arminianism. Believing that the different branches of world-wide Methodism that are represented in the Ecumenical Methodist Conference can and should unite in the preparation of such statement of our common faith as is needed, and believing that this General Conference should take such steps as may be necessary to secure in the early future the co-operation of other representative Methodist Churches in the preparation of a new statement of our faith, we therefore offer the following resolution:

"Resolved, That the College of Bishops be requested to appoint a commission of five members, one of whom shall invite other branches of Methodism to unite with us in the preparation of such a statement of our faith, and such an expression of our doctrinal system as is called for in our day; and this commission shall represent our church in the preparation of the same."

We recommend the passage of the resolution herein proposed with the understanding that the preparation of this new statement of doctrine shall be undertaken by the commission only when such co-operation on the part of other representative branches of Methodism shall have been secured as shall give to the statement prepared an ecumenical character and make it an expression of the faith of world-wide Methodism. This commission shall report back to this General Conference four years hence the result of their labors. We further recommend that the publishing agents be authorized to meet whatever expenses may be incurred in the discharge of their duties.

W. F. TILLET,
W. R. LAMBUTH,
C. W. CARTER.

The above resolution was adopted by the following vote:

Yeas—Clerical, 83; lay, 68. Total, 151.

Nays—Clerical, 56; lay, 51. Total, 107.

UNION OF METHODISM IN JAPAN

This question was submitted to the General Conferences of at least four of the Methodist Churches represented in Japan, with the result that Commissions were appointed by the respective churches, and clothed with power to act when these Commissions should be called together.

On the third of January, 1906, there met at Mt. Vernon Place Methodist Church, in Baltimore, Md., Commissions representing the following churches:

THE METHODIST CHURCH IN CANADA.—Commissioners: R. A. Carman, D. D., Rev. A. Sutherland, D. D., Rev. William Boggs, D. D., Hon. Justice MacLaren, LL. D., H. H. Fudger, Esq.

THE METHODIST EPISCOPAL CHURCH.—Commissioners: Bishop Earl Cranston, D. D., Rev. A. B. Leonard, D. D., Rev. C. W. Smith, D. D., Lemuel Skidmore, Esq., Charles Z. Lincoln, Esq.

THE METHODIST EPISCOPAL CHURCH, SOUTH.—Commissioners: Bishop A. W. Wilson, D. D., Bishop Charles B. Galloway, D. D., Rev. James Atkins, D. D., Rev. T. T. Fishburn, Rev. W. R. Lambuth, D. D.

THE METHODIST PROTESTANT CHURCH.—Commissioners: Rev. W. L. Wells, D. D., Rev. F. C. Klein, Mr. S. R. Harris, Rev. T. J. Ogburn, Rev. F. F. Brierly.

Rev. G. D. Gossard, of the United Brethren in Christ, was present, but in the absence of specific action by the General Conference of said church, declined to take part in the deliberations.

The Evangelical Association of America not having been notified in time, no representative was present.

Two days of prayerful and painstaking consideration were given to the question before the said Commissioners, but not being able to reach definite and final conclusions, it was decided to adjourn subject to the call of the four presidents of the four Methodist bodies represented—Rev. A. Carman, D. D., Toronto, Canada; Bishop Earl Cranston, D. D., Washington, D. C.; Bishop A. W. Wilson, D. D., Baltimore, Md., Rev. T. J. Ogburn, D. D., Baltimore, Md.

On July 18, 1906, the representatives of the Methodist Episcopal Church, the Methodist Episcopal Church, South, and the Methodist Church of Canada, met in the city of Buffalo, N. Y. Articles of Union were unanimously adopted and provision made for the organization of the Methodist Church of Japan. The name of the United Church will be "Nippon Methodist Kyokwai" (The Methodist Church of Japan). The church will be modeled after

the organization of the three uniting churches, and includes General, Annual, District and Quarterly Conferences with well defined duties and powers. The General Conference will meet quadrennially, and be composed of an equal number of ministerial and lay delegates. The itinerant system is preserved, and an itinerant General Superintendency provided.

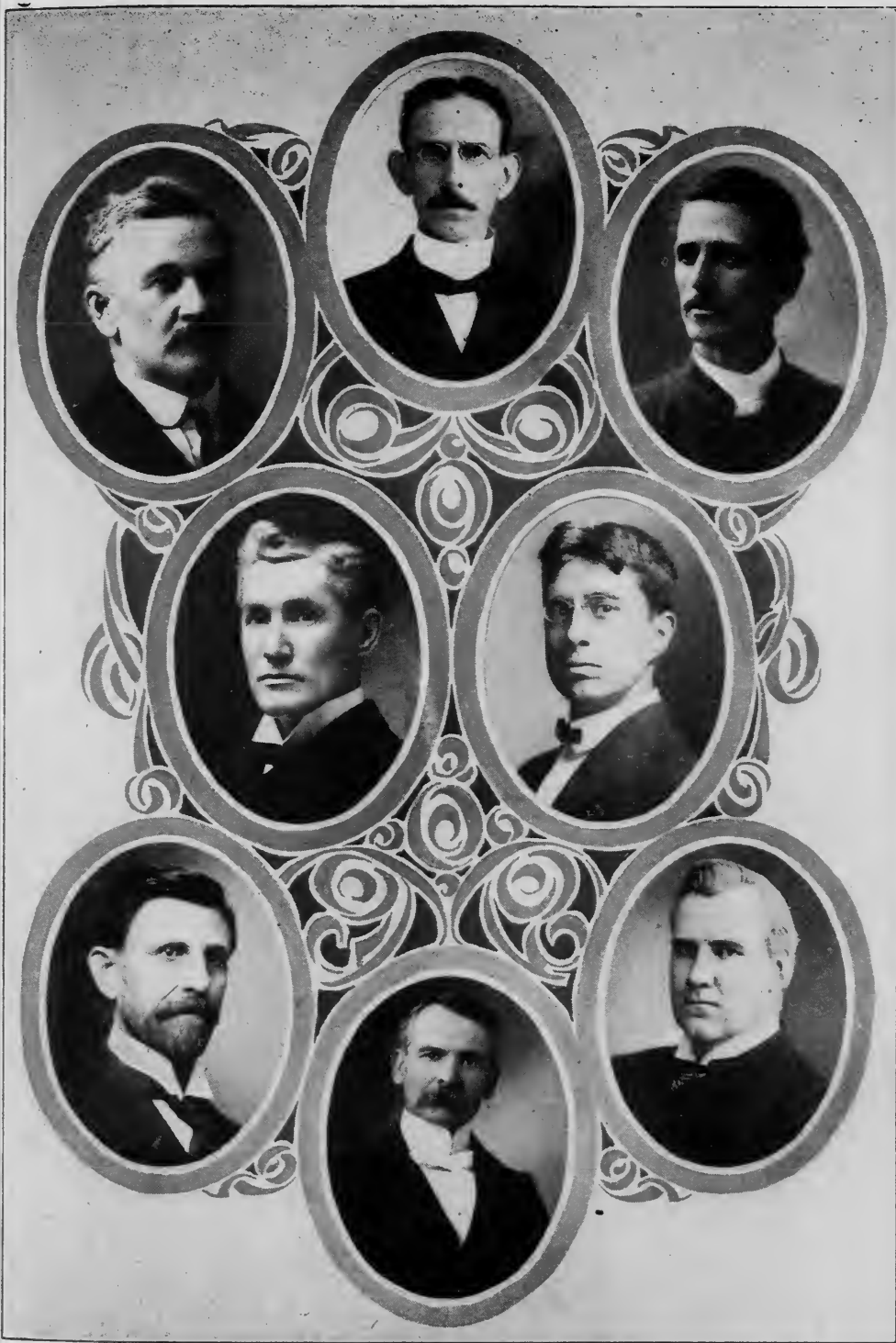
THE QUIET HOUR LEAGUE

The Correspondence School of Vanderbilt University, in order to promote among the young preachers of the church the habit of systematic daily devotion, organized a Prayer League.

Conferences were held between representatives of the Epworth League Board, the Sunday School Board, the Board of Missions, the Woman's Foreign Missionary Society, the Woman's Home Mission Society, the Board of Education, the Correspondence School, the religious press, and the Publishing Agents; and after prayerful consideration, they decided upon the organization of a Quiet Hour League in the Methodist Episcopal Church, South. The plan and purpose of the organization are set forth in the following statement:

"The purpose of the League is to encourage devotional Bible study, enlarge the church's vision of the world's needs, inspire personal and intercessory prayer, and stimulate individual effort for the advancement of the kingdom of God. As a means to the accomplishment of these ends, the League has as its specific object to multiply and unite together those who are willing to set aside at least fifteen minutes of each day as a quiet period for private devotion. The Quiet Hour is for devotional Bible study, meditation and prayer; and, wherever at all practicable, is to be observed during the early morning hours, before the duties of the day are undertaken.

"The membership of the League is expected to include preachers, Sunday school teachers, Epworth League workers, members of missionary societies and classes, parents, and all other Christian people who may desire to join. Those wishing to unite with the League will sign the following membership card: 'Feeling the need of daily devotion for the deepening of my spiritual life and the quickening of my zeal in Christian work, I covenant, by the help of God, to keep the Quiet Hour, setting apart not less than fifteen minutes daily (in the early morning, if possible) to devotional Bible study, meditation and prayer; and I hereby make application for membership in the Quiet Hour League, reserving the right at any time to withdraw my name upon written notification to the Central Office.'



Top Row.—Rev. S. M. Godbey, D. D., Assistant Editor Christian Advocate; Rev. Ed. F. Cook, Superintendent Young People's Department of Missions; Rev. L. F. Beatty, D. D., Assistant Sunday School Editor.

Central Figures.—Rev. J. M. Moore, D. D., Managing Editor Christian Advocate; G. W. Cain, Mission Rooms, Nashville, Tenn.

Bottom Row.—Rev. W. W. Pinson, D. D., Assistant Missionary Secretary; Rev. John R. Stewart, Secretary Superannuate Fund; Rev. W. F. McMurry, D. D., Secretary Church Extension.

the organization of the three uniting churches, and includes General, Annual, District and Quarterly Conferences with well defined duties and powers. The General Conference will meet quadrennially, and be composed of an equal number of ministerial and lay delegates. The itinerant system is preserved, and an itinerant General Superintendency provided.

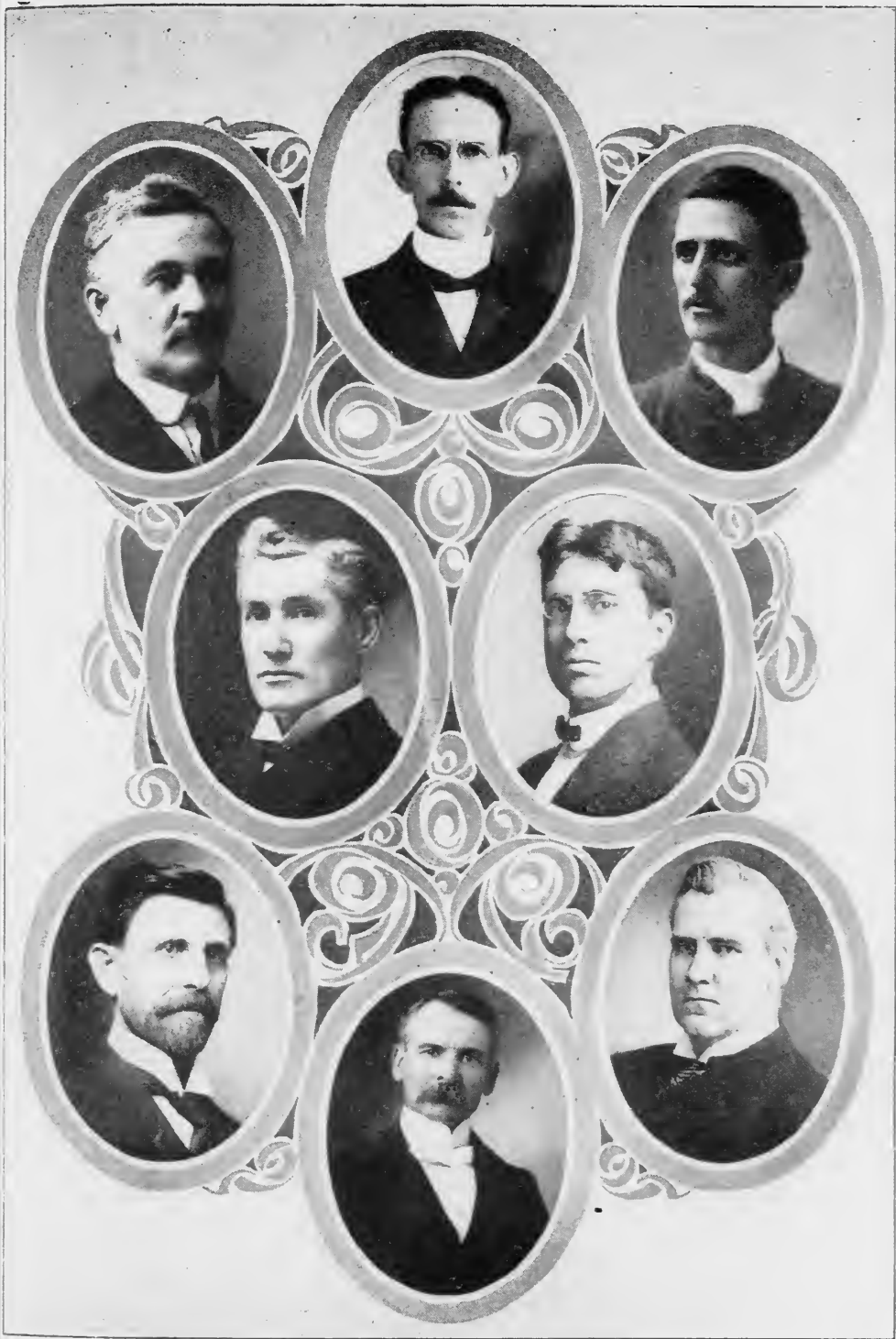
THE QUIET HOUR LEAGUE

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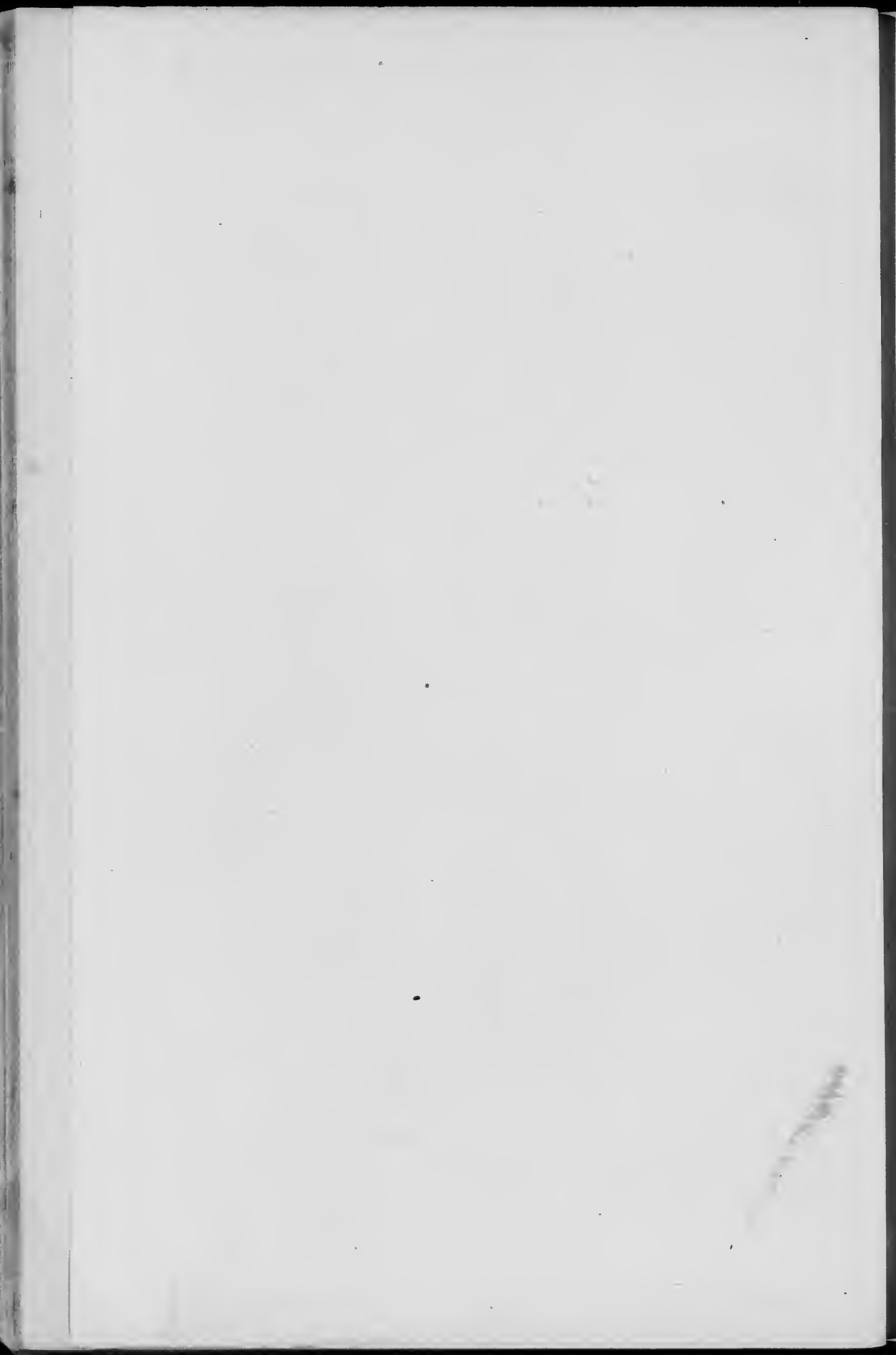
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"The helps will be published in a forty-eight-page quarterly, entitled 'The Quiet Hour,' the first number of which will be ready by January 1, 1907. The price for single copies is 10 cents, or 7½ cents each in clubs of ten or more, mailed to one address; yearly subscription price for the four quarterly issues, 25 cents. Members of the League will find the quarterly of great assistance in their daily devotion, though its use is in no sense obligatory.

"The Quiet Hour League will be under the general management of a Committee of Direction, consisting of W. R. Lambuth, G. B. Winton, F. S. Parker, J. D. Hammond, E. B. Chappell, J. L. Cuninggim, A. J. Lamar, Mrs. S. C. Truehart, and Mrs. R. W. MacDonell, representing the several connectional activities of the church. Under the general supervision of this committee, the Correspondence School will have charge of the office management of the League, so that all applications for membership and other correspondence regarding the League should be addressed to J. L. Cuninggim, Director, Nashville, Tenn. All subscriptions for the quarterly should be sent to Smith & Lamar, Publishing Agents, Nashville, Tenn., Dallas, Tex., and San Francisco, Cal."

MISSIONS AND CHURCH EXTENSION—JANUARY 1, 1906 TO JANUARY 1, 1907.

34

SOUTHERN METHODIST HANDBOOK.

CONFERENCE.	Foreign and Domestic Missions.		Increase.	Church Extension.		Increase.	Woman's Foreign Missions.	Woman's Home Missions.	Total collected for Missions, including Church Extension.
	1905.	1906.		1905.	1906.				
Alabama,	\$24,251	\$27,726		\$4,967	\$4,884	D. \$82	\$4,512	\$9,785	\$46,928
Arkansas	7,292	8,371		1,267	1,375	108	2,093	2,226	14,067
Baltimore	20,594	23,992		3,424	3,667	253	4,703	7,596	39,958
Brazil Mission	1,552	1,017	D. 534	160	501	341	.....	2,399	3,918
Central Mexico	1,554	1,318	D. 235	157	156	D. 1	.....	.....	1,475
China Mission	137	167		165	205	39	.....	.....	372
Columbia	611	768		109	115	6	6	747	1,638
Cuban Mission	515	909		189	398	209	.....	.....	1,308
Denver	685	695		180	172	D. 8	46	1,275	2,191
East Columbia	545	698		154	149	D. 5	.....	1,623	2,471
Florida	10,510	11,980		1,851	2,149	298	.....	.....	14,129
German Mission	1,761	1,927		128	126	D. 2	.....	100	2,155
Holston	20,716	20,843		3,920	4,123	203	4,137	18,146	47,249
Illinois	472	442	D. 29	234	277	43	.....	680	1,400
Oklahoma	11,407	13,198		1,791	2,018	323	.....	.....	15,216
Japan Mission	155	107	D. 48	46	48	2	.....	.....	156
Kentucky	9,250	9,707		1,748	1,845	97	4,260	6,330	22,142
Little Rock	11,359	12,578		2,056	2,318	262	.....	.....	14,897
Los Angeles	2,226	2,316		352	362	10	1,292	4,995	8,966
Louisiana	9,657	11,216		1,879	2,029	149	2,919	6,852	23,016
Louisville	14,671	16,712		2,244	2,682	438	6,342	7,924	33,661
Memphis	21,296	19,383	D. 1,912	3,733	4,084	351	9,096	10,121	42,684
Mexican Border	385	431		88	95	7	.....	.....	526

Mississippi	18,480	19,590	1,110	3,176	3,295	119	3,786	9,324	35,997
Missouri	19,614	19,951	317	3,727	3,950	222	2,601	7,861	34,343
Montana	924	924	.....	163	173	10	.....	1,252	2,350
New Mexico	888	1,161	273	241	250	9	41	4,895	6,356
North Alabama	20,064	23,266	3,202	4,022	4,370	348	3,213	11,859	43,058
North Carolina	26,830	27,907	1,077	5,116	5,440	324	7,656	7,841	48,745
North Georgia	38,860	41,171	2,311	5,941	6,071	130	17,393	33,100	97,737
North Mississippi	13,919	13,925	6	2,826	3,017	191	3,272	15,028	35,244
North Texas	15,774	17,214	1,440	3,096	3,752	656	3,240	27,037	51,243
N. W. Mexican Mission . . .	1,217	1,231	14	186	211	35	.....	.....	1,442
N. W. Texas	28,990	29,267	277	5,807	7,994	2,187	*3,877	*48,304	89,442
Pacific	3,636	3,620	D. 15	775	791	16	587	10,122	15,121
St. Louis	10,776	15,237	4,461	2,254	2,336	82	3,427	15,741	36,742
South Carolina	33,131	36,540	3,409	4,879	5,208	329	7,698	3,247	52,695
South Georgia	46,126	49,498	3,372	5,157	5,101	D. 55	19,514	2,058	76,172
S. W. Missouri	12,029	13,470	1,441	2,328	2,608	280	4,920	15,744	36,744
Tennessee	24,652	24,554	D. 98	4,845	4,981	136	6,486	9,675	45,696
Texas	16,908	18,710	1,802	3,468	4,000	532	.....	.....	22,711
Virginia	43,350	44,808	1,458	6,199	6,421	222	13,286	9,552	74,069
West Texas	11,762	13,715	1,953	1,924	2,157	233	2,725	13,410	32,109
Western	1,015	.....	.....	265	.....	D. 265	.....	.....	.....
W. N. Carolina	26,126	28,064	1,938	5,029	4,698	D. 330	8,720	4,646	46,130
Western Virginia	3,318	3,387	69	927	1,023	96	1,451	3,092	8,953
White River	6,432	5,727	D. 704	1,350	1,439	89	1,668	4,139	12,974
Total for 1906 . . . . .	.....	\$639,434	\$43,012	.....	\$113,080	\$8,620	\$154,880	\$338,841	\$1,246,236
Total for 1905 . . . . .	.....	596,422	.....	.....	104,460	.....	147,611	321,656	1,170,149
Net gain	\$ 43,012	\$ 8,620	\$ 7,269	\$ 17,185	\$ 76,087

MINISTERIAL SUPPORT—JANUARY 1, 1906 TO JANUARY 1, 1907.

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SOUTHERN METHODIST HANDBOOK.

CONFERENCE.	Bishops, Presiding Elders and Pastors.		Increase or Decrease.	Conference Claimants.		Increase or Decrease.	Total Paid for Ministerial Support.
	1905.	1906.		1905.	1906.		
Alabama	\$ 133,326	\$143,025	\$9,699	\$12,069	\$11,832	D. \$236	\$154,857
Arkansas	40,856	44,175	3,319	2,373	2,831	458	47,006
Baltimore	128,817	132,856	4,039	13,425	14,665	1,240	147,521
Brazil Mission	10,456	10,970	514	303	469	166	11,440
Central Mexico	921	1,395	474	113	114	1	1,509
China Mission	1,885	1,650	D. 235	.....	.....	.....	1,650
Columbia	4,798	5,024	226	214	271	57	5,296
Cuban Mission	195	361	166	.....	.....	.....	361
Denver	5,878	7,692	1,814	236	193	D. 42	7,886
East Columbia	9,198	8,836	D. 361	140	191	51	9,028
Florida	76,060	89,529	13,469	4,417	4,930	513	94,460
German Mission	5,116	5,556	440	297	327	30	5,883
Holston	113,050	120,225	7,175	6,469	6,920	451	127,145
Illinois	14,076	14,730	654	284	308	24	15,038
Oklahoma	86,886	97,261	10,375	2,368	2,888	520	100,149
Japan Mission	1,007	1,282	275	23	24	1	1,307
Kentucky	69,077	72,262	3,185	2,982	3,114	132	75,376
Little Rock	79,917	87,362	7,445	*6,545	7,112	567	94,474
Los Angeles	17,404	17,553	149	849	879	30	18,432
Louisiana	* 94,512	102,191	7,679	6,903	5,605	D. 1,298	107,796
Louisville	89,623	94,471	4,848	3,537	3,948	411	98,420
Memphis	117,790	123,376	5,586	6,609	6,417	D. 191	129,793
Mexican Border	1,658	1,330	D. 327	272	282	10	1,612
Mississippi	111,181	119,525	8,344	7,235	7,443	208	126,968

Missouri	111,83	118,815	6,982	5,570	5,839	269	124,654
Montana	5,439	5,848	409	193	175	D. 17	6,024
New Mexico	12,322	14,990	2,668	482	382	D. 100	15,372
North Alabama	139,264	150,139	10,875	8,329	9,222	893	159,361
North Carolina	130,358	140,173	9,815	6,676	6,213	D. 462	146,387
North Georgia	179,992	190,730	10,738	18,563	20,496	1,933	211,226
North Mississippi	103,878	112,989	9,111	4,612	4,721	109	117,711
North Texas	124,312	132,803	8,491	5,861	6,495	634	139,299
N. W. Mexican Mission	1,854	1,947	93	.....	62	.....	2,009
N. W. Texas	195,160	219,144	23,984	10,815	12,359	1,544	231,503
Pacific	40,177	41,747	1,570	1,706	1,737	31	43,484
St. Louis	88,834	87,275	D. 1,558	4,927	4,194	D. 732	91,470
South Carolina	178,189	186,203	8,014	9,800	9,767	32	195,971
South Georgia	159,702	174,600	14,898	9,993	10,969	976	185,569
S. W. Missouri	86,240	98,159	11,919	4,203	5,558	1,355	103,718
Tennessee	114,647	117,441	2,794	7,817	6,849	D. 967	124,291
Texas	124,755	135,562	10,807	6,591	7,380	789	142,942
Virginia	203,131	236,434	33,303	14,120	14,521	401	250,955
West Texas	75,244	83,698	8,454	4,957	5,076	119	88,775
Western	7,780	.....	D. 7,780	385	.....	D. 385	.....
W. N. Carolina	129,179	138,257	9,078	7,005	8,265	1,260	146,522
Western Virginia	51,372	53,488	2,116	2,018	1,581	D. 436	55,070
White River	52,937	55,123	2,186	2,198	2,136	D. 61	57,260
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Total for 1906	\$3,798,225	\$267,939	\$224,779	\$10,295	\$4,023,004
Total for 1905	3,530,286	214,484	
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Gains for 1906	\$ 267,939	\$ 10,295

* Figures marked by star are those of 1904.

VARIED STATISTICS—

	Members, including Local Preachers.	Traveling Preachers, not including Supplies.	Local Preach- ers, including Supplies.	The Field.		
				Houses of Worship.	Pastoral Charges.	Societies.
Alabama	59,173	175	136	611	162	684
Arkansas	25,163	98	132	239	85	330
Baltimore	55,541	238	88	577	185	665
Brazil Mission . . .	5,172	35	13	21	38	60
Central Mexico . . .	3,166	24	16	26	29	62
China Mission . . .	3,121	25	21	20	25	156
Columbia	1,630	13	11	30	16	31
Cuban Mission . . .	1,938	22	11	19	13	27
Denver	1,732	15	12	17	18	20
East Columbia . . .	1,835	19	19	31	25	40
Florida	24,966	155	116	345	135	407
German Mission . .	1,595	16	15	24	16	33
Holston	61,016	247	224	678	192	815
Illinois	6,720	42	46	112	42	120
Oklahoma	39,199	154	324	321	242	798
Japan Mission . . .	1,573	15	19	9	15	22
Kentucky	28,961	111	77	285	111	303
Little Rock	35,277	108	114	400	124	462
Los Angeles	3,412	30	22	29	30	32
Louisiana	32,246	*160	72	334	131	403
Louisville	51,588	185	170	502	165	564
Memphis	66,422	200	162	529	165	569
Mexican Border . .	2,384	26	14	25	23	59
Mississippi	49,083	132	106	461	148	542
Missouri	47,116	206	112	464	170	488
Montana	1,041	20	4	20	18	23
New Mexico	2,958	22	25	37	29	32
North Alabama . . .	77,270	239	274	722	227	819
North Carolina . . .	73,208	196	100	696	173	717
North Georgia . . .	104,513	218	345	795	236	810
North Mississippi . .	47,307	172	95	538	151	600
North Texas	53,087	225	130	388	172	502
N. W. Mex. Mis... .	1,119	21	18	17	16	29
N. W. Texas	82,030	*336	*363	542	265	863
Pacific	7,059	66	32	85	74	106
St. Louis	32,584	122	114	275	136	328
South Carolina . . .	83,681	264	84	764	230	765
South Georgia . . .	75,088	239	159	674	220	726
S. W. Missouri . . .	35,072	168	95	365	149	397
Tennessee	66,207	227	196	610	190	674
Texas	57,191	162	186	492	190	669
Virginia	99,398	288	80	788	246	794
West Texas	26,442	136	89	229	118	331
W. North Carolina .	82,202	232	156	764	214	841
Western Virginia.. .	23,432	116	107	326	105	451
White River	26,476	74	118	265	92	332
1906	1,667,394	5,980	4,822	15,505	5,556	18,501
1905	1,613,309	.....	.....	15,428	5,435	18,493
Gain for 1906	54,085	.....	.....	77	121	8

JANUARY 1, 1906 TO JANUARY 1, 1907.

Parsonages.		Beneficence		Sunday Schools.			Epworth League.	
Circuit and Station	District.	Orphan-ages.	Hospitals	No. Schools	Officers and Teachers.	No. of Scholars.	No. Leagues.	Members.
139	9	½	....	544	3,612	34,932	119	3,758
82	5	1-3	....	232	1,735	18,324	56	1,760
151	5	....	....	597	5,522	45,042	208	8,920
8	....	....	....	67	227	2,762	39	1,682
14	....	....	....	49	133	1,643	16	536
14	....	....	4	78	264	3,814	36	1,073
17	1	....	....	26	152	1,025	8	253
5	....	....	....	33	122	1,638	14	662
14	....	....	....	19	151	1,619	22	646
18	....	....	....	34	231	2,345	19	580
119	5	....	....	313	2,148	17,634	104	3,249
16	1	1-5	....	34	202	1,547	14	366
143	10	1	....	717	5,100	58,111	172	6,365
37	3	....	....	99	738	5,126	25	795
177	11	....	....	365	2,578	28,362	162	4,891
5	....	....	....	56	223	4,924	12	371
84	1	½	....	255	1,863	15,816	55	1,644
107	6	1-3	....	337	2,378	26,592	86	3,006
23	1	....	....	32	341	4,065	34	1,087
101	3	....	....	287	1,903	17,922	71	2,075
135	7	½	....	418	3,022	28,134	77	2,999
143	8	....	....	536	3,945	38,259	74	2,349
8	....	....	1	52	159	1,773	10	478
137	7	½	....	428	2,517	24,505	76	2,337
142	....	....	....	389	3,403	28,476	184	6,061
16	1	....	....	20	105	1,011	9	216
18	1	....	....	29	263	2,423	17	496
182	10	½	....	664	4,396	46,719	91	2,965
153	8	1	....	657	5,315	51,094	61	2,339
203	4	1	½	738	5,687	55,385	99	3,282
132	8	½	....	424	2,508	24,335	51	1,691
167	10	1-5	....	366	3,099	32,743	138	4,948
....	....	....	....	31	125	1,186	15	480
234	12	1-5	....	615	4,883	53,834	229	8,004
67	2	....	....	93	655	6,354	56	1,747
97	2	1	....	249	2,337	26,052	113	3,883
190	10	1	....	680	4,717	42,471	56	1,951
205	3	1	½	610	4,153	39,327	144	5,172
126	....	....	....	314	2,707	25,354	162	4,977
137	6	....	....	567	3,893	39,164	84	3,056
166	9	1-5	....	428	3,440	32,647	107	4,034
187	3	1	....	770	8,529	67,661	129	5,270
111	6	1-5	....	240	1,955	19,165	111	3,656
170	9	....	....	748	5,214	59,965	94	3,093
76	3	....	....	361	2,464	21,470	72	2,746
79	3	1-3	....	281	1,917	20,915	44	1,680
4,555	193	12	6	14,883	111,031	1,083,665	3,575	123,629
4,377	193	....	....	14,850	109,665	1,039,785	3,481	120,372
178	....	....	....	33	405	43,880	94	3,257

PRESIDING ELDERS OF THE METHODIST EPISCOPAL CHURCH, SOUTH

ALABAMA.

J. S. Fraser, Mobile, Ala.	J. M. Mason, Eufaula, Ala.
E. A. Dannelly, Greensboro, Ala.	C. W. Gavin, Troy, Ala.
T. Y. Abernethy, Selma, Ala.	J. A. Peterson, Dothan, Ala.
C. A. Rush, Prattsville, Ala.	B. C. Glenn, Pensacola, Fla.
M. H. Holt, Montgomery, Ala.	

ARKANSAS.

F. S. H. Johnston, Ft. Smith, Ark.	J. J. Galloway, Harrison, Ark.
J. H. O'Bryant, Dardanelle, Ark.	W. Sherman, Bentonville, Ark.
J. H. Glass, Conway, Ark.	

BALTIMORE.

B. W. Bond, Sta. E., Balto, Md.	W. H. D. Harper, Winchester, Va.
J. A. Anderson, 1611 Linden Ave., Baltimore, Md.	G. D. White, Staunton, Va.
J. S. Hutchinson, Wash., D. C.	J. R. Andrew, Salem, Va.
Euclid St. and Univ. Place.	G. T. Tyler, Lewisburg, W. Va.
	W. H. Woolf, Rockville, Md.

BRAZIL MISSION.

J. M. Lander, Petropolis, Rio de Janeiro.	M. Dickie, Piracicaba, Sao Paulo.
J. C. Reis, Juiz de Fora, Minos Geraes.	J. Hamilton, Rabeira Preto, Sao Paulo.
E. A. Tilly, Bello Horizoute, Minos Geraes.	J. W. Price, Santa Maria, Rio Grande do Sul.

CENTRAL MEXICO.

F. S. Ouderdonk, Guadalajara, Mexico.	A. Portugal, Cuantla, Mexico.
	J. B. Cox, Mexico City, Mexico.

CHINA MISSION.

A. P. Parker, Shanghai, China.	T. A. Hearn, Huchow, China.
W. B. Burke, Soochow, China.	J. L. Gerdine, Songdo, Korea.

COLUMBIA.

C. L. McCausland, Corvallis, Ore.

CUBAN MISSION.

D. W. Carter, Havana, Cuba.	W. G. Fletcher, Santiago, Cuba.
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DENVER.

W. P. Buhrman, La Veta, Col.	T. S. Wheeler, Trinidad, Col.
J. A. Lewis, Aztec, N. M.	

EAST COLUMBIA.

J. D. Crooks, Spokane, Wash.	F. N. Looney, Pendleton, Ore.
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FLORIDA.

J. E. Wilson, Tallahassee, Fla.	Francis R. Bridges, Ocala, Fla.
John A. Hendry, Live Oak, Fla.	Wm. M. Poage, Dade City, Fla.
S. W. Lawler, Palatka, Fla.	J. W. Bigham, Bartow, Fla.



Rev. W. B. Murrah, D. D. LLD.
President Millsaps College.

Rev. H. G. Hawkins,
President Port Gibson Female College.

Rev. J. E. Harrison,
President San Antonio Female College.

Rev. S. W. Walker, D. D.,
President Southern College.

Rev. S. M. Hosmer, D. D.,
President Southern University.

Rev. James E. Dickey, D. D.,
President Emory College.

Rev. Jno. O. Willson, D. D.,
President Lander College.

PRESIDING ELDERS OF THE METHODIST EPISCOPAL CHURCH, SOUTH

ALABAMA.

J. S. Fraser, Mobile, Ala.	J. M. Mason, Eufaula, Ala.
E. A. Dannelly, Greensboro, Ala.	C. W. Gavin, Troy, Ala.
T. Y. Abernethy, Selma, Ala.	J. A. Peterson, Dothan, Ala.
C. A. Rush, Prattsville, Ala.	B. C. Glenn, Pensacola, Fla.
M. H. Holt, Montgomery, Ala.	

ARKANSAS.

F. S. H. Johnston, Ft. Smith, Ark.	J. J. Galloway, Harrison, Ark.
J. H. O'Bryant, Dardanelle, Ark.	W. Sherman, Bentonville, Ark.
J. H. Glass, Conway, Ark.	

BALTIMORE.

B. W. Bond, Sta. E., Balto, Md.	W. H. D. Harper, Winchester, Va.
J. A. Anderson, 1611 Linden Ave., Baltimore, Md.	G. D. White, Staunton, Va.
J. S. Hutchinson, Wash., D. C.	J. R. Andrew, Salem, Va.
Euclid St. and Univ. Place.	G. T. Tyler, Lewisburg, W. Va.
	W. H. Woolf, Rockville, Md.

BRAZIL MISSION.

J. M. Lander, Petropolis, Rio de Janeiro.	M. Dickie, Piracicaba, Sao Paulo.
J. C. Reis, Juiz de Fora, Minas Geraes.	J. Hamilton, Rabeira Preto, Sao Paulo.
E. A. Tilly, Bello Horizonte, Minas Geraes.	J. W. Price, Santa Maria, Rio Grande do Sul.

CENTRAL MEXICO.

F. S. Ouderdonk, Guadalajara, Mexico.	A. Portugal, Cuantla, Mexico.
	J. B. Cox, Mexico City, Mexico.

CHINA MISSION.

A. P. Parker, Shanghai, China.	T. A. Hearn, Huchow, China.
W. B. Burke, Soochow, China.	J. L. Gerdine, Songdo, Korea.

COLUMBIA.

C. L. McCausland, Corvallis, Ore.

CUBAN MISSION.

D. W. Carter, Havana, Cuba.	W. G. Fletcher, Santiago, Cuba.
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DENVER.

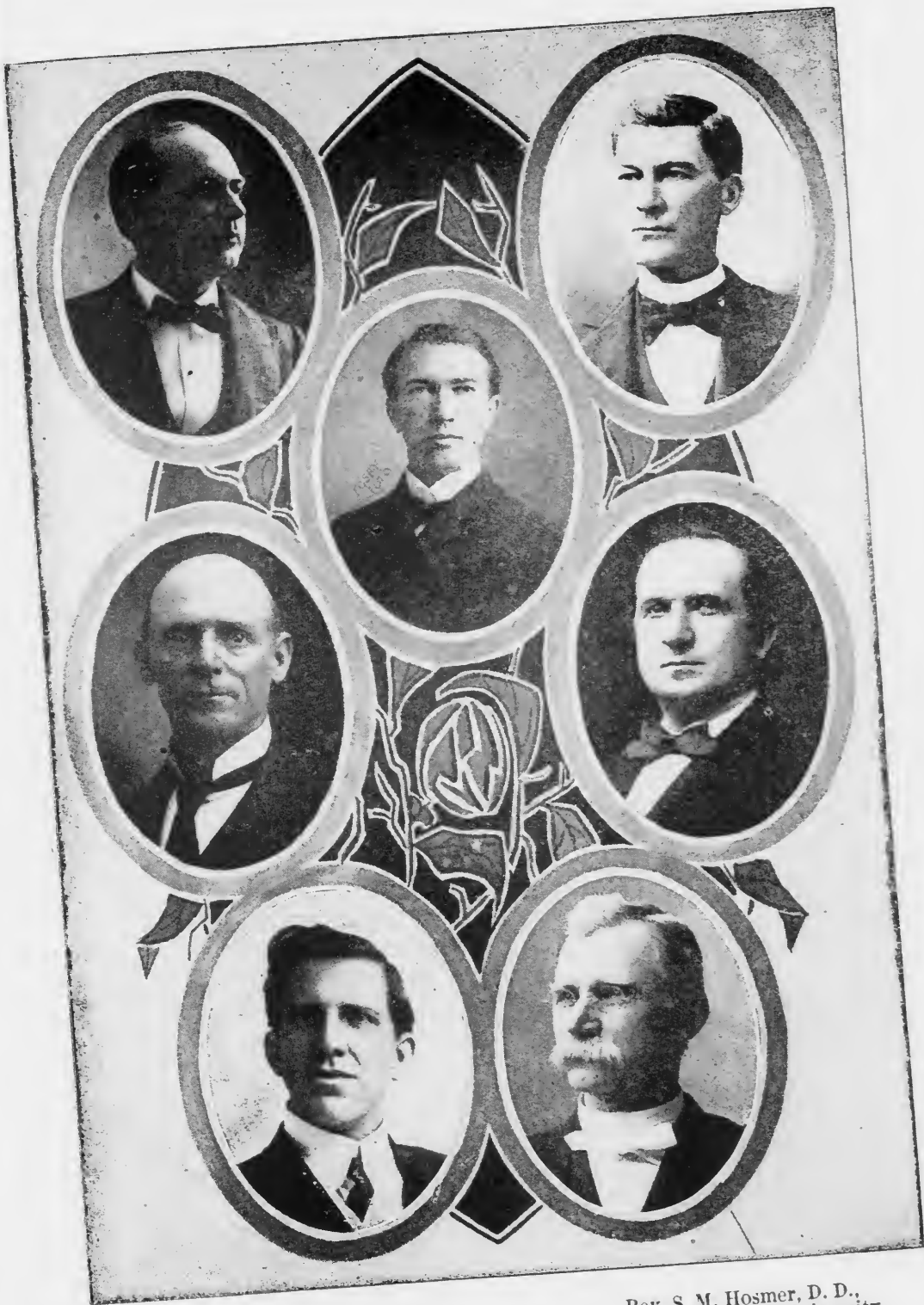
W. P. Bulrman, La Veta, Col.	T. S. Wheeler, Trinidad, Col.
J. A. Lewis, Aztec, N. M.	

EAST COLUMBIA.

J. D. Crooks, Spokane, Wash.	F. N. Looney, Pendleton, Ore.
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FLORIDA.

J. E. Wilson, Tallahassee, Fla.	Francis R. Bridges, Ocala, Fla.
John A. Hendry, Live Oak, Fla.	Wm. M. Poage, Dade City, Fla.
S. W. Lawler, Palatka, Fla.	J. W. Bigham, Bartow, Fla.



Rev. W. B. Murrah, D. D. LL.D.
President Millsaps College.

Rev. H. G. Hawkins,
President Port Gibson Female College.

Rev. J. E. Harrison,
President San Antonio Female College.

Rev. S. W. Walker, D. D.,
President Southern College.

Rev. S. M. Hosmer, D. D.,
President Southern University.

Rev. James E. Dickey, D. D.,
President Emory College.

Rev. Jno. O. Willson, D. D.,
President Landier College.



Rev. J. S. Engle,
Editor Baltimore Southern Methodist.
Rev. Fred Pasco, D. D.,
Editor Florida Christian Advocate.
Rev. S. A. Nettles,
Editor Southern Christian Advocate.

Rev. T. N. Ivey, D. D.,
Editor Raleigh Christian Advocate.
Rev. J. S. Chadwick,
Editor Alabama Christian Advocate.
Rev. E. L. Pell, D. D., Richmond, Va.
Rev. J. W. Boswell, D. D.,
Editor New Orleans Christian Advocate.

GERMAN MISSION.

W. A. Knolle, Houston, Tex. | C. A. Lehmberg, Castell, Tex.

HOLSTON.

L. L. H. Carlock, Radford, Va.	J. E. Naff, Morristown, Tenn.
G. A. Maiden, Tazewell, Va.	F. Richardson, Fountain City, Tenn.
W. M. Morrell, Wytheville, Va.	E. Blake, Sweetwater, Tenn.
E. F. Kahle, Abingdon, Va.	J. W. W. Shuler, Spring City, Tenn.
R. A. Kelly, St. Elmo, Tenn.	
E. H. Cassidy, Big Stone Gap, Va.	

ILLINOIS.

W. D. Blaylock, Murphysboro, Ill.	J. W. Westcott, Xenia, Ill.
L. J. Millikan, Waverly, Ill.	R. J. Watts, Gosport, Ind.

OKLAHOMA.

N. L. Linebaugh, Duncan, I. T.	J. S. Lamar, Wynnewood, I. T.
W. P. Pipkins, Anthers, I. T.	S. F. Thompson, Atoka, I. T.
L. L. Johnson, Mangum, Okla.	W. F. Dunkle, Muskogee, I. T.
W. J. Sims, Okla. City, Okla.	W. T. Freeman, Ardmore, I. T.
W. D. Matthews, Weatherford, Oklahoma.	C. M. Coppedge, Holdenville, I. T.
J. B. McDonald, Vinita, I. T.	J. E. Lovett, Beaver, Okla.

JAPAN MISSION.

S. E. Hager, Osaka, Japan.	J. T. Meyers, Hiroshima, Japan.
W. A. Wilson, Oita, Japan.	

KENTUCKY.

W. F. Taylor, Covington, Ky.	Jno. R. Deering, Lexington, Ky.
J. W. Simpson, Somerset, Ky.	E. G. B. Mann, Winchester, Ky.
D. W. Robertson, Georgetown, Ky.	J. S. Sims, Lexington, Ky.

LITTLE ROCK.

A. C. Millar, Little Rock, Ark.	H. M. Bruce, Arkadelphia, Ark.
W. W. Christie, Pine Bluff, Ark.	W. K. Harrison, Prescott, Ark.
J. H. Harrell, Monticello, Ark.	T. O. Owen, Texarkana, Ark.
B. B. Thomas, Camden, Ark.	

LOS ANGELES.

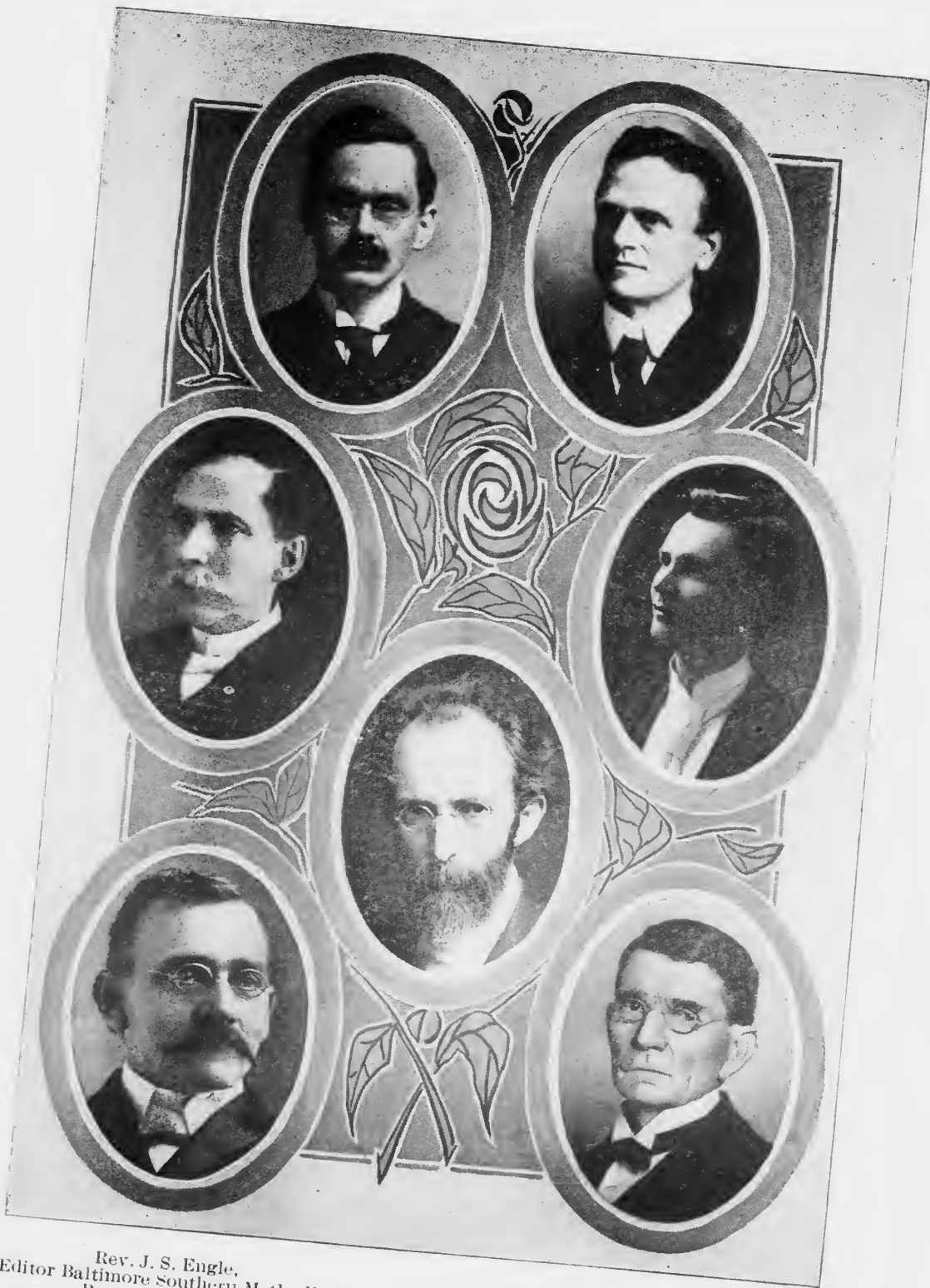
R. P. Howell, Los Angeles, Cal.	Geo. C. Harris, Phoenix, Ariz.
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LOUISIANA.

F. N. Parker, New Orleans, La.	J. M. Henry, Crowley, La.
C. B. Carter, Arcadia, La.	J. E. Denson, Monroe, La.
R. W. Tucker, Deer Ford, La.	T. J. Warlick, Mansfield, La.
J. T. Sawyer, New Orleans, La.	

LOUISVILLE.

R. W. Browder, Bowling Green, Ky.	S. J. Thompson, Henderson, Ky.
W. A. Hynes, Columbia, Ky.	J. W. Lewis, Hopkinsville, Ky.
S. G. Shelley, Elizabetht'n, Ky.	B. M. Messick, Louisville, Ky.
	R. F. Hayes, Owensboro, Ky.



Rev. J. S. Engle,
Editor Baltimore Southern Methodist.

Rev. Fred Pasco, D. D.,
Editor Florida Christian Advocate.

Rev. S. A. Nettles,
Editor Southern Christian Advocate.

Rev. E. L. Pell, D. D., Richmond, Va.

Rev. T. N. Ivey, D. D.,
Editor Raleigh Christian Advocate.

Rev. J. S. Chadwick,
Editor Alabama Christian Advocate.

Rev. J. W. Boswell, D. D.,
Editor New Orleans Christian Advocate.

GERMAN MISSION.

W. A. Knolle, Houston, Tex. | C. A. Lehmberg, Castell, Tex.

HOLSTON.

L. L. H. Carlock, Radford, Va.	J. E. Naff, Morristown, Tenn.
G. A. Maiden, Tazewell, Va.	F. Richardson, Fountain City,
W. M. Morrell, Wytheville, Va.	Tenn.
E. F. Kahle, Abingdon, Va.	E. Blake, Sweetwater, Tenn.
R. A. Kelly, St. Elmo, Tenn.	J. W. W. Shuler, Spring City,
E. H. Cassidy, Big Stone Gap, Va.	Tenn. .

ILLINOIS.

W. D. Blaylock, Murphysboro,	J. W. Westcott, Xenia, Ill.
Ill.	R. J. Watts, Gosport, Ind.
L. J. Millikan, Waverly, Ill.	

OKLAHOMA.

N. L. Linebaugh, Duncan, I. T.	J. S. Lamar, Wynnewood, I. T.
W. P. Pipkins, Anthers, I. T.	S. F. Thompson, Atoka, I. T.
L. L. Johnson, Mangum, Okla.	W. F. Dunkle, Muskogee, I. T.
W. J. Sims, Okla. City, Okla.	W. T. Freeman, Ardmore, I. T.
W. D. Matthews, Weatherford,	C. M. Coppedge, Holdenville,
Oklahoma.	I. T.
J. B. McDonald, Vinita, I. T.	J. E. Lovett, Beaver, Okla.

JAPAN MISSION.

S. E. Hager, Osaka, Japan.	J. T. Meyers, Hiroshima, Japan.
W. A. Wilson, Oita, Japan.	

KENTUCKY.

W. F. Taylor, Covington, Ky.	Jno. R. Deering, Lexington, Ky.
J. W. Simpson, Somerset, Ky.	E. G. B. Mann, Winchester, Ky.
D. W. Robertson, Georgetown,	J. S. Sims, Lexington, Ky.
Ky.	

LITTLE ROCK.

A. C. Millar, Little Rock, Ark.	H. M. Bruce, Arkadelphia, Ark.
W. W. Christie, Pine Bluff, Ark.	W. K. Harrison, Prescott, Ark.
J. H. Harrell, Monticello, Ark.	T. O. Owen, Texarkana, Ark.
B. B. Thomas, Camden, Ark.	

LOS ANGELES.

R. P. Howell, Los Angeles, Cal.	Geo. C. Harris, Phoenix, Ariz.
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LOUISIANA.

F. N. Parker, New Orleans, La.	J. M. Henry, Crowley, La.
C. B. Carter, Arcadia, La.	J. E. Denson, Monroe, La.
R. W. Tucker, Deer Ford, La.	T. J. Warlick, Mansfield, La.
J. T. Sawyer, New Orleans, La.	

LOUISVILLE.

R. W. Browder, Bowling Green,	S. J. Thompson, Henderson, Ky.
Ky.	J. W. Lewis, Hopkinsville, Ky.
W. A. Hynes, Columbia, Ky.	B. M. Messick, Louisville, Ky.
S. G. Shelley, Elizabetht'n, Ky.	R. F. Hayes, Owensboro, Ky.

MEMPHIS.

R. H. Mahon, Memphis, Tenn.	J. G. Clarke, Union City, Tenn.
T. J. Newell, Brownsville, Tenn.	J. W. Blackard, Paducah, Ky.
J. H. Roberts, Jackson, Tenn.	H. W. Brooks, Paris, Tenn.
G. W. Wilson, Dyersburg, Tenn.	R. W. Hood, Lexington, Tenn.

MEXICAN BORDER.

W. D. King, Monterey, Mexico.	H. L. Gray, San Antonio, Texas.
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MISSISSIPPI.

A. F. Watkins, Jackson, Miss.	M. L. Burton, Hattiesburg, Miss.
J. M. Weems, Newton, Miss.	W. M. Sullivan, Meridian, Miss.
J. G. Galloway, Port Gibson, Miss.	T. W. Adams, Brookhaven, Miss.
	B. F. Jones, Gloster, Miss.

MISSOURI.

C. O. Ransford, St. Charles, Mo.	M. H. Moore, St. Joseph, Mo.
A. C. Browning, Mexico, Mo.	H. L. Davis, Gallatin, Mo.
M. L. Gray, Richmond, Mo.	C. Grimes, Chillicothe, Mo.
R. H. Cooper, Fayette, Mo.	I. T. Nash, Palmyra, Mo.

MONTANA.

J. R. Murray, Deer Lodge, Mont.

NEW MEXICO.

Rev. J. T. French, El Paso, Tex.	B. T. James, Melrose, New Mex.
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NORTH ALABAMA.

S. L. Dobbs, Birmingham, Ala.	J. F. Sturdivant, Huntsville, Ala.
G. E. Boyd, Decatur, Ala.	J. I. Williams, Jasper, Ala.
W. E. Foust, Florence, Ala.	R. W. Anderson, LaFayette, Ala.
I. F. Hawkins, Gadsden, Ala.	J. W. Newman, Talladega, Ala.
J. S. Glasgow, Tuscaloosa, Ala.	

NORTH CAROLINA.

R. B. John, Raleigh, N. C.	W. S. Rone, Littleton, N. C.
J. B. Hurley, Durham, N. C.	W. H. Moore, Rockingham, N. C.
M. Bradshaw, Goldsboro, N. C.	J. T. Gibbs, Fayetteville, N. C.
W. L. Cunnigim, Wilmington, N. C.	J. H. Hall, Elizabeth City, N. C.
	A. McCullen, Macon, N. C.

NORTH GEORGIA.

J. S. Bryan, Athens, Ga.	Joel T. Daves, Griffin, Ga.
J. H. Eakes, Atlanta, Ga.	John B. Robins, La Grange, Ga.
J. W. Heidt, Augusta, Ga.	J. T. Christian, Marietta, Ga.
W. P. Lovejoy, Cartersville, Ga.	C. E. Dorman, Oxford, Ga.
J. H. Marshburn, Elberton, Ga.	S. B. Ledbetter, Rome, Ga.
J. R. King, Gainesville, Ga.	

NORTH MISSISSIPPI.

J. H. Mitchell, Aberdeen, Miss.	R. A. Meek, Greenville, Miss.
L. M. Lipscomb, Columbus, Miss.	O. M. Thomas, Oxford, Miss.
W. C. Harris, Corinth, Miss.	H. T. Gaines, Sardis, Miss.
Eugene Johnson, Durant, Miss.	Thos. H. Dorsey, Winona, Miss.

NORTH TEXAS.

J. L. Morris, Dallas, Texas.	J. F. Alderson, Paris, Texas.
O. S. Thomas, Terrell, Texas.	M. L. Hamilton, Bonham, Tex.
J. H. McLean, Greenville, Tex.	E. W. Alderson, Sherman, Tex.
J. F. Pierce, McKinney, Tex.	J. A. Stafford, Gainesville, Tex.
C. B. Fladger, Sulph. Spgc. Tex.	T. R. Pierce, Bowie, Tex.

NORTHWEST MEXICAN MISSION.

J. H. Fitzgerald, Chihuahua, Mexico.	R. C. Elliott, Nogales, Arizona.
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NORTHWEST TEXAS.

R. R. Bolton, Georgetown, Tex.	Jno. R. Morris, Abilene, Tex.
W. L. Nelms, Waco, Tex.	J. T. Griswold, Colorado, Tex.
Horace Bishop, Corsicana, Tex.	G. S. Hardy, Plainview, Tex.
James Campbell, Waxahatchie, Texas.	J. G. Putnam, Dublin, Tex.
O. F. Sensabaugh, Fort Worth, Texas.	J. M. Sherman, Gatesville, Tex.
M. K. Little, Weatherford, Tex.	J. S. Chapman, Brownwood, Texas.
W. H. Howard, Vernon, Tex.	J. G. Miller, Clarendon, Texas.

PACIFIC.

J. H. Batchelor, Oakland, Cal.	J. J. N. Kenney, Fresno, Cal.
Mark Hodgson, Chico, Cal.	

ST. LOUIS.

T. E. Sharp, St. Louis, Mo.	J. J. Lovett, West Plains, Mo.
W. B. Hays, Farmington, Mo.	O. H. Duggins, Poplar Bluff, Mo.
H. P. Crome, Sikestown, Mo.	J. R. A. Vaughn, De Soto, Mo.

SOUTH CAROLINA.

J. S. Beasley, Anderson, S. C.	J. W. Kilgo, Orangeburg, S. C.
R. Herbert Jones, Charleston, S. C.	R. E. Stackhouse, Rock Hill, S. C.
W. T. Duncan, Greenwood, S. C.	Marion Dargan, Spartanburg, S. C.
H. B. Browne, Columbia, S. C.	J. E. Carlisle, Summerville, S. C.
W. P. Meadors, Florence, S. C.	H. W. Bays, Sumpter, S. C.
E. P. Taylor, Greenville, S. C.	
E. O. Watson, Marion, S. C.	

SOUTH GEORGIA.

J. M. Lovett, Guyton, Ga.	A. M. Williams, Thomasville, Ga.
O. F. Cook, Macon, Ga.	H. M. Morrison, Tifton, Ga.
K. Read, Cordele, Ga.	J. B. McGehee, Waycross, Ga.
J. B. Johnstone, Dawson, Ga.	E. F. Morgan, McRae, Ga.
Geo. W. Matthews, Dublin, Ga.	

SOUTHWEST MISSOURI.

Z. M. Williams, 3117 Pasco, Kansas City, Mo.	W. A. McClanahan, Nevada, Mo.
G. J. Narron, Lee's Summit, Mo.	M. C. Hill, Carthage, Mo.
R. S. Hunter, Marshall, Mo.	W. P. Buckner, Springfield, Mo.
	J. B. Alexander, Nevada, Mo.

TENNESSEE.

J. T. Curry, Nashville, Tenn.	H. B. Reams, Decherd, Tenn.
W. V. Jarratt, Lebanon, Tenn.	T. A. Kerley, Nashville, Tenn.
W. J. Collier, Wartrace, Tenn.	P. A. Sowell, Franklin, Tenn.
J. T. Blackwood, Lawrence- burg, Tenn.	W. L. Jackson, Dickson, Tenn.
	A. E. Clement, Clarksville, Tenn.

TEXAS.

V. A. Godbey, Beaumont, Tex.	Ellis Smith, Jacksonville, Tex.
C. R. Lamar, Brenham, Tex.	R. A. Burroughs, Pittsburg, Tex.
E. L. Shettles, Calvert, Tex.	C. A. Tower, San Augustine, Texas.
C. F. Smith, Houston, Tex.	
H. C. Willis, Huntsville, Tex.	T. H. Morris, Tyler, Tex.

VIRGINIA.

W. V. Tudor, Richmond, Va.	B. F. Lipscomb, Petersburg, Va.
R. T. Wilson, Richmond, Va.	R. M. Chandler, Portsmouth, Va.
J. C. Reed, Richmond, Va.	Paul Whitehead, Norfolk, Va.
W. W. Lear, Charlottesville, Va.	R. F. Gayle, Salisbury, Md.
J. W. Shackford, Lynchburg, Va.	J. T. Whitley, Farmville, Va.
W. H. Atwill, Danville, Va.	

WEST TEXAS.

J. M. Alexander, Austin, Tex.	W. T. Renfrow, San Angelo, Texas.
F. B. Buchanan, Beeville, Tex.	
R. A. Rowland, Cuero, Tex.	A. J. Weeks, San Antonio, Tex.
Theophilus Lee, Llano, Tex.	D. K. Porter, San Marcos, Tex.

WESTERN NORTH CAROLINA.

D. Atkins, Salisbury, N. C.	J. H. West, Rutherford College, N. C.
J. R. Scroggs, Winston, N. C.	
J. H. Weaver, Lenoir, N. C.	A. W. Plyler, Weaverville, N. C.
S. B. Turrentine, Greensboro, N. C.	C. F. Sherrill, Waynesville, N. C.
R. M. Hoyle, Shelby, N. C.	R. M. Taylor, Franklin, N. C.
L. T. Cordell, Wilkesboro, N. C.	J. E. Thompson, Charlotte, N. C.

WESTERN VIRGINIA.

B. F. Gosling, Ashland, Ky.	H. M. Smith, Sutton, W. Va.
C. N. Coffman, Huntington, W. Va.	T. S. Wade, Parkersburg, West Virginia.
Samuel Robinson, Fayetteville, W. Va.	W. L. Reid, Fairmont, W. Va.

WHITE RIVER.

Z. T. Bennett, Forest City, Ark.	J. D. Sibert, Searcy, Ark.
M. M. Smith, Jonesboro, Ark.	A. F. Skinner, Batesville, Ark.
J. K. Farriss, Paragould, Ark.	

In Memoriam

JOHN CHRISTOPHER KEENER was born in Baltimore February 7, 1819. At the age of nine he entered Wilbraham Academy, in which institution he studied three years under Dr. Wilbur Fisk. He was a member of the first graduating class of Wesleyan University, Connecticut. He was converted in 1838; licensed to preach in 1841. He preached in Alabama seven years. He served as pastor and Presiding Elder in New Orleans until 1862. He was made superintendent of chaplains in the Confederate army. From 1865 to 1870 he was Presiding Elder in New Orleans and editor of the *New Orleans Christian Advocate*. He was elected Bishop in 1870. He organized the Mexican Mission in 1873. He died of heart failure at his home in New Orleans January 19, 1906.

"In 1898 Bishop Keener asked to retire from the active duties of his office. In his address on that occasion he said: 'I have endeavored to discharge conscientiously and prayerfully the delicate and difficult duties which devolved upon me in caring for both the ministers and churches of our large connection.

"My conviction as to the scriptural value of Methodist doctrine has never wavered since my conversion at the mourners' bench in 1837. I thank God that He heard my cry; that He called me to be a Methodist itinerant in the far South. Having had opportunity for so long a time to know and estimate our connectional system. I wish to record my testimony as to its value—a system that places a pastor in every church and provides a church for every pastor; that penetrates every neighborhood, preaches at every cross-roads, builds a church in every village from the Atlantic to the Pacific.'"

Bishop W. W. Duncan says:

"Among his brethren he was always in the forefront in all the great interests and enterprises of his church, especially in the great educational and missionary movements. He not only urged upon his people the importance of liberal response to the great enterprises of the church, but he set them the example of generous giving. His freedom from anything like selfishness or covetousness was rarely, if ever, equaled. Therefore, his brethren of the ministry loved and honored him."

In Memoriam

JOHN JAMES TIGERT was born in Louisville, Ky., November 25, 1856. He was the son of John James and Mary Van Veghten Tigert. His early years were spent in Louisville, Ky. In this city he spent ten years in the high schools. He graduated at Vanderbilt University, in which institution he spent four years. He was a student in the Southern Baptist Theological Seminary in Louisville for two years. He was licensed to preach in September, 1875, by Broadway Quarterly Conference. The following is a list of his Conference appointments: In 1877, mission pastor, Louisville; 1878-1881, pastor Franklin Station; 1881-1890, Tutor and Professor in Vanderbilt University; 1890-1894, Kansas City; 1894, elected Book Editor and Editor of the Methodist Review. He was a member of the General Conference of 1890, 1894, 1898, 1902, and 1906. He was secretary of the General Conference of 1898, 1902, and 1906. He was a member of the Ecumenical Conference of 1901, before which body he read a paper which received much favorable comment in England and Germany. He is the author of the following works: Constitutional History of American Episcopal Methodism, Handbook of Logic, Systematic Theology, The Preacher Himself, Passing Through the Gates, A Manual of Christian Doctrine, The Journal of Thomas Coke, A Voice from the South, Theology and Philosophy. He was elected Bishop at the General Conference of 1906. He died of blood poisoning at Tulsa, Indian Territory, November 21, 1906.

The *Southern Christian Advocate* of November 29, 1906, says:

"He was cut off at his very entrance to the Episcopate, and no one can tell just what would have been his specific contribution to the influence of this great office. Yet of a few things we can be quite sure: the office would have lost nothing in its record for great preaching. Moreover, his own immense capacity for work, his surrender of himself completely to any duty his church might put upon him, the accuracy and breadth of his knowledge, his thorough scholarship, and his methods as a thinker, would, no doubt, have largely influenced the entire ministry of the church and have left a deep impress both directly and indirectly."

The death of such a man in the prime of life, at the beginning of what promised to be a career of great executive ability, is seemingly inexplicable, but God knows best for us, and we bow to His will.

In Memoriam

BISHOP A. COKE SMITH died at Asheville, N. C., on Thursday, December 27th, after a lingering illness. His death was not unexpected, as he had been an invalid for several years. He fell a victim to pulmonary disease, which fastened upon him before he was elected to the Bishopric.

Alexander Coke Smith was the son of Rev. William Hankins and Mary Isabella Smith. He was born at Lynchburg, S. C., September 16, 1849. His boyhood days were spent chiefly in the country in working on a farm and going to the country schools. He entered Wofford College in 1868, from which he graduated in 1872. He was licensed to preach in Spartanburg, S. C., in 1871. He joined the South Carolina Conference in 1872. He was transferred to the Virginia Conference in 1892. He was married in 1875 to Miss Kate Kinard. List of appointments: Cheraw, S. C., 1873; Washington Street, Columbia, S. C., 1874, 1875, and 1876; Greenville, S. C., 1881, 1882, and 1883; Presiding Elder Columbia District, 1884-1885, and to June, 1886; Professor in Wofford College, Spartanburg, S. C., from June, 1886, to June, 1890; he was elected Assistant Missionary Secretary at the General Conference, St. Louis, 1890; resigned in August, 1890, to accept chair of Practical Theology in Vanderbilt University; returned to pastoral work June, 1892, and stationed at Granby Street, Norfolk, Va., 1892, 1893, 1894 and 1895; Court Street, Lynchburg, Va., 1896, 1897, 1898 and 1899; Epworth, Norfolk, 1900-1902; elected Bishop in 1902. Received degree of A. M. from Wofford College in 1874; D. D. from Erskine College in 1888; LL. D. from Kentucky Wesleyan University in 1905. He was a member of the Centennial Conference in Baltimore, 1884; General Conferences, 1890, 1894, 1898 and 1902; Ecumenical Conference, Washington, D. C., 1891; London, 1901.

There has not been in Southern Methodism a more winning, influential and useful preacher than Bishop Smith. As a preacher, he was strong and evangelical, always drawing large congregations. As a pastor, he was phenomenally successful. He not only elicited the admiration, but engaged the affection of his people. He was exceedingly popular outside of his own church, and had many friends among the other denominations. As a man, he was magnetic and affable, showing in manner, word and deed the high Christian character which was his richest possession.

OTHER CHURCHES AND ALLIED ORGANIZATIONS

THE METHODIST EPISCOPAL CHURCH

BISHOPS.

Thomas Bowman, D. D., LL. D.; E. G. Andrews, D. D., LL. D.; C. D. Foss, D. D., LL. D.; J. M. Walden, D. D., LL. D.; W. F. Mallalieu, D. D., LL. D.; C. H. Fowler, D. D., LL. D.; J. H. Vincent, D. D., LL. D.; J. N. Fitzgerald, D. D., LL. D.; D. A. Goodsell, D. D., LL. D.; Earl Cranston, D. D., LL. D.; D. H. Moore, D. D., LL. D.; J. W. Hamilton, D. D.; J. F. Berry, D. D.; Henry Spellmeyer, D. D.; W. F. McDowell, D. D.; J. W. Bashford, D. D., LL. D.; William Burt, D. D.; L. B. Wilson, D. D.; T. B. Neely, D. D., LL. D.; J. M. Thoburn, D. D., LL. D.; J. C. Hartzell, D. D., LL. D.; F. W. Warne, D. D.; I. B. Scott, D. D.; W. F. Oldham, D. D.; J. E. Robinson, D. D.; M. C. Harris, D. D.; H. W. Warren, D. D., LL. D.

STATISTICS.

Bishops, 27; preachers (travelling), 18,969; local preachers, 14,969; full members, 3,236,661; Sunday schools, 33,837; Sunday school scholars, 3,290,975; churches, 29,111; parsonages, 12,790; value of churches, \$150,138,147; missions from all sources, \$2,798,952; church extension, \$172,981; American Bible Society, \$39,991; ministerial support, \$13,914,150.

EDITORS, AGENTS AND SECRETARIES.

Book Editor, R. J. Cooke, New York and Cincinnati, Ohio; Publishing Agents, Eaton & Mains, New York, and Jennings & Graham, Cincinnati, Ohio; Editor *Methodist Review*, W. V. Kelley, D. D., LL. D., New York; Corresponding Secretary Board of Missions, A. B. Leonard, D. D.; First Assistant, H. K. Carroll, LL. D.; Assistant Secretaries, George B. Smyth, D. D., and F. H. Sheets, D. D.; Field Secretary for Young People's Work, E. Earl Taylor; Missionary Editor, C. H. Fahs, New York; Corresponding Secretary Board of Church Extension, J. M. King; Corresponding Secretary Board of Education, W. F. Anderson, D. D., New York; President Woman's Home Mission Society, Mrs. Clinton B. Fisk; Editor *Epworth Herald*, Stephen J. Herben, D. D., Chicago; General Secretary Epworth League, Edwin M. Randall, D. D., Chicago.



Mrs. J. H. Jennings,
President Martin College.

Mrs. Ivey Allen,
President Louisburg Female College

Mrs. L. H. Robertson,
Pres. Greensboro F. College.

Miss M. L. Gibson,
Pres. Scarritt Bible Training School.

Miss Belle Bennett,
Pres. W. H. M. Society.

OTHER CHURCHES AND ALLIED ORGANIZATIONS

THE METHODIST EPISCOPAL CHURCH

BISHOPS.

Thomas Bowman, D. D., LL. D.; E. G. Andrews, D. D., LL. D.; C. D. Foss, D. D., LL. D.; J. M. Walden, D. D., LL. D.; W. F. Mallalieu, D. D., LL. D.; C. H. Fowler, D. D., LL. D.; J. H. Vincent, D. D., LL. D.; J. N. Fitzgerald, D. D., LL. D.; D. A. Goodsell, D. D., LL. D.; Earl Cranston, D. D., LL. D.; D. H. Moore, D. D., LL. D.; J. W. Hamilton, D. D.; J. F. Berry, D. D.; Henry Spellmeyer, D. D.; W. F. McDowell, D. D.; J. W. Bashford, D. D., LL. D.; William Burt, D. D.; L. B. Wilson, D. D.; T. B. Neely, D. D., LL. D.; J. M. Thoburn, D. D., LL. D.; J. C. Hartzell, D. D., LL. D.; F. W. Warne, D. D.; I. B. Scott, D. D.; W. F. Oldham, D. D.; J. E. Robinson, D. D.; M. C. Harris, D. D.; H. W. Warren, D. D., LL. D.

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Miss M. L. Gibson,
Pres. Scarritt Bible Training School.

Miss Belle Bennett,
Pres. W. H. M. Society.



THE METHODIST CHURCH OF CANADA

OFFICERS, AGENTS, AND SECRETARIES.

OFFICERS OF THE CONFERENCE.—General Superintendent, Rev. Albert Carman, D. D., LL. D., Toronto, Ont.; Secretary, Rev. T. Albert Moore, Toronto, Ont.; Assistant Secretaries, Rev. Joseph J. Rae, Picton, Ont.; P. E. Butchart, Esq., Edmonton, Alberta, and W. B. McCoy, LL. B., Halifax, N. S.; Journal Secretary and Statistician, Rev. George H. Cornish, LL. D., Toronto, Ont.

MISSIONARY DEPARTMENT.—Secretaries, Rev. Alex. Sutherland, D. D., and Rev. James Allen, M. A., Toronto, Ont.; Treasurers, Rev. Alex. Sutherland, D. D., and Harris H. Fudger, Esq., Toronto; Senior Corresponding Secretary of Missions for Manitoba, Saskatchewan, Alberta, and British Columbia, Rev. James Woodsworth, D. D., Winnipeg, Man.; Superintendent of Missions in Manitoba, Rev. Oliver Darwin, Winnipeg, Man.; Superintendent of Missions for Alberta, Rev. Thomas C. Buchanan, Edmonton, Alta.; Superintendent of Missions for British Columbia, Rev. James H. White, D. D., New Westminster, B. C.; Superintendent of Mission Council in Japan, Rev. A. C. Borden, M. A., B. D., Tokyo, Japan; Secretary of Young People's Forward Movement for Missions, Rev. Fred. C. Stephenson, M. D., Toronto, Ont.

BOOK AND PUBLISHING HOUSES.—1. Toronto, Ont., Wesley Buildings, Richmond Street, West; Book Steward, William Briggs, D. D.

2. Halifax, N. S., 141 Granville Street; Book Steward, Rev. Stephen F. Huestis, D. D.

3. Montreal, Que., Saint Catharine Street; Manager, C. W. Coates.

PERIODICALS.—*The Christian Guardian*, Toronto, Ont.; Editor, Rev. William B. Creighton, B. A., B. D. *The Wesleyan*, Halifax, N. S.; Editor, Rev. David W. Johnson, M. A. *The Methodist Magazine* and Sunday school publications, Toronto, Ont.; Editor, Rev. W. H. Withrow, D. D., F. R. C. S. *The Epworth Era*, Toronto, Ont.; Editor, Rev. A. C. Crews, D. D.

EPWORTH LEAGUE AND SUNDAY SCHOOL DEPARTMENT.—General Secretary, Rev. A. C. Crews, D. D., Toronto, Ont.; General Treasurer Epworth League Department, A. E. Kent, Toronto, Ont.; General Treasurer of the Sunday School Department, Edward C. Caswell, Toronto, Ont.

EDUCATIONAL SOCIETY.—General Secretary, John Potts, D. D., Toronto, Ont.; General Treasurer, C. D. Massey, Toronto, Ont.

STATISTICS.

Number of ministers in active work, 1,347; General Conference officers and professors in college, 53; superannuated and super-

numerary ministers, 359; evangelists, 4; left without station, 48; total number of ministers, 1,811; probationers in active work, 208; at college, 172; left without station, 8; total, 388; Grand total, 2,199. Local preachers, 2,416; exhorters, 1,190; class leaders, 5,611; stewards, 10,156; Sunday schools, 3,552—increase, 113; Officers and teachers, 34,558—increase, 842; scholars, 274,306—increase, 344; Home Department, 14,295; Cradle Roll, 9,716; contributions of schools for missionary funds, \$29,676—increase, \$5,542; Epworth Leagues, 1,864—increase, 88; members, 75,845—increase, 5,507; contributions to Forward Movement Missionary funds, \$42,525—increase, \$5,033; churches and other places of worship, 4,738—increase, 623; parsonages, 1,322—increase, 114; colleges and other educational institutions, 22; value, \$2,756,268; total value of all church property, \$21,223,727—increase, \$4,373,756.

OLD WORLD METHODISM

WESLEYAN METHODISTS.

Ministers, 3,471; lay preachers, 28,051; church members and probationers, 808,301; Sunday schools, 10,293; Sunday school scholars, 1,225,971; churches, 17,430.

METHODIST NEW CONNECTION.

Ministers, 213; lay preachers, 1,276; church members and probationers, 44,689; Sunday-schools, 503; Sunday school scholars, 89,064; churches, 669.

INDEPENDENT METHODIST CHURCHES.

Ministers, 399; church members and probationers, 9,147; Sunday schools, 151; Sunday school scholars, 28,045; churches, 153.

PRIMITIVE METHODISTS.

Ministers, 1,153; lay preachers, 16,209; church members and probationers, 210,173; Sunday schools, 4,205; Sunday school scholars, 479,538; churches, 5,126.

UNITED METHODIST FREE CHURCHES.

Ministers, 467; lay preachers, 3,376; church members and probationers, 103,019; Sunday schools, 1,445; Sunday school scholars, 200,230; churches, 1,615.

AUSTRALASIA METHODIST CHURCH.

Ministers, 949; lay preachers, 4,466; church members and probationers, 145,805; Sunday schools, 3,972; Sunday school scholars, 234,727; churches, 6,106.

DENOMINATIONS IN THE UNITED STATES

<i>Denominations.</i>	<i>Communicants.</i>
Adventists (six bodies)	95,437
Baptists (thirteen bodies)	4,974,047
Brethren (River) (three bodies)	4,339
Brethren (Plymouth) (four bodies)	6,661
Catholics (eight bodies)	10,915,251
Catholic Apostolic	1,491
Chinese Temples	
Christadelphians	1,277
Christian Connection	101,597
Christian Catholic (Dowie)	40,000
Christian Missionary Association	754
Christian Scientists	71,114
Church of God (Winebrennarian)	39,500
Church of the New Jerusalem	8,067
Communitistic Societies (six bodies)	3,084
Congregationalists	687,042
Disciples of Christ	1,235,294
Dunkards (four bodies)	116,311
Evangelical (two bodies)	166,978
Friends (four bodies)	120,415
Friends of the Temple	340
German Evangelical Protestant	20,000
German Evangelical Synod	222,003
Jews (two bodies)	143,000
Latter-Day Saints (two bodies)	344,247
Lutherans (twenty-two bodies)	1,841,346
Swedish Evangelical Mission Covenant	33,400
Mennonites (twelve bodies)	61,048
Methodists (seventeen bodies)	6,429,815
Moravians	16,582
Presbyterians (twelve bodies)	1,723,871
Protestant Episcopal (two bodies)	827,127
Reformed (three bodies)	405,022
Salvation Army	28,500
Schwenkfeldians	600
Social Brethren	913
Society for Ethical Culture	1,500
Spiritualists	45,030
Theosophical Society	2,663
United Brethren (two bodies)	274,012

Unitarians	71,000
Universalists	53,641
Independent Congregations	14,126

Grand total for 1905 31,148,445

Grand total for 1904 30,629,290

OTHER METHODISMS IN THE UNITED STATES

<i>Denominations.</i>	<i>Communicants.</i>
1 Union American Methodist Episcopal	18,500
2 African Methodist Episcopal	842,023
3 African Union Methodist Protestant	3,887
4 African Methodist Episcopal Zion	596,305
5 Methodist Protestant	183,894
6 Wesleyan Methodist	17,909
7 Methodist Episcopal, South	1,614,309
8 Congregational Methodist	24,00
9 Congregational Methodist (Colored)	319
10 New Congregational Methodist	4,022
11 Zion Union Apostolic	2,346
12 Colored Methodist Episcopal	214,987
13 Primitive	6,976
14 Free Methodist	30,271
15 Independent Methodist	2,569
16 Evangelist Missionary	3,014
<hr/>	
Total (sixteen denominations)	3,538,331
Add Methodist Episcopal	2,910,779
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Grand total Methodist	6,449,110

THE YOUNG MEN'S CHRISTIAN ASSOCIATION

The *Year Book* of the Young Men's Christian Association, which has just been issued, furnishes some interesting statistics. We quote a selection: "The organization has enrolled more than 400,000 members in 1,761 branches. The total membership in 1866 was but 32,000; it is now 405,789; and in the same period the current receipts and expenditures have rolled up from \$164,000 to \$5,319,153, while the cost for its supervisory work (the State and International committees), to which is largely responsible the development of the organization has increased from \$279 to \$425,966,

with an added foreign budget of \$151,691. The North American Associations have 61 foreign secretaries in ten countries, besides a larger number of native secretaries, and sent out 18 new men last year. The net property has shown the unparalleled increase in one year of \$4,887,000, making a total of \$36,891,361 in value of real estate held, besides \$4,794,360 pledges for new buildings now being erected in 150 cities. In the past year the amount of money actually received by Associations for current expenses and buildings was over \$10,000,000. Its membership is more widely distributed; the chief divisions being 80,501 railroad men, 53,256 students, 13,355 colored men, and large numbers of miners, soldiers, sailors, Indians, etc. In some Associations over one hundred different occupations are represented. The number of secretaries and physical directors employed increased from 2,013 to 2,039, and 303 positions are temporarily vacant.

THE CHAUTAUQUA INSTITUTION

OFFICERS.

Chancellor, Bishop John H. Vincent; President of the Board of Trustees, W. H. Hickman; Principal of Instruction, George E. Vincent; Secretary of Instruction, Percy H. Boynton; Treasurer, W. F. Walworth; Chairman of the Executive Board, J. C. Neville; Secretary, Ira M. Miller; General Director, Scott Brown; Assistant General Director, A. E. Bestor. *Department Instruction*—Principal, G. E. Vincent; Educational Council, Melvil Dewey, State Library, Albany, N. Y.; Miss Jane Adams, Hull House, Chicago; President B. P. Raymond, Wesleyan University; President G. Stanley Hall, Clark University.

THE NATIONAL WOMAN'S CHRISTIAN TEMPERANCE UNION

OFFICERS.

President, Mrs. Lillian M. N. Stevens, Portland, Me.; Vice-President at large, Miss Anna A. Gordon, Rest Cottage, Evanston, Ill.; Corresponding Secretary, Mrs. Susanna M. D. Fry, Evanston, Ill.; Recording Secretary, Mrs. Clara C. Hoffman, Kansas City, Mo.; Assistant Recording Secretary, Mrs. Elizabeth P. Anderson, Valley City, N. Dak.; Treasurer, Mrs. Harriet W. Brand, Evanston, Ill. The National Headquarters, known as "The Willard," are located in Evanston, Ill., under the same roof with Rest Cottage, formerly the home of Frances E. Willard.

THE EVANGELICAL ALLIANCE

OFFICERS.

President, Leander T. Chamberlain, D. D., The Chelsea, West 23rd Street, New York city; Corresponding Secretaries, J. M. King, D. D., C. A. Stoddard, D. D.; Recording Secretaries, H. B. Chapin, D. D., G. U. Wenner, D. D.; Treasurer, J. T. Brinckerhoff, Esq.; Honorary Secretaries, George Alexander, D. D., Joachim Elmen-dorf, D. D., W. H. P. Faunce, D. D., J. B. Remensnyder, D. D., Cornelius B. Smith, D. D., S. H. Virgin, D. D., LL. D.

THE AMERICAN SABBATH UNION

OFFICERS.

President, Hon. Darwin R. James; Chairman of Executive Com-mittee, Mr. James Yereance; General Secretary, Frederick J. Stanley, D. D., L. H. D.; Treasurer, Col. Alexander S. Bacon.

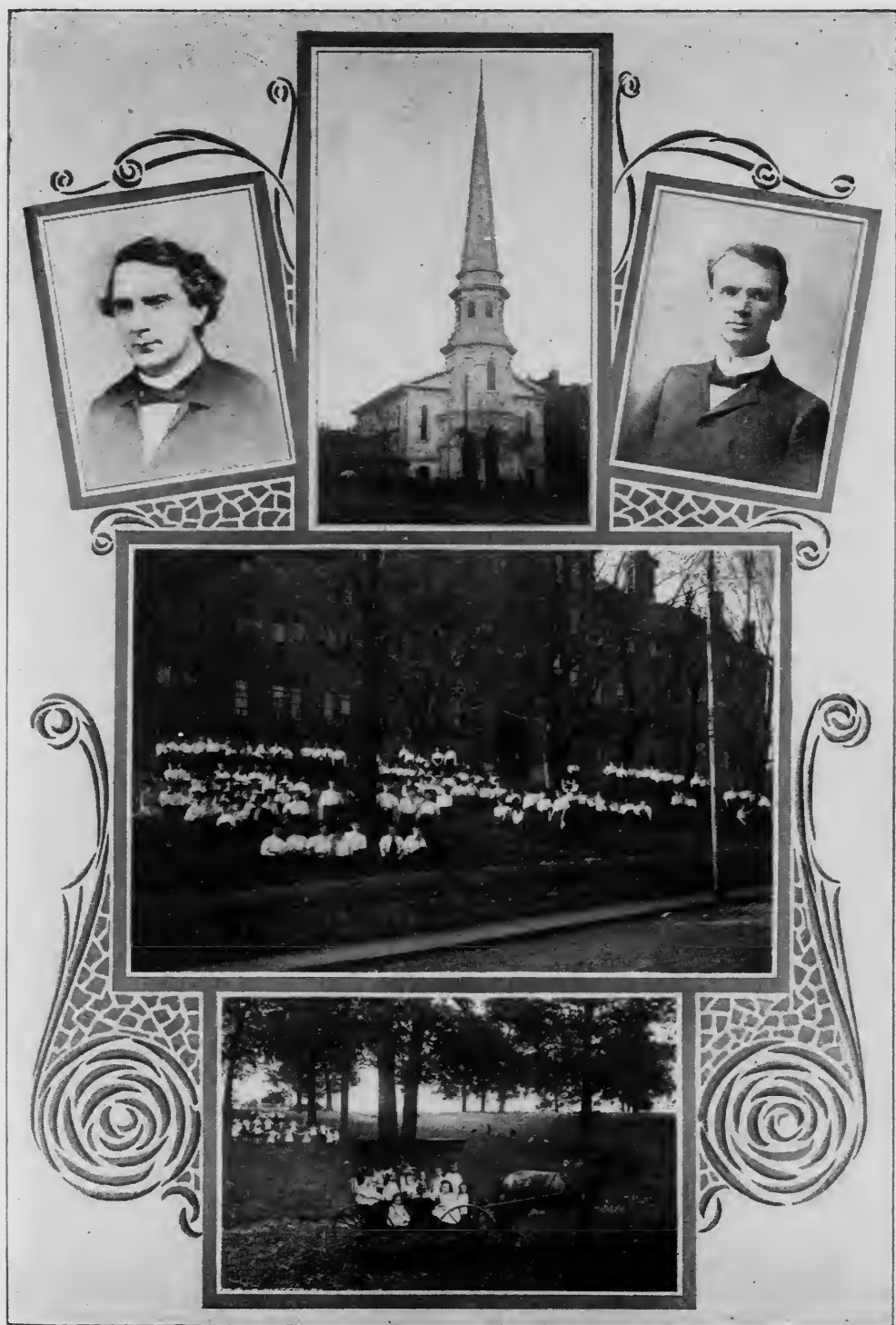
SALVATION ARMY

STATISTICS.

Officers and employees, 2,000; corps and institutions, 620; in-stitutions for the poor, 30; accommodation in same, 600; expended annually in poor relief, \$20,000.

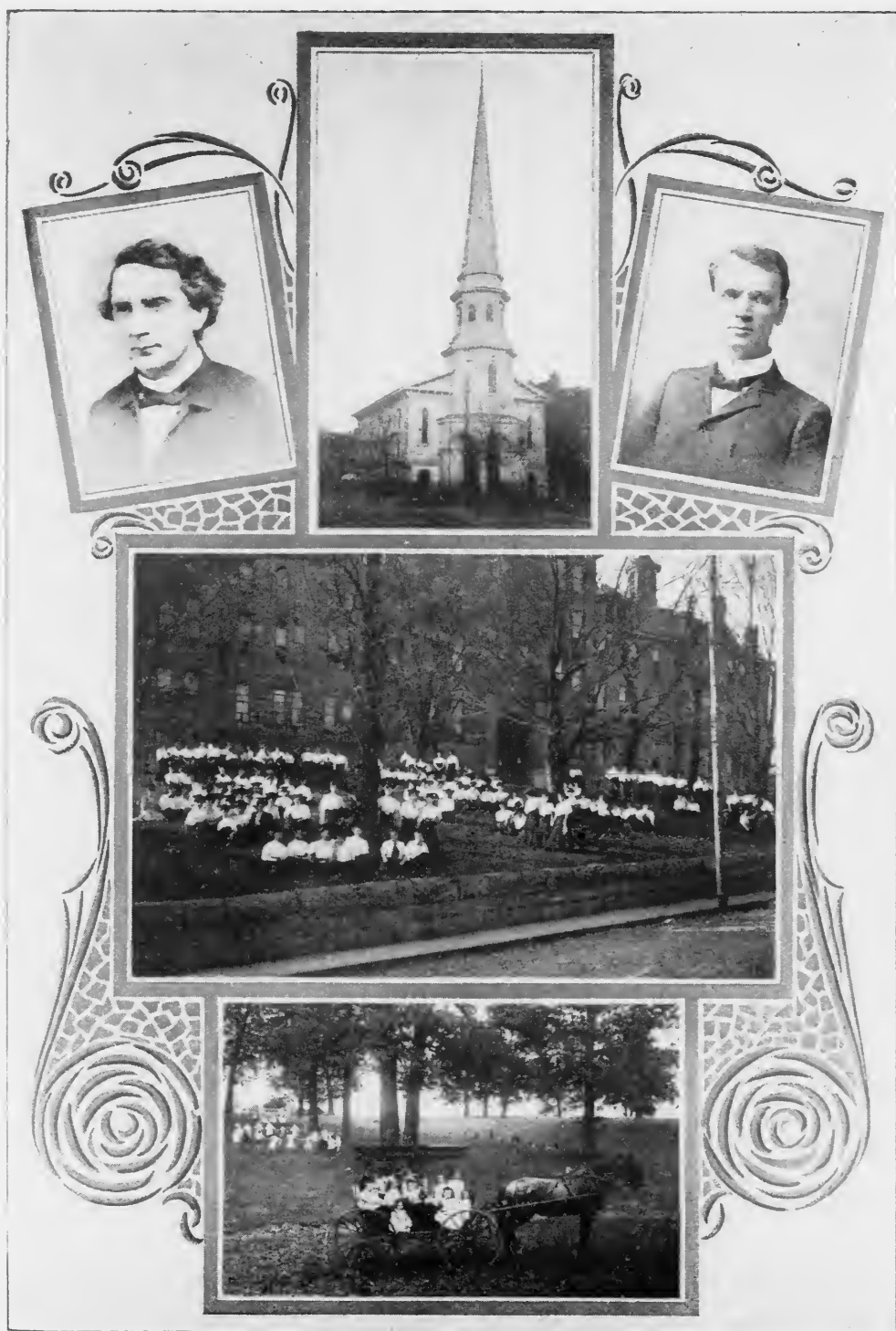
History

He was not a perfect man, and his followers then and since then have perhaps often idealized him. Yet among religious reformers where is there a nobler figure, a purer example of a life hospitable to truth, fostering culture, yet subordinating all aspirations, directing all culture, to the unselfish service of humanity? It were idle to ask whether he were the greatest man of his century. That century was rich in names the world calls great—great generals like Marlborough, great monarchs like Frederick, great statesmen like Chatham and Burke, poets and critics like Pope and Johnson and Lessing, writers who helped revolutionize society like Voltaire and Rousseau; but run over the whole brilliant list, and where among them all is the man whose motives were so pure, whose life was so unselfish, whose character was so spotless. And where among them all is the man whose influence—social, moral, religious—was productive of such vast good and of so little evil, as that exerted by this plain man who exemplified himself, and taught thousands of his fellowmen to know what the religion of Jesus Christ really means!—*Winchester's "Life of John Wesley."*



Broad Street, Richmond, Va., with Dr. James A. Duncan, deceased, and on the right the present pastor, Rev. G. H. Spooner. The central building is the main building of Sullin's College, Bristol, Tenn.-Va. The landscape is a campus scene of Holston Orphanage, Greenville, Tenn.

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THE FIRST SIX CONFERENCES OF AMERICAN METHODISM

(Taken from the Baltimore Southern Methodist.)

Rev. C. M. Hesser, pastor of Taylor's Charge, has kindly loaned us a copy of the "Minutes of the Methodist Conferences Annually Held in America from 1773 to 1794, inclusive."

This old volume, printed in Philadelphia, Pa., in 1795, and sold by Rev. Jno. Dickins, the first book agent of American Methodism, was found in the old Taylor mansion, which, from the very beginning of Maryland Methodism, was a home for the preachers, and was given to Brother Hesser.

The preface, which was evidently written by Bishop Asbury, and which is dated Botetourt, May 24, 1794, says:

"Many of our travelling preachers have expressed a desire to have our yearly minutes of Conference published in the order in which they occurred; and are of the opinion that a book of this kind would be pleasing and entertaining; especially to the preachers (both traveling and local) as well as to many of our judicious brethren and friends: wherein may be seen the growth and spread of infant Methodism to the manhood of twenty-two or twenty-three years."

CONFERENCE OF 1773.

The record given of the first Conference, that of 1773, is as follows:

Minutes of some Conversations between the Preachers in connection with the Rev. Mr. John Wesley. Philadelphia, June, 1773.

The following queries were proposed to every preacher:

1. Ought not the authority of Mr. Wesley and that Conference to extend to the preachers and people in America, as well as in Great Britain and Ireland? Answer, Yes.

2. Ought not the doctrine and discipline of the Methodists, as contained in the minutes, to be sole rule of our conduct who labor, the connection with Mr. Wesley, in America? Answer, Yes.

3. If so, does it not follow, that if any preachers deviate from the minutes, we can have no fellowship with them till they change their conduct? Answer, Yes.

The following rules were agreed to by all the preachers present:

Every preacher who acts in connection with Mr. Wesley and brethren who labor in America, is strictly to avoid administering the ordinances of baptism and the Lord's Supper.

All the people among whom we labor to be earnestly exhorted to attend the church, and to receive the ordinances there; but in particular manner to press the people of Maryland and Virginia to the observance of this minute.

3. No person or persons to be admitted to our love-feasts oftener than twice or thrice, unless they become members; and none to be admitted to the society meetings more than thrice.

4. None of the preachers in America to reprint any of Mr. Wesley's books, without his authority (when it can be got) and the consent of their brethren.

5. Robert Williams to sell the books he has already printed, but to print no more, unless under the above restriction.

6. Every preacher who acts as an assistant, to send an account of the work once in six months to the general assistant.

Question 1. How are the preachers stationed? Answer: New York, Thomas Rankin; Philadelphia, George Shadford (to change in four months). New Jersey—John King, William Waters. Baltimore—Francis Asbury, Robert Strawbridge, Abraham Whitworth, Joseph Yerbery. Norfolk—Richard Wright. Petersburg—Robert Williams.

Question 2. What number are there in the society? Answer: New York, 180; Philadelphia, 180; New Jersey, 200; Maryland, 500; Virginia, 100. Total, 1,160.

(It is to be noted that in 1773 there were three appointments in the North, New Jersey with 200 members, Philadelphia, with 180 and New York with 180; that in the South there were two appointments, Norfolk and Petersburg with 100 members each, while Baltimore had 500 members or almost one-half of the entire membership of the church.)

1774.

The regulations made by the second Conference, held in 1774 in Philadelphia, are as follows:

This Conference agreed to the following particulars:

1. Every preacher who is received into full connection, is to have the use and property of his horse, which any of the circuits may furnish him with.

2. Every preacher to be allowed 16 pounds sterling Pennsylvania currency per quarter, and his traveling charges besides.

3. For every assistant to make a general collection at Easter, in the circuits where they labor; to be applied to the sinking of the debts on the houses, and relieving the preachers in want.

4. Wherever Thomas Rankin spends his time, he is to be assisted by those circuits.

1778.

The Conferences of 1775-1776 contain only the regular minute questions and answers. The regulations of the Leesburg, Va., Conference, held in 1778 were few:

Question 5. What numbers are in society? Answer, 6,095.

Question 6. Who shall act as General Stewards? Answer, William Moore, Henry Fry.

Question 7. What was done with the balance of the collection? Answer, Lodged with Henry Fry.

Question 8. What shall the preachers be allowed for quarterage? Answer, Eight pounds Virginia currency.

The last Friday in August is appointed for a fast day.

1779.

The rules formulated by the Conference of 1779, held in Kent County, Delaware, were as follows:

No helper to make any alteration in the circuit, or appoint preaching in any new place, without consulting the assistant.

Every exhorter and local preacher to go by the directions of the assistants where, and only where, they shall appoint.

Question 9. Why was the Delaware Conference held? Answer, For the convenience of the preachers in the northern stations, that we all might have an opportunity of meeting in conference; it being advisable for Brother Asbury and Brother Ruff, with some others, to attend in Virginia; it is considered also a preparatory to the Conference in Virginia. Our sentiments to be given in by Brothers Waters.

Question 10. Ought not every traveling preacher to meet the class wherever he preaches? Answer, Yes, if possible.

Question 11. Shall we guard against a separation from the church, directly or indirectly? Answer, By all means.

Question 12. What shall be done with the children? Answer, Meet them once in a fortnight, and examine the parents with regard to their conduct towards them.

Question 13. Ought not Brother Asbury to act as General Assistant in America? Answer, He ought; first, on account of his age; second, because originally appointed by Mr. Wesley; third, being joined with Messrs. Rankin and Shadford, by express order from Mr. Wesley.

Question 14. How far shall his power extend? Answer, On hearing every preacher for and against what is in debate, the right of determination shall rest with him according to the minutes.

DATES IN 1906 OF CONNECTIONAL INTEREST

January 3.—The Joint Commission on Union of Methodism in Japan meets in the city of Baltimore.

January 3.—The Louisiana Conference meets in the city of New Orleans.

- January 7.—Broad Street Church, Richmond, Va., reopened, Bishop Galloway preaching the sermon.
- January 11.—The Cuban Mission Conference opens at Santa Clara, Cuba.
- January 14.—The Methodists of Lynchburg, Va., celebrate the centennial of Methodism in that city.
- January 19.—Bishop John C. Keener dies at his home in New Orleans.
- January 24.—Meeting of Sunday school workers in Nashville, Tenn.
- February 1.—Mexican Border Mission Conference meets at San Antonio, Texas.
- February 11.—Florida Bible Conference meets at Gainesville, Fla.
- February 15.—Central Mexico Mission Conference meets in the City of Mexico.
- February 18.—Organization of the Georgia Anti-Saloon League.
- February 22.—Northwest Mexican Mission Conference meets at El Paso, Texas.
- February 27.—The Seventh Interdenominational Conference of the Woman's Boards of Foreign Missions in the United States and Canada meets in Nashville, Tenn.
- February 28.—Students' Volunteer Convention meets in the city of Nashville.
- March 1.—The Joint Commission on Union of Methodism in Japan meets in Nashville. No agreement is reached.
- March 3.—Rev. J. D. Ellis, editor of the *Alabama Christian Advocate*, dies suddenly in his office in Birmingham.
- March 5.—Conference of Secretaries and representatives of Boards of Domestic Missions in Nashville, Tenn.
- March 6.—Closing of the Missionary Training School in Nashville.
- March 14.—The Joint Committee appointed to plan for the establishment of a great woman's college meets in Nashville.
- March 15.—The Joint Commissions on Union of Methodism in Japan meet in Baltimore and a basis of union is adopted.
- March 28.—Baltimore Annual Conference convenes at Cumberland, Maryland.
- April 18.—Great earthquake at San Francisco followed by fire.
- April 18.—The Book Committee meets in Nashville.
- April 18.—Seven deaconesses consecrated at Kansas City by Bishop Hendrix.
- April 21.—Dr. J. C. Simmons, the Nestor of Southern Methodism, dies at Salinas, California.
- April 22.—Beginning of Cole Lectures at Vanderbilt University by Dr. Francis H. Smith.

- April 23.—Annual meeting of the Board of Church Extension at Louisville, Ky.
- April 26.—The Woman's Board of Home Missions meets at Asheville.
- April 27.—The Board of Missions holds its annual meeting in Nashville.
- April 29.—Rev. Dinsdale T. Young, fraternal messenger from the British Wesleyan Church, preaches in St. Louis.
- May 1.—The Sunday School Board holds its annual meeting in Nashville.
- May 2.—The Editors' and Publishers' Association of the Methodist Episcopal Church, South, meets in Birmingham.
- May 3.—The Fifteenth Quadrennial session of the General Conference, M. E. Church, South, begins in Birmingham.
- May 6.—Beginning of the annual commencement exercises of the Scarritt Bible and Training School.
- May 8.—Rev. J. C. Berryman, sole surviving member of the General Conference of 1844, dies at Caledonia, Mo., at the age of ninety-six.
- May 17.—J. J. Tigert, Seth Ward, and James Atkins elected Bishops of the M. E. Church, South.
- May 18.—Vice-President Fairbanks delivers fraternal message of the M. E. Church to the General Conference of the M. E. Church, South.
- May 21.—Children's Day.
- May 23.—Annual meeting of the Woman's Board of Foreign Missions at Opelika, Ala.
- June 17.—President John C. Kilgo preaches the commencement sermon at Vanderbilt University.
- June 18.—Corner-stone of the new church at Hot Springs, Arkansas laid.
- June 19.—Meeting of the Board of Missions at Nashville, Tenn.
- June 20.—Meeting of the Book Committee in Nashville.
- June 20.—Biblical Institute opens in Wesley Hall, Vanderbilt University.
- June 26.—Meeting of the Joint Commission on the Union of Methodism in Japan in Washington City.
- July 3.—Dr. Anson West, a well-known veteran of Methodism, dies at Athens, Ala.
- July 3.—Rev. J. W. Jenkins, Superintendent of the Methodist Orphanage at Raleigh, N. C., dies.
- July 17.—The Board of Trustees of the Endowment Fund for Superannuates meets in Nashville.

- August 3.—Annual Encampment of the Epworth Leagues of Texas at Corpus Christi, Texas.
- August 15.—First meeting of the Vanderbilt University Commission at Nashville.
- August 18.—Brazil Mission Conference at Ribeira Preto, Brazil, Bishop Hoss presiding.
- August 20.—The old Publishing House sold for \$95,000.
- August 23.—Denver Conference at Denver, Colorado, Bishop Key presiding.
- August 29.—Missouri Conference held at Carrollton, Mo., Bishop Key presiding.
- September 4.—Dr. Young J. Allen sails from San Francisco for China.
- September 5.—Western Virginia Conference held at Huntington, W. Va., Bishop Hendrix presiding.
- September 6.—Japan Mission Conference at Hiroshima, Japan, Bishop Candler presiding.
- September 12.—Kentucky Conference at Winchester, Ky., Bishop Hendrix presiding.
- September 12.—Southwest Missouri Conference at Joplin, Mo., Bishop Key presiding. Korea Mission Conference at Seoul, Korea, Bishop Candler presiding.
- September 13.—New Mexico Conference at Alpine, Texas, Bishop Morrison presiding.
- September 13.—Montana Conference at Deer Lodge, Montana, Bishop Atkins presiding.
- September 19.—Louisville Conference at Central City, Ky., Bishop Hendrix presiding.
- September 19.—St. Louis Conference at Poplar Bluff, Mo., Bishop Key presiding.
- September 20.—Illinois Conference at Warden, Ill., Bishop Tigert presiding.
- September 20.—East Columbia Conference at Oakesdale, Washington, Bishop Atkins presiding.
- September 30.—John Ouerbacker, Treasurer of General Board of Church Extension, dies at his home in Louisville, Ky.
- October 3.—Tennessee Conference at Lebanon, Tenn., Bishop Galloway presiding.
- October 3.—China Mission Conference at Huchow, China, Bishop Candler presiding.
- October 4.—Columbia Conference at Roseburg, Oregon, Bishop Atkins presiding.
- October 10.—Holston Conference at Cleveland, Tenn., Bishop Galloway presiding.

- October 15.—Rev. Sam Jones dies on a train near Perry, Ark.
- October 17.—Pacific Conference at San Jose, California, Bishop Atkins presiding.
- October 18.—Funeral services of Rev. Sam Jones at Cartersville, Georgia.
- October 24.—The Vanderbilt University Commission meets in Nashville.
- October 25.—German Mission Conference at Houston, Tex., Bishop Morrison presiding.
- October 30.—Bishop Galloway attacked with congestion of the brain.
- October 31.—West Texas Conference at San Angelo, Texas, Bishop Morrison presiding.
- October 31.—Los Angeles Conference at Santa Anna, California, Bishop Atkins presiding.
- November 1.—Mrs. Bishop J. C. Granbery dies suddenly at her home at Ashland, Va.
- November 14.—Indian Mission Conference at Tulsa, Indian Territory, Bishop Key presiding.
- November 14.—Western North Carolina Conference at Mt. Airy, Bishop Wilson presiding.
- November 14.—Memphis Conference at Ripley, Tenn., Bishop Duncan presiding.
- November 14.—Virginia Conference at Portsmouth, Va., Bishop Hendrix presiding.
- November 14.—Northwest Texas Conference at Brownwood, Texas, Bishop Hoss presiding.
- November 21.—Bishop Tigert dies at Tulsa, Indian Territory.
- November 21.—North Georgia Conference at Milledgeville, Ga., Bishop Ward presiding.
- November 21.—North Texas Conference at Bowie, Texas, Bishop Hoss presiding.
- November 21.—Arkansas Conference at Pana, Arkansas, Bishop Atkins presiding.
- November '23.—Bishop Tigert buried in Olivet Cemetery, Nashville, Tennessee.
- November 25.—Bishop Candler returns from the Orient.
- November 28.—South Carolina Conference at Columbia, S. C., Bishop Wilson presiding.
- November 28.—South Georgia Conference at Valdosta, Ga., Bishop Ward presiding.
- November 28.—North Alabama Conference at Gadsden, Alabama, Bishop Hendrix presiding.

- November 28.—Texas Conference at Tyler, Texas, Bishop Morrison presiding.
- November 28.—Little Rock Conference at Warren, Ark., Bishop Atkins presiding.
- December 5.—North Carolina Conference at Wilson, N. C., Bishop Wilson presiding.
- December 5.—Alabama Conference at Eufaula, Ala., Bishop Duncan presiding.
- December 5.—North Mississippi Conference at Corinth, Miss., Bishop Hendrix presiding.
- December 5.—White River Conference at Wynne, Ark., Bishop Atkins presiding.
- December 5.—Louisiana Conference at Shreveport, La., Bishop Ward presiding.
- December 12.—Florida Conference at Patoka, Fla., Bishop Morrison presiding.
- December 12.—Mississippi Conference at Laurel, Miss., Bishop Ward presiding.
- December 27.—Bishop A. Coke Smith dies at Asheville, N. C.



Rev. R. G. Waterhouse.
Pres. Emory and Henry College.

Rev. J. W. Repass,
Pres. The Academy, Clarksville, Tenn.

Rev. W. F. Tillet, D. D., LL. D.,
Dean Theological Faculty, Vanderbilt University.

D. W. Shaw, A. M.,
Pres. Morris-Harvey College.

W. D. Kirkland, LL. D.,
Chancellor Vanderbilt University.

November 28.—Texas Conference at Tyler, Texas, Bishop Morrison presiding.

November 28.—Little Rock Conference at Warren, Ark., Bishop Atkins presiding.

December 5.—North Carolina Conference at Wilson, N. C., Bishop Wilson presiding.

December 5.—Alabama Conference at Eufaula, Ala., Bishop Duncan presiding.

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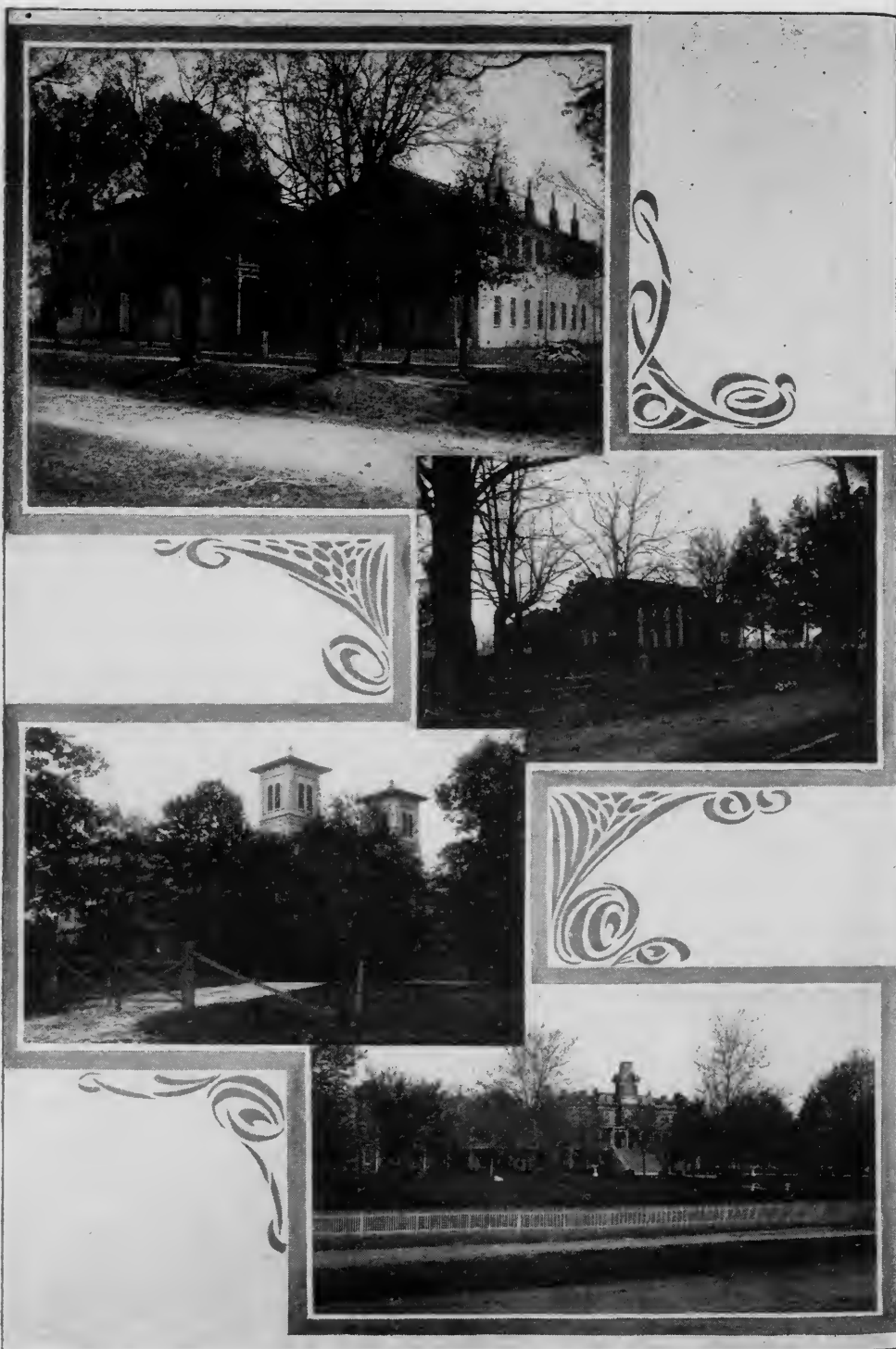
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Port Gibson Female College, Port Gibson, Miss.; Athens Female College, Athens, Ala.:
Main Building Wofford College, Spartanburg, S. C.: Centenary Female College, Cleve-
land, Tenn.

Biography



Port Gibson Female College, Port Gibson, Miss.; Athens Female College, Athens, Ala.;
Main Building Wofford College, Spartanburg, S. C.; Centenary Female College, Cleve-
land, Tenn.

Biography

"A sacred burden is this life ye bear,
Look on it, lift it, bear it solemnly,
Stand up and walk beneath it steadfastly.
Fall not for sorrow, falter not for sin,
But onward, upward, till the goal ye win."

—*Frances Ann Kemble.*

"All the world's a stage,
And all the men and women merely players:
They have their exits and their entrances,
And one man in his time plays many parts."

—*Shakespeare*

BIOGRAPHICAL SKETCHES*

CONNECTIONAL OFFICERS

GROSS ALEXANDER.

BOOK EDITOR AND EDITOR OF THE QUARTERLY REVIEW.

Son of Charles Holliday and Eliza Drane Alexander. He was born at Scottsville, Kentucky, June 1, 1852. He spent three years in the University of Louisville, two years in Drew Seminary, and three years in the classes of Dr. Broadus, in Baptist Theological Seminary. He has the degree of B. A., and the honorary degrees of S. T. D. and D. D. He was converted in his father's house in Louisville, Ky., in 1871. He was married to Miss Helen Watts, August 12, 1875. He was married again November 2, 1887, to Miss Arabel Wilbur. He was licensed to preach in Chestnut Street Church, Louisville, Ky., in 1875. He joined the Louisville Conference. The following are the appointments served by him: 1877-'9, Portland, Louisville; 1880-'3, Russellville, Ky.; 1884-'5, West End, Nashville, Tenn.; 1902-1906, Presiding Elder of the Louisville District. Elected Book Editor and editor of the *Quarterly Review* by the General Conference of 1906. From 1884 to 1902, he was Professor of New Testament Exegesis in Vanderbilt University. He has been a member of the General Conference of 1894, 1898, 1902, and 1906.

EDMUND FRANCIS COOK.

SECRETARY YOUNG PEOPLE'S DEPARTMENT OF MISSIONS.

Son of Rev. Dr. W. F. and Louisa Richards Cook. Born at Marietta, Ga., June 24, 1867. He attended the grammar schools of Atlanta, received his collegiate training in Emory College, Ga., and his theological training in Vanderbilt University. He joined the South Georgia Conference in 1887, and was assigned to Thomasville Circuit the first year. In 1889-'90, he was at St. Mary's Station. Other charges he served are: McKendree Church, Brunswick; Wesley Monumental Church, Savannah, and Thomasville District. His wife was Miss Annie Cargill. When the Cuban war broke out he volunteered as chaplain. As Presiding Elder of the Thomasville District, his success was phenomenal. He increased its missionary collections from \$1,702 in 1902 to \$6,510 in 1906. His place of residence is Nashville, Tenn.

*The sketches of the Bishops and some of the Connectional Officers appeared in the Handbook of 1906.

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JOHN ROGERS STEWART.

AGENT OF ENDOWMENT FUND FOR SUPERANNUATES.

Son of William D. and Martha Jane Stewart. Born in Sequatchie County, Tennessee, June 19, 1854. He spent three years in Masonic Institute, two years in Sequatchie College, one year in People's College, and one year in Vanderbilt University. He received the degree of B. S. from People's College, in which institution he taught for over three years. He made a public profession of religion in 1868 under the preaching of Rev. M. L. Clendennin. He was licensed to preach September 5, 1874, at Sulphur Spring Church, Jasper Circuit, Holston Conference. He was admitted on trial into the Holston Conference in October, 1875. He was transferred to the Tennessee Conference in 1886. He was married to Miss Hester Ann Rogers, July 26, 1881. He has served the following charges: Holston Conference—Kingston Circuit, Pikeville Circuit, and professorship in People's College; Tennessee Conference—Park Avenue, Nashville; Shelbyville Station, Presiding Elder Savannah District, Presiding Elder Columbia District, Pulaski Station, Tulip Street, Nashville, Presiding Elder East Nashville District, McFerrin Memorial, Nashville. In 1905 he was appointed Agent of the Endowment Fund for Superannuates. He was a member of the General Conference of 1902, and is a member of the Board of Trustees of the M. E. Church, South. Place of residence, Nashville, Tenn.

LEROY FISK BEATTY.

ASSISTANT SUNDAY SCHOOL EDITOR.

Son of Bethel D. and Martha Roland Beatty. Born at Conway, S. C., April 11, 1854. He received his preparatory education at Marion, S. C. He was for two years a student in Vanderbilt University. He received the honorary degree of D. D. from Wofford College in 1905. He was converted at Centre Camp-meeting, near Marion, S. C., in 1871. In December, 1873, he was licensed to preach, and in the same year was admitted on trial into the South Carolina Conference. He was married in 1880 to Miss Cynthia H. Boulware; again in 1884 to Miss Susan R. Percival. The following are the appointments served by him: 1874, Junior Preacher Bishopville Circuit; 1875-'76, Junior Preacher Newberry Circuit; 1877, Junior Preacher Greenwood Circuit; 1880, Williams-ton; 1881, Greenville; 1882-'83-'84, North Greenville Circuit; 1885-'86, Edgefield; 1887, Spring Street Church, Charleston; 1888, Orangeburg Station; 1889-'90, Abbeville Station; 1891-'92-'93,

Latta Circuit; 1894, Blenheim; 1895 to present, Assistant Sunday School Editor. Residence, Nashville, Tenn.

E. B. CHAPPELL.

SUNDAY SCHOOL EDITOR.

Born in Tennessee, December 27, 1853. Son of W. B. and Elizabeth Whitaker Chappell. He received his preparatory training at Webb's Training School. He graduated from Vanderbilt University. He has the honorary degree of D. D. He was converted in early childhood. He was licensed to preach in the Tennessee Conference when he was about twenty-five years of age. He has served the following charges: West Texas Conference—1882-'4, La Grange; 1884-'8, Travis Park, San Antonio; 1888-'91, Central Church, Austin. St. Louis Conference—1891-'4, La Fayette Park, St. Louis; 1894-'8, Cook Avenue, St. Louis. Tennessee Conference—1898-1902, West End, Nashville; 1902-'6, McKendree, Nashville. He was elected Sunday School Editor by the General Conference of 1906. He was a member of the General Conference of 1898. He was married June 17, 1880, to Miss Headlen, of Missouri. His place of residence is Nashville, Tenn.

WILLIAM WASHINGTON PINSON.

ASSISTANT MISSIONARY SECRETARY.

Born in Cheatham County, Tennessee. Son of William C. and Katharine Pinson. He was educated in Webb's Training School, in Tennessee. He received the honorary degree of D. D. from the University of Georgia. He was converted at Walton's Chapel, Cheatham County, Tennessee, in 1871. He was licensed to preach at Pleasant View in the Tennessee Conference in 1877. He was married in November, 1882, to Miss Belle Murrell, of Winchester, Tenn. He served Bell Buckle, Winchester, McMinnisville, Tracy City, and Franklin charges in the Tennessee Conference; Austin and San Antonio in Texas. He was for a while the Presiding Elder of the San Antonio District; also the agent of San Antonio Female College. He served Mulberry Street, Macon, Ga.; St. Luke, Columbus, Ga., and Broadway, Louisville, Ky. He was a member of the Ecumenical Conference of 1901. He was a member of the General Conference of 1894. He was elected Assistant Missionary Secretary in 1906. He is the author of "In White and Black," and "The Church and the Boy." His place of residence is Nashville, Tenn.

WILLIAM FLETCHER McMURRY.

SECRETARY OF THE BOARD OF CHURCH EXTENSION.

He was born in Shelby County, Missouri, June 29, 1864, and was the second son of Rev. W. W. McMurry, who for forty-eight years was an honored member of the Missouri Conference. He attended the public schools and worked on the farm until seventeen years of age. After that time he attended St. Charles College at St. Charles, Mo., and Central College at Fayette, Mo. He was licensed to preach by the Fayette Quarterly Conference, April 13, 1885, and was received on trial in the Missouri Conference in the fall of 1886. His first appointment was to Hundley Church, St. Joseph, Mo., where he remained three years. He was married during the last year of that pastorate to Frances Byrd Davis, a daughter of the late Rev. J. C. C. Davis. The next appointment was Macon Station, where he remained four years. The next four years he was pastor of the church at Richmond, Mo. The following quadrennium he was Presiding Elder of the St. Joseph District. At the close of the quadrennium he was transferred to the St. Louis Conference, and made Presiding Elder of the St. Louis District. At the close of the first year on the St. Louis District, Bishop Wilson, in response to urgent requests from the official board of Centenary Church, St. Louis, appointed him pastor of that church, where he remained until elected to his present office. During the three years and eight months of work at Centenary Church, he received 1,965 members, more than half of them on profession of faith. The honorary degree of Doctor of Divinity was conferred by Emory and Henry College. He has been a member of two General Conferences. In 1902 he represented the Missouri Conference in the General Conference which met at Dallas, and at Birmingham he represented the St. Louis Conference. He was formerly a member of the Epworth League Board, and since the Conference at Dallas has been a member of the Board of Church Extension. Present place of residence, Louisville, Ky.

JOHN RICHARD NELSON.

ASSISTANT SECRETARY OF THE BOARD OF MISSIONS.

He was the son of Pleasant M. and Annetta Nelson, and was born in Jackson County, Alabama, August 13, 1858. He attended Mt. Pleasant School one session and a half; Scottsboro Male and Female Institute one session and a half, and Vanderbilt University three years. He was converted in Jackson County, Alabama,

in 1869. He was licensed to preach at Scottsboro, Alabama, in 1876, and joined the North Alabama Conference. He was married April 25, 1888, to Mrs. Ina Hilliard. In the North Alabama Conference he served the following charges: Junior preacher on Blountsville Circuit; Clear Creek Circuit, Maysville Station. In the Northwest Texas Conference he served the following charges: Graham Station, Hillsboro Station, Burnet Station, Brownwood Station, Corsicana Station, Georgetown Station. He was Presiding Elder of the Corsicana District, and was stationed two years at Fifth Street, Waco, and four at Austin Avenue. For two years he was Commissioner of Education of Southwestern University. After the General Conference of 1906 he was elected Assistant Missionary Secretary. He was a member of the General Conferences of 1898, 1902, and 1906, and a member of the Ecumenical Conference of Foreign Missions in New York in 1898. He has been very successful in holding revival meetings. In some of these meetings there were as many as 200, 250, and 300 conversions, and reclamations. He was forward in the movement that re-established Methodism in Waco. His present place of residence is Nashville, Tenn.

EDUCATORS

JAMES HAMPTON KIRKLAND.

CHANCELLOR OF VANDERBILT UNIVERSITY.

Son of W. C. and Virginia Galluchat Kirkland. Born at Spartanburg, S. C., September 9, 1859. He was converted while a student at Wofford College, of which institution he is a graduate. He spent three years in Germany. He received the degree of Ph. D. at Leipsic. He has received the honorary degree of LL. D., and D. C. L. His wife was Miss Mary Henderson, of Knoxville, Tenn. He is a ripe scholar, standing in the front rank of American educators. He is in constant demand as a public speaker, having delivered addresses at many of the leading institutions of the country. His place of residence is Nashville, Tenn.

COLLINS DENNY.

PROFESSOR OF MENTAL AND MORAL PHILOSOPHY, VANDERBILT UNIVERSITY.

Son of William R. and Margaret Collins Denny. Born at Winchester, Va., May 28, 1854. He received his preparatory education

in Shenandoah Valley Academy, in which institution he spent five or six years. He was a student in Princeton University for four years; in the University of Virginia for three years. He received the academic degrees of B. A., M. A., and B. L.; also the honorary degree of D. D. He practiced law for two years and a half. He was married to Miss Lucy Chase Chapman, of Baltimore, July 5, 1881. He was converted and joined the church in Winchester, Va., when he was about twelve years old. He was received on probation into the Baltimore Conference in 1880. The following are the appointments served by him: November, 1879, to March, 1880, junior preacher, by appointment of the Presiding Elder, on Talbot Circuit; 1880, junior preacher Talbot Circuit; 1881, Fairfax Circuit; 1882-'84, Fincastle Circuit; 1884-'86, Lewisburg Station; July, 1886, appointed by the College of Bishops to accompany Bishop Wilson on his Episcopal visit to Japan and China, and to visit mission stations in Ceylon, India, etc.; 1887-'89, Salem Station; 1889-'91, Chaplain to University of Virginia; 1891, Green Memorial, Roanoke, Va.; 1891, elected Professor of Mental and Moral Philosophy in Vanderbilt University, which position he still holds; May, 1892, to October, 1892, Madison Street Church, Clarksville, Tenn., by appointment of Bishop Wilson; May, 1906, till October, 1906, McKendree Church, Nashville, Tenn., by appointment of Bishop Galloway. He was a member of the General Conference of 1894, 1898, 1902, and 1906. He was appointed a delegate to the Ecumenical Conference in London in 1901. He has been a member of the Book Committee since 1894. Has been chairman of Book Committee since 1898. He was a member of the Board of Directors of the Methodist Publishing House in China from 1902 to 1906. He was secretary of the Board. His place of residence is Nashville, Tenn.

ROBERT EMORY BLACKWELL.

PRESIDENT OF RANDOLPH-MACON COLLEGE.

Son of John D. and Julia Anna Butts Blackwell. He was born at Warrenton, Fauquier County, Va., November 14, 1854. He took his A. B. and A. M. degrees at Randolph-Macon College. He spent two semesters at Leipsic University, Germany. He has received the degree of LL. D. He was converted in the summer of 1865 at Bethel Church, Fauquier County. He was married August 28, 1877, to Miss Thesla Epia Duncan. He has spent his whole teaching life at Randolph-Macon College, of which he is now President. He has been a member of the General Conference of 1902 and 1906. He was a member of the Ritual and Catechism

Commission, appointed by the General Conference of 1902. He was a member of the Board of Education for quadrennium, 1902-1906. He was a member of the Church Federation Commission of 1905. His place of residence is Ashland, Va.

WILLIAM WAUGH SMITH.

PRESIDENT OF RANDOLPH-MACON SYSTEM OF COLLEGES.

Son of Richard McAlister and Ellen Blackwell Smith. Born in Warrenton, Va., March 12, 1845. He received his education in Hollowell's Academy, University of Virginia, and Randolph-Macon College. He wears the honorary degree of LL. D. He was converted in 1856 in Alexandria, Va. In 1869, he was married to Miss Ella Jones; in 1874, to Miss Marion Love Howison. He has been a member of the General Conference of 1890, 1894, 1898, 1902, and 1906. He is nearly every year a delegate to the Virginia Annual Conference. His place of residence is Lynchburg, Va.

JOHN CARLISLE KILGO.

PRESIDENT OF TRINITY COLLEGE.

Son of James Tillman and Catherine Mason Kilgo. He was born July 22, 1861, at Laurens, S. C. He received his preparatory education in the schools within the bounds of the various charges served by his father, who was a member of the South Carolina Conference for many years. He received his A. B. and A. M. degrees from Wofford College, in which institution he spent several years. He was converted in the town of Marion, S. C., in October, 1878. He was licensed to preach May 27, 1882, and joined the South Carolina Conference. December 20, 1882, he was married to Miss Fannie N. Turner. The following are the appointments served by him: 1883, junior preacher, Bennettsville Circuit; 1884-'5, Timmons ville Circuit; 1886-'7, Rock Hill Circuit; 1888, Little Rock Circuit; 1889-'94, Financial Agent of Wofford College; 1890-'94, Financial Agent and Instructor in Wofford College; 1894, part of year Presiding Elder of the Spartanburg District; 1894 to date, President of Trinity College. He has been a member of the General Conference of 1894, 1898, 1902, and 1906. He was a member of the Ecumenical Conference which met in London in 1901. For a number of years he has been a member of the Board of Education of the M. E. Church, South. His place of residence is Durham, N. C.

HENRY NELSON SNYDER.

PRESIDENT OF WOFFORD COLLEGE.

Son of Henry N. and Anna Hill Snyder. Born at Macon, Ga., January 14, 1865. He spent seven years in Vanderbilt University, and one year at Gottingen, Germany. He has received the academic degrees of A. B., and M. A., and the honorary degrees of Litt. D. and LL. D. He was converted in Tulip Street M. E. Church, South, Nashville, Tenn., in 1889. He was married to Miss Lula Eubank July 9, 1889. He was instructor in Latin in Vanderbilt University, 1887-'90; Professor of English Literature in Wofford College, 1890-1902; President of Wofford College from 1902 to the present. He has lectured on literary and educational subjects in the Summer School of the South, at Chicago University, N. Y. Chatauqua, and at other places. He is a member of the Modern Language Association of America, Religious Education Association, Inter-Church Federation Commission, General Board of Education of the M. E. Church, South. He was a member of the Joint Hymnal Commission. His place of residence is Spartanburg, S. C.

JAMES EDWARD DICKEY.

PRESIDENT OF EMORY COLLEGE.

Son of James M. and Elizabeth Thomas Dickey. He was born at Jeffersonville, Ga., May 11, 1864. He received the degree of A. B. from Emory College, which institution he attended after leaving the Grammar and High School. He received the honorary degree of D. D. He was converted at an early age. He was married September 9, 1891, to Miss Jessie Munroe. He was licensed to preach May, 1891, at Oxford, Ga., North Georgia Conference, of which Conference he became a member. In June, 1891, he was elected Adjunct Professor of Mental and Moral Science, Emory College. He was admitted into the North Georgia Conference in November, 1891. While a Professor in the College he served Oxford Circuit for three years; also Midway Station four years. In June, 1896, he was elected Professor of History and Economics in Emory College. He resigned in June, 1899. He was sent to Grace Church, Atlanta in November, 1899. He was elected President of Emory College July 8, 1902. He is President of the Board of Missions, North Georgia Conference. His place of residence is Oxford, Ga.

SAMUEL MONROE HOSMER.

PRESIDENT OF SOUTHERN UNIVERSITY.

Son of Silas and Easter Cowley Hosmer, and was born in Tuscaloosa County, Ala., July 22, 1846. He attended Pleasant Hill Academy two years, Southern University, one and a half years. He received the degree of Ph. B.; also the honorary degree of D. D. He was converted in the fall of 1866 at Liberty Church, near Tuscaloosa. On December 11, 1867, he was married to Miss Frances L. Parsons. He had previously served in the Confederate army for eighteen months. He was licensed to preach May 8, 1868. He joined the Alabama Conference in 1874, and was for twenty-five years a member of this Conference. Since 1899 he has been a member of the Alabama Conference. He served Valley Head Circuit, North Alabama Conference, three years; Madison Circuit, two years; Trinity and Hillsboro, one year; Florence District, four years; Gadsden District, two years; Huntsville District, three years; Talladega District, one year; Tuscaloosa Station, two years; Birmingham District, four years; Talladega District, two years and four months. On February 16, 1899, he was elected President of Southern University. He was a member of the General Conference of 1886, 1890, 1894, 1898, and 1902. He was a member of the General Board of Church Extension from May, 1890, to May, 1906. His place of residence is Greensboro, Ala.

WILBUR FISK TILLET.

PROFESSOR OF SYSTEMATIC THEOLOGY IN VANDERBILT UNIVERSITY.

Son of John and Eliza Wyche Tillett. Born August 25, 1854, at Henderson, N. C. He attended Horner School, Oxford, N. C., for two years; Trinity College, two years; Randolph-Macon College, four years; Princeton Theological Seminary with concurrent post-graduate courses of study in Princeton University, three years. He received the degree of A. B. from Randolph-Macon College; A. M. from Princeton University; D. D. from Randolph-Macon College; LL. D. from Southwestern University; and S. T. D. from Northwestern University, Chicago. He was converted at Oxford, N. C., in 1869. He was licensed to preach in May, 1878, at Ashland, Va. He joined the Virginia Conference in 1880. He was married the first time, November 15, 1888, to Miss Kate Schoolfield; the second time, January 25, 1894, to Miss Laura E. McLeod. He was a supply under the Presiding Elder for four months in 1878 on the Boydton Circuit, Virginia Conference. He was pastor of Lynn Street Church, Danville, 1880-1882. He was

Chaplain and Assistant Instructor in Vanderbilt University, 1882-'3; Adjunct Professor of Systematic Theology in Vanderbilt, 1883-'4; Professor of Systematic Theology in Vanderbilt from 1884 to the present. He has been Dean of the Theological Faculty and ex-officio Vice-Chancellor from 1886 to the present. He was appointed a delegate to the Ecumenical Conference of 1901 in London. He has been a member of the General Conference of 1902 and 1906. He was a member of the Hymn-book Committee of the M. E. Church, South, from 1889 to 1905. He is the editor of the same. He was also a member of the Joint Hymnal Commission that prepared the present Methodist Hymnal, and was the editor of the same for the M. E. Church, South. He is the author of the following works: Discussions in Theology (1887); Our Hymns and Their Authors (1886); Personal Salvation (1902); Doctrines and Polity of the M. E. Church, South (1904). He was the author of the measure which called for the appointment by the last General Conference of a Commission for the Statement of Faith. His place of residence is Nashville, Tenn.

WILLIAM BELTON MURRAH.

PRESIDENT OF MILLSAPS COLLEGE.

Born at Pickensville, Ala., in 1853. Son of William and Mary Murrah. He received his preparatory education in the high schools and spent five years as a student in Southern University, Greensboro, Ala. He has received the honorary degrees of D. D. and LL. D. He was converted when a child at Summerfield, Ala. He was licensed to preach in 1874 at Greensboro, Ala., and joined the North Mississippi Conference. He was married in 1881 to Miss Beulah Fitzhugh. He has served the following charges in the North Mississippi Conference; West Point and Okolona, Como, Oxford, Vinton Circuit, Winona, and Aberdeen. He has been President of Millsaps College at Jackson, Miss., since 1892. He has been a member of all the General Conferences since 1886. He was a member of the Ecumenical Conference of 1891 and 1901; of the Inter-Church Conference of 1905, and three National Educational Associations. His place of residence is Jackson, Miss.

RICHARD GREEN WATERHOUSE.

PRESIDENT OF EMORY AND HENRY COLLEGE.

Son of Franklin and Lucinda Waterhouse. Born in Rhea County, Tenn., near Spring City, December 25, 1855. He was

educated in the common schools of his county, in two high schools, in Hiwassee College, and in Emory and Henry College, in which latter institution he spent four years, receiving the degrees of B. S. and M. A. The degree of D. D. was conferred upon him by the University of West Virginia in 1891. He was converted in 1873. He was licensed to preach by the Quarterly Conference of Kingston Circuit, January 26, 1878, and joined the Holston Conference. He was married in 1887 to Miss Carrie Steele, of Crystal Springs, Miss. She died in 1891, and he was married the second time to Miss Mary Carriger, of Morristown, Tenn., in 1894. The following are the appointments served by him: Sparta Mission, 1878-'79-'80; Jonesboro Station, 1880-'81; student in Emory and Henry College, 1881-'85; Centenary Station, Knoxville, Tenn., 1885-'86; Church Street, Knoxville, 1886; Presiding Elder, Radford District, 1890-'92; Professor of English, Emory and Henry College, 1892-'3; President of Emory and Henry College, 1893, to present. He has been a member of the General Conference of 1894, 1898, 1902, and 1906, and was a delegate to the Inter-Church Conference on Federation in November, 1905. His present place of residence is Emory, Va.

STONEWALL ANDERSON.

PRESIDENT OF HENDRIX COLLEGE.

Son of Rufus D. and Martha Elizabeth Anderson, and was born in Philips County, Arkansas, March 7, 1864. He spent two years in Helena District High School, and four years in Hendrix College, from which institution he received the academic degree of A. B. He was converted in 1884 at Salem Church, White River Conference. He was licensed to preach in 1885. He joined the Arkansas Conference. He was married October 4, 1904, to Miss Mamie C. Bagwell. He has served the following appointments: 1891-'2, Fayetteville Station; 1893-'4, Central Church, Fort Smith; 1895, Conway Station; 1896-'7, Clarksville Station; 1898, 1899, 1900, Presiding Elder of the Fort Smith District; 1901-'2, Presiding Elder of the Fayetteville District; 1903-'04-'05-'06, President of Hendrix College. Present place of residence, Conway, Arkansas.

EDITORS

SAMUEL MCGINNIS GODBEY.

ASSOCIATE EDITOR OF THE "NASHVILLE CHRISTIAN ADVOCATE."

Born in Boyle County, Kentucky, August 2, 1850. Son of Rev. Josiah and Lena Kelley Godbey. Received the degree of A. M. from Central College. He was married to Miss Rachel Winton in 1882. He was converted in early childhood. He was licensed to preach near Sedalia, Mo., in 1871, and joined the Southwest Missouri Conference. He has been a member of the following Conferences: Southwest Missouri, Pacific, Arkansas, Texas. Since 1898 he has been a member of the Southwest Missouri Conference. For twenty years he was a teacher in our colleges and academies. For four years he was editor of the *Pacific Methodist*. Since 1902 he has been Assistant Editor of the *Nashville Christian Advocate*. The following are the Conference appointments served by him: Southwest Missouri Conference—Neosho Circuit, 1875; Professor in Morrisville Institute, 1876-'83. Pacific Conference—Professor in Pacific Methodist College, 1883-'90. Arkansas Conference—Principal of Prairie Grove High School, 1891. Texas Conference—President of Chapel Hill College, 1892-'5. Southwest Missouri Conference—Pineville Circuit, 1899, 1900; Elwood Circuit, 1901. Since 1902 Assistant Editor of the *Nashville Christian Advocate*. Place of residence, Nashville, Tenn.

STEPHEN ABRAHAM NETTLES.

EDITOR OF THE "SOUTHERN CHRISTIAN ADVOCATE."

Son of Abraham and Elizabeth Lowry Nettles. Born at Summer-ville, S. C., April 18, 1859. He was converted at Cokesbury, S. C., in July, 1876. He spent two years in Cokesbury Conference School; three years in Wofford College, from which institution he graduated in 1882. He was married to Miss Sue Galluchat, October 20, 1886. He was married the second time to Miss Lattie Lee Jones, April 23, 1896. He was licensed to preach at Manning, S. C., in August, 1894. In November, 1894, he joined the South Carolina Conference, of which he is now a member. He has filled the following appointments: Newberry City Mission, 1895-'6; Campabello Circuit, 1897-'8; Pacolet Circuit, 1899-1902; Branchville Circuit; elected editor of *Southern Christian Advocate* in 1905. He has ever interested himself in public affairs, having

been leader of the prohibition forces in the South Carolina Legislature in 1902 and 1903. His place of residence is Spartanburg, South Carolina.

JAMES SIDNEY PETERS.

ASSOCIATE EDITOR OF THE "BALTIMORE-RICHMOND CHRISTIAN
ADVOCATE."

Son of John and Susan A. Peters. Born in Norfolk, Va., November 12, 1866. He was a student of Randolph-Macon and Hampden-Sidney Colleges. He was married June 13, 1886, to Miss Victor M. Brandon. Was converted in September, 1893, at Evington, Campbell County, Va. He was licensed to preach the same year at Danville, Va., and joined the Virginia Conference. He has served the following charges: Staunton River Circuit, 1893-'04; West Charlotte Circuit, 1894-'6; Cartersville, 1896-'7; Barton Heights, Richmond, 1897-1901; First Church, Hampton, Va., 1901-'04; Trinity, Richmond, 1904-1906. Since 1904, he has been Associate Editor of the *Baltimore-Richmond Christian Advocate*. He was married a second time, December 27, 1905, to Miss Sarah Lee Robertson.

JOHN MONROE MOORE.

MANAGING EDITOR OF THE "NASHVILLE CHRISTIAN ADVOCATE."

Son of Joseph A. and Martha Ann Hampton Moore. Born at Morgantown, Butler County, Ky., January 27, 1867. At the age of sixteen he graduated from the Morgantown High School. He finished his undergraduate work at Yale in 1892. He was elected to an instructorship in physics and later in Latin in the Hillhouse High School in New Haven, Connecticut. At the same time he attended Yale, and was under the teaching of Prof. George Trumbull Ladd. In September, 1894, he sailed for Europe and matriculated in the University of Leipsic. Later he went to the University of Heidelberg. He returned to America in the summer of 1895, and received from Yale University the degree of Doctor of Philosophy. He was licensed to preach in 1887, and joined the St. Louis Conference, and was appointed to Marvin Memorial Church, St. Louis. In 1898, he was transferred to the West Texas Conference, and was stationed at Travis Park Church, San Antonio. There he almost doubled the membership. In 1902, he was transferred to the North Texas Conference, and was stationed at First Church, Dallas. He was married March 25, 1901, to Miss Bessie Harris. He was a member of the Joint Hymnal Commission. He

was a member of the General Conference of 1906. He wrote the article suggesting a department of Home Missions. He has interested himself greatly in educational affairs. In 1906, he was elected by the Book Committee Managing Editor of the *Nashville Christian Advocate*. His place of residence is Nashville, Tenn.

JOHN SHELBY CHADWICK.

EDITOR OF THE "ALABAMA CHRISTIAN ADVOCATE."

Son of Shelby Wayne and Jennie C. Chadwick. He was born at Greensboro, Ala., May 15, 1871. He was a student in the Southern University five years. Attended Vanderbilt University one year. He received the degree of A. B. in 1889, and that of A. M. in 1891. He taught school one year and was in business for several years. He was converted in 1886 at Greensboro, Ala. He was licensed to preach in 1890 by the Quarterly Conference of Hattiesburg Circuit, Mississippi Conference. In 1899 he was married to Miss Sara Law Rowe. The following are the appointments served by him: Two years Pensacola Circuit, Alabama Conference; two years, Fayetteville Circuit, North Alabama Conference; three years, Childersburg Circuit, N. Alabama Conference; three years, Jasper Station, N. Alabama Conference; Assistant Editor of the *Alabama Christian Advocate* from November, 1905, to March, 1906; elected Editor of the *Alabama Christian Advocate* March, 1906. His place of residence is Birmingham, Ala.

FREDERICK PASCO.

EDITOR "FLORIDA CHRISTIAN ADVOCATE."

Son of John and Amelia Pasco. Born at Rustico, Prince Edward Island, May 4, 1844. He is a graduate of Harvard University, and received the degree of A. B. He has received the honorary degrees of A. M. and D. D. He was converted in early life. Was licensed to preach in the Illinois Conference, Methodist Episcopal Church. He was married April 25, 1876, to Miss Maria C. Doggett. He has served the following charges: Illinois Conference—Greenfield Circuit and Middletown Circuit; Florida Conference—St. Matthews, Jacksonville, Fla., Presiding Elder of Jacksonville District, Monticello, Gainesville, Langley, Presiding Elder East Coast District, Editor *Florida Christian Advocate*. He was a member of the General Conference of 1882. He is a trustee of Emory College, and has been Secretary of the Florida Conference since 1874. While teaching he was the Principal of the High School, Jacksonville, Fla. For a while he was Superintendent of

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 San Antonio Female College, San Antonio, Tex.; Main Building Millsaps College, Jack-
 son, Miss.

the Institute for the Deaf and Blind at St. Augustine, Fla. He has been Superintendent, also, of East Florida Seminary at Gainesville, Fla. Place of residence, Live Oak, Fla.

EDWARD LEIGH PELL.

EDITOR AND AUTHOR.

Born in Raleigh, N. C., September 7, 1861; son of Rev. William E. and Virginia C. Pell; educated at Finley High School, Lenoir, N. C., 1874-'7; entered University of North Carolina 1878; accepted editorial position before graduation, 1880; D. D. Emory College, Georgia, 1897; married December 21, 1887, Lucy Hardison, Washington, N. C. Entered ministry M. E. Church, South, 1881, retiring from pastorate 1891 on account of ill health. For ten years succeeding, lecturer on biblical subjects, contributor to papers and magazines; now President Robert Harding Company (Inc.), publishers, and Secretary B. F. Johnson Publishing Company, Richmond, Va. *Author*: Art of Enjoying the Bible, 1898; Life of Dwight L. Moody, 1900; Bright Side of Humanity, 1900; Life of McKinley, 1901; Commentary on Sunday School Lessons, 1899-1905; Superintendent's Book of Prayer, 1905; The Life Worth While, 1906. Address, 10-14 S. Eleventh Street, Richmond, Va.

JAMES HENRY MCCOY.

Born in Blount County, Alabama, August 6, 1868. Son of William C. and Annie Vaughn McCoy. He spent five years in Southern University, from which he received the degree of A. M. He received the honorary degree of D. D. from Southern University. He was converted at Marvin's Chapel, near Birmingham, in 1878. He was licensed to preach at Greensboro, Ala., in the Alabama Conference, in 1888. He was married December 31, 1895, to Miss Annie Bradley. The following appointments have been served by him: 1890, Ensley Circuit; 1891, South Decatur Mission; 1892-'3, Dadesville and Alexander City; 1894-'5, Wesley Chapel, Birmingham; 1896-'7-'8, Tuscaloosa; 1899, 1900-'01-'02, First Church, Huntsville; 1903, Editor of the *Alabama Christian Advocate*; 1904-'05-'06, Five Points, Birmingham. He was a member of the London Ecumenical Conference of 1901; Inter-Church Conference on Federation in 1905. He was a member of the General Conference of 1906. He was appointed by the Bishops fraternal messen-



*San Antonio
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ger to the General Conference of the Methodist Church of Canada, which met in Sept., 1906. Place of residence, Birmingham, Ala.

JOHN WESLEY BOSWELL.

EDITOR "NEW ORLEANS CHRISTIAN ADVOCATE."

Son of Thomas L. and Charlotte Jones Boswell. Born in Gaston County, Tennessee, November 30, 1839. He received his education in the ordinary country schools, and in Andrew College, in which institution he spent one year. He received the honorary degree of D. D. from Hendrix College. He was converted August 7, 1852, at Coldwater Camp-meeting, Marshall County, Miss., in Memphis Conference. He was licensed to preach February 12, 1859, by the Quarterly Conference of Lagrange Circuit, Memphis Conference. In the following November he was admitted on trial into the Memphis Conference, and started to his first circuit on the day that he was twenty years old. He was married October 6, 1864, to Miss Lenora McKay. The following appointments have been served by him: Holly Springs Circuit, 1859-'60; Oxford Circuit, 1860-'61; Sardis Circuit, 1861-'62; Hickory Flat Circuit, 1862-'63; Chuluhoman Circuit, 1863-'64; Jackson Circuit, 1864-'65; Panola Circuit, 1865-'66; New Castle Circuit, 1866-'68; Daneyville Circuit, 1868-'69; Grenada Station, 1869-'72; Jacksonport Station (Ark.), 1872-'73; Searcey District (Ark.), 1873-'76; Batesville Station, 1876-'79; Augusta Station, 1879-'80; Morrillton Station, 1880-'83; Fort Smith Station, 1883-'85; Clarksville Station, 1885-'87; Morrillton Station, 1887-'88; Assistant Editor of *Christian Advocate* (Nashville), 1888-'90; Presiding Elder of Holly Springs District, 1890-'92; Potts Camp and Hickory Flat Circuit and Editor of *Memphis Christian Advocate*, 1892-'93; Editor *Memphis Christian Advocate*, 1893-'94; Assistant Editor *Christian Advocate* (Nashville), 1894-1900; Editor *New Orleans Christian Advocate*, 1900 to present. He has been a member of the General Conference for quite a number of quadrenniums. His place of residence is Hammond, La.

Publishing Interests

“Such being the case we have a right to expect that Christ will go on investing Himself in literature; that Christianity will go on robing itself in great masterpieces of composition as various, at least, as those of Judaism, and as much greater as the new faith is greater than the old. As inspiration it demands expression, and the expression will take on the forms of the art it encounters and use it as a medium. . . . It was inevitable that a system so full of divine passion should call out a full stream of lyric poetry; that a system involving the mysteries of the universe and great cosmic processes should clothe them in subtle dramas and majestic epics; that a system so profoundly involving the nature of man should produce philosophy; that a religion based on ethics should evoke treatises on human society; that a religion so closely related to daily life should call out the various forms of literature that discuss and depict life.”—*Rev. Theodore T. Munger, D. D.*

PUBLISHING INTERESTS

THE NEW PUBLISHING HOUSE

The new Publishing House of the Methodist Episcopal Church, South, which has been recently completed and occupied, is situated about one mile from where the old House stands, in a locality much better adapted to its business. Less than one block from the Post-office, less than two blocks from the Union Passenger Station, on the same street with both, and in close proximity to two of the largest freight depots in the city of Nashville, at the corner of Ninth Avenue and Broadway, the new Publishing House occupies a central position which must command a good city trade.

The building is six stories high, two hundred feet deep, and sixty-five feet broad, with a two-story addition in the rear, forty by sixty-five feet deep, occupied by the engine and boiler rooms. It fronts on Broadway, while Ninth Avenue runs along its west side. In the rear is a city alley fifteen feet wide, and on the east an alley ten feet wide, the property of the House.

The building is strictly of fire-proof construction, built of stone and brick, with steel frame work and concrete floors.

The basement, well lighted and airy, is occupied by the press-room.

The first floor is the sales-room. The front part devoted to retail business, is perhaps the handsomest book-store in the country. In the rear is the wholesale stock.

The next floor contains the bindery, with mailing department in the rear.

The third floor has the composing room and foundry, while the fourth and fifth floors are divided into offices.

The House was planned and erected for the business, and, consequently, is admirably adapted to its purpose in every department.

The House is equipped with all modern conveniences. The motive power is electricity, and each piece of machinery has its individual motor.

PUBLISHING AGENTS.

D. M. Smith and Rev. A. J. Lamar, D. D.
Book Editor, Rev. Gross Alexander, S. T. D.

BOOK COMMITTEE.

Collins Denny, W. C. Dibrell, O. E. Brown, J. B. Morgan, J. B. Ransom, Paul Whitehead, James Campbell, J. M. Mason, R. A. Child, R. W. Millsaps, J. L. Nelson, S. C. Reeves, and Sidney Bass.

PERIODICALS

CONNECTIONAL.

The Christian Advocate. Rev. G. B. Winton, D. D., Editor; Rev. S. M. Godbey, Assistant Editor; Rev. John M. Moore, Managing Editor. Published weekly by Smith & Lamar, Nashville, Tenn.; J. Arthur Johnson, Advertising Manager. Pages, 32. Price per year, \$2.00; to ministers, \$1.00. General organ of the Methodist Episcopal Church, South.

The Methodist Quarterly Review. Gross Alexander, S. T. D., Editor. Smith & Lamar, Publishers. Price \$2.00 per annum. Issued quarterly. Each issue contains about 200 pages. Circulation, 2,000.

The Epworth Era. Rev. H. M. DuBose, D. D., Editor; Rev. F. S. Parker, D. D., Assistant Editor. Published weekly by Smith & Lamar. Illustrated. Thirty-two pages. Circulation, 30,000.

Go Forward. Published monthly by the Board of Missions at Nashville, Tennessee. Edited by the Secretaries, W. R. Lambuth, W. W. Pinson, and J. R. Nelson. G. W. Cain, Business Manager. Twenty-five cents per year.

Our Homes. Published monthly by the Woman's Home Mission Society, at Nashville, Tenn. Miss Mary Helm, Editor and Agent. Price per year, 50 cents. Number of pages, 16.

The Woman's Missionary Advocate. Published monthly at Nashville, Tenn., by the Woman's Board of Missions. Mrs. F. A. Butler, Editor and Agent. Price per year, 50 cents. Number of pages, 48. Illustrated.

The Little Worker. Published by the Woman's Board of Missions. Miss Annie Maria Barnes, Summerfield, S. C., Editor. Miss Lena Freeman, Nashville, Tenn., Agent.

Sunday School Magazine. Published monthly by Smith & Lamar. Rev. E. B. Chappell, D. D., Editor; Rev. L. F. Beatty, D. D., Assistant Editor. Per annum, 50 cents.

The Senior Quarterly (S. S.). Per annum, 25 cents.

The Home Department Quarterly (S. S.). Per annum, 25 cents.

The Intermediate Quarterly (S. S.). Per annum, 15 cents.

The Illustrated Lesson Papers (S. S.). Per annum, 10 cents.

Our Little People (S. S.). Per annum, 10 cents.

The Children's Visitor (S. S.). Per annum, 60 cents.

The Quiet Hour. Published at Nashville, Tenn., by the Board of Missions and Epworth League Board. Price, per year, 25 cents.

CONFERENCE ORGANS

Raleigh Christian Advocate, Raleigh, N. C. Rev. T. N. Ivey, D. D., editor and business manager. Owned by Raleigh Advocate Company. Conference owns \$2,000 worth of stock. Printed by Mutual Publishing Company, in which Raleigh Advocate Company owns stock. Number of pages, 16. Price, per annum, \$1.50. Circulation, 8,500. Patronizing Conference, North Carolina.

Texas Christian Advocate, Dallas, Texas. Rev. G. C. Rankin, D. D., editor; Blaylock Publishing Company, publishers. Printed by contract. Number of pages, 16. Price, per year, \$2.00. Patronizing Conferences, the Texas Conferences and New Mexico. Circulation, 22,000.

Alabama Christian Advocate, Birmingham, Ala. Rev. J. S. Chadwick, editor and business manager; Rev. L. M. Stevenson, assistant editor. Published by contract. Conference ownership. Number pages, 16. Price, per year, \$1.50. Circulation, 10,200. Patronizing Conferences, Alabama and North Alabama.

Midland Methodist, Nashville, Tenn. Rev. James A. Burrow, D. D., editor; O. W. Patton, publisher. Printed by contract. Number pages, 16. Price, per year, \$1.00. Circulation 6,750. Patronizing Conferences, Holston and Tennessee.

Southern Christian Advocate, Spartanburg, S. C. Rev. S. A. Nettles, editor. Owned by South Carolina Conference. Printed by contract. Number pages, 16. Price, per year, \$2.00. Circulation, 10,000. Patronizing Conference, South Carolina.

Der Missions Freund, Houston, Texas. Rev. J. A. G. Rabe, editor; Rev. P. H. Hensch, business manager. Owned by German Mission Conference. Number pages, 8. Price, per year, \$1.00. Circulation, 650. Patronizing Conference, German Mission. The only German paper of the M. E. Church, South. Read by nearly every one of the German Methodists, South.

North Carolina Christian Advocate, Greensboro, N. C. Rev. Hugh M. Blair, editor and business manager. Owned by Christian Advocate Publishing Company. Conference owns over \$6,000 of stock. Total capital paid in, \$10,000. Value of plant, \$12,000. Number of pages, 16. Price, per year, \$1.50. Circulation, 7,000. Patronizing Conference, Western North Carolina.

Wesleyan Christian Advocate, Atlanta, Ga. Rev. W. C. Lovett, D. D., editor; Rev. M. J. Cofer, assistant editor and business manager. Conference ownership. Published by contract. Number of pages, 16. Price, per year, \$2.00. Circulation, 11,000. Patronizing Conferences, North Georgia and South Georgia.

New Orleans Christian Advocate, New Orleans, La. Rev. J. W. Boswell, D. D., editor. Owned by Conference. Published by contract by Chas. O. Chalmers. Number of pages, 16. Price, per year, \$1.50. Circulation, \$5,000. Patronizing Conferences, Louisiana, Mississippi, and North Mississippi.

Central Methodist, Louisville, Ky. D. W. Batson, A. M., editor. Published by the Central Methodist Publishing Company. H. Wirgman, business manager. Number of pages, 16. Price, year, \$1.00. Circulation, 5,000. Patronizing Conferences, Kentucky and Louisville.

St. Louis Christian Advocate, St. Louis, Mo. Rev. W. B. Palmore, D. D., editor; Rev. C. C. Woods, D. D., assistant editor. Number pages, 16. Price, per year, \$2.00. Owned by a joint stock company. Total amount of capital paid in \$30,000. Patronizing Conferences, Missouri, Southwest Missouri, St. Louis, Illinois, Denver.

Pacific Methodist Advocate, San Francisco, California. Rev. W. E. Vaughan, editor and manager. Owned by the M. E. Church, South. Price, \$2.00 per year. Circulation, 2,000. Patronizing Conferences, Montana, East Columbia, Columbia, Pacific, and Los Angeles.

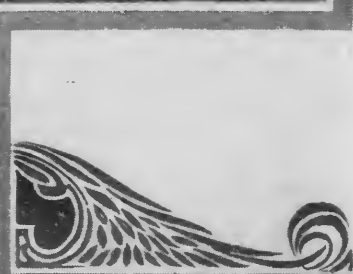
Baltimore Southern Methodist, Baltimore, Md. Rev. J. S. Engle, editor and manager. Owned by Southern Methodist Publishing Company. Amount of capital paid in, \$5,200. Number pages, 20 and 24. Price, per year, \$1.00. Circulation, 8,000. Patronizing Conference, Baltimore.

Baltimore-Richmond Christian Advocate, Richmond, Va. Rev. James Cannon, Jr., D. D., editor; Rev. J. Sidney Peters, associate editor. Owned by the Advocate Publishing Company. Total amount of capital paid in, \$20,000. Number of pages, 24. Price, per year, \$1.50. Circulation, 8,500. Patronizing Conferences, Virginia and Baltimore.

Florida Christian Advocate, Live Oak, Florida. Rev. Frederick Pasco, D. D., editor. Published by contract by the Live Oak Publishing Company. Number of pages, 8. Price, per year, \$1.50. Patronizing Conference, Florida.

Western Virginia Methodist, Sutton, West Virginia. Rev. T. S. Wade, D. D., editor. Price, per year, \$1.00. Circulation, 3,000. Patronizing Conference, West Virginia.

Western Methodist, Little Rock, Arkansas. Revs. James A. Anderson, A. C. Miller, and P. R. Eaglebarger, editors and owners. Number of pages, 16. Circulation, 12,500. Price per annum, \$1.50. Patronizing Conferences, Arkansas, Little Rock, White River, and Oklahoma.



Sue Bennett Memorial School, London, Ky.; Kissam Hall, Vanderbilt University, Nashville, Tenn.; Paine College (Negro), Augusta, Ga.; Scarritt Bible and Training School, Kansas City, Mo.

New Orleans Christian Advocate, New Orleans, La. Rev. J. W. Boswell, D. D., editor. Owned by Conference. Published by contract by Chas. O. Chalmers. Number of pages, 16. Price, per year, \$1.50. Circulation, \$5,000. Patronizing Conferences, Louisiana, Mississippi, and North Mississippi.

Central Methodist, Louisville, Ky. D. W. Batson, A. M., editor. Published by the Central Methodist Publishing Company. H. Wirgman, business manager. Number of pages, 16. Price, year, \$1.00. Circulation, 5,000. Patronizing Conferences, Kentucky and Louisville.

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Western Methodist, Little Rock, Arkansas. Revs. James A. Anderson, A. C. Miller, and P. R. Eaglebarger, editors and owners. Number of pages, 16. Circulation, 12,500. Price per annum, \$1.50. Patronizing Conferences, Arkansas, Little Rock, White River, and Oklahoma.



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Martin Female College, Pulaski, Tenn.; Florida Seminary, Sutherland, Fla.; Seneby Hall, Emory College, Oxford, Ga.; Morris Harvey College, Barboursville, West Virginia.

Education



Martin Female College, Pulaski, Tenn.; Florida Seminary, Sutherland, Fla.; Sener Hall, Emory College, Oxford, Ga.; Morris Harvey College, Barboursville, West Virginia

Education

Much of the commanding influence of Methodism is due to her institutions of learning. They have garrisoned the fields won by ardent evangelists, and demonstrated the fact that Methodism has staying power. Charles Wesley, who always had a morbid fear of his brother's progressive statesmanship, unwittingly stated a great fact when on a visit to Kingswood School and referring to the work of John Wesley in founding that institution, which has become so historic, he said: "I believe he is now laying the foundation of many generations." The chapel at Bristol and the school at Kingswood were the first separating facts in the history of the Methodist movement. They led to the establishment of Methodism as an independent ecclesiasticism, and down through the wonderful intervening years the chapel and school have marked the growth of the Church.—*From Bishops' Address to General Conference of 1906.*

EDUCATION

BOARD OF EDUCATION, METHODIST EPISCOPAL CHURCH, SOUTH

OFFICERS.

President—Bishop Charles B. Galloway, Jackson, Miss.

Vice-President—Bishop James Atkins, Waynesville, N. C.

Recording Secretary—Chancellor J. H. Kirkland, Nashville, Tennessee.

Corresponding Secretary—Rev. J. D. Hammond, D. D., Nashville, Tenn.

Treasurer—D. M. Smith, Nashville, Tenn.

EXECUTIVE COMMITTEE.

C. B. Galloway, J. H. Kirkland, James Atkins, W. R. Webb, J. D. Hammond.

MEMBERS.

C. B. Galloway, James Atkins, J. H. Kirkland, J. D. Hammond, W. W. Smith, J. C. Kilgo, W. B. Murrah, T. E. Sharp, H. N. Snyder, John Massey, H. C. Pritchett, C. E. Dowman, W. R. Webb, H. P. Hamill, R. G. Waterhouse, S. P. Thompson, D. B. Price, W. E. Vaughan.

COMMISSION ON EDUCATION.

(Appointed May, 1906.)

R. E. Blackwell, John A. Kern, J. E. Dickey, Stonewall Anderson, John O. Willson, H. B. Carre, W. P. Few, R. S. Hyer, J. C. Morris, Edward Mayes.

TWELFTH ANNUAL MEETING.

The Board of Education of the Methodist Episcopal Church, South, met in the parlor of the Branch Publishing House, Dallas, Texas, Tuesday morning, April 10, 1906, Bishop E. R. Hendrix in the chair. Members present at roll call: Bishop Hendrix, J. D. Hammond, W. W. Smith, C. E. Dowman, W. R. Webb, R. G. Waterhouse, H. N. Snyder, S. G. Thompson, W. H. LaPrade, H. P. Hamill; and, later, J. H. Kirkland, W. B. Murrah, and R. S. Hyer. H. P. Hamill was elected Secretary *pro tem*.

THE OBJECT OF THE BOARD OF EDUCATION.

- (1) The creation, the vitalization, and the homogeneous development of an educational system for the Church.
- (2) To keep the peace in the educational family of the Church.
- (3) To stimulate education by enlisting each pastor in the way of preaching educational sermons and delivering educational addresses, by aiding in the holding of educational Conferences and Conventions, by providing for an educational literature, and by ministerial education.
- (4) To aid the domestic missionary work of the Church especially in the field of the education of the negro.
- (5) To publish the statistics of the educational work of the Church.

OUR EDUCATIONAL STATUS, APRIL, 1906.

New buildings erected or completed during year	32
Cost of such new buildings	\$ 434,558
Value of grounds and buildings	8,237,999
Invested in improvements	631,293
Value of science equipment	319,269
Value of gifts and legacies	291,373
Total endowment	3,400,462
Volumes in libraries	280,441
Total teachers	1,594
Total students	29,078
Number receiving free tuition	1,700
Number looking to ministry	626

WORK IN THE WEST.

The Corresponding Secretary in his report April, 1906, says: During the year I have sought to create in the older Conferences an intelligent Christian interest in our Pacific Coast and other Western Conferences. To do this, I found it necessary to conduct an educational campaign on the subject. I secured the co-operation of the Rev. D. B. Price. Together and separately we visited seven of the older Annual Conferences, and many of the leading churches in the larger cities. Our policy urged was to strengthen such educational centres as exist in the West. Two promising institutions have been started recently—one, the Montana Conference Training School at Stevensville, Montana, and the other, the Columbia Conference College at Milton, Oregon.

OUR TWO INSTITUTIONS FOR NEGRO EDUCATION

PAINE COLLEGE.

The year 1905-1906 was very prosperous. An enrollment of 308 about half of whom were boarders. Fourteen will graduate from Normal Department. Well trained Christian workers are yearly sent out. The theological department is steadily improving. Paine Annex, under the care of the Woman's Home Mission Board, is prospering. The girls are taught laundering, sewing, millinery, basketry and cooking. Rev. George Williams Walker, President, Augusta, Ga.

LANE COLLEGE.

Steadily growing in usefulness and influence. New school opened in Mississippi has taken some of the strength of Lane College. Enrollment for the year 1905-'6, 300 in all departments. Twenty-two preparing for the ministry. A large number preparing for the work of Christian teaching. Teachers' training work being put in systematic order. There are some pressing needs; the sum of \$6,000 to complete the present building; a dormitory for the girls; industrial work for the girls. The summer school was a success. Rev. J. A. Bray, President, Jackson, Tenn.

THE CORRESPONDENCE SCHOOL.

The Correspondence School was organized by the Board of Education in consultation with the Biblical Faculty of Vanderbilt University. Rev. J. L. Cunningham was elected Director in June, 1902, and operations were begun in the following July.

The work of the school is administrative and educational. On the administrative side are six departments: Information, supplies, correspondence, records, mailing, and filing. On the educational side are correspondence instruction, preachers' institutes, extension lectures, extension library, the prayer league, and the correspondent. The most important department is that of correspondence instruction. In this department, all the courses embracing the conference courses for undergraduates are taught, beside twenty-one graduate courses.

The increase in the number of students taking the correspondence courses has been very gratifying. In April, 1903, a total enrollment of 236 was reported. In a year the number had grown to 424. In two years, 512. In April, 1906, the total enrollment was 660. Now it is 749. Thirty-nine Conferences represented.

The Correspondence School is seeking to extend its benefits by means of a system of extension lectures. The lectures are given in courses.

During 1905-'6, the plan of extension lectures was tried successfully at twelve of our Annual Conferences.

The Correspondence School has established what is called the extension library. Its purpose is to secure a collection of good books covering those subjects which are of practical interest and importance to preachers and to lend them to the students of the Correspondence School at a nominal fee. The plan is succeeding.

The *Correspondent*, a small monthly sheet, is issued. It has enabled the school to come in touch with all the students each month.

FACULTY.—James H. Kirkland, LL. D., D. C. L., Ph. D., Chancellor; Wilbur F. Tillett, D. D., LL. D., S. T. D., Dean of the Theological Faculty and Professor of Systematic Theology; O. E. Brown, A. M., B. D., D. D., Professor of Biblical and Ecclesiastical History; J. H. Stevenson, B. D., Ph. D., Professor of Hebrew and Old Testament Exegesis; J. A. Kern, D. D., Professor of Practical Theology; Thomas Carter, B. A., B. D., Professor of New Testament Greek and Exegesis; A. M. Harris, A. M., Adjunct Professor of Public Speaking; J. L. Cuninggim, B. A., B. D., Adjunct Professor of New Testament Literature, and Director of the Correspondence School; Henry Beach Carre, B. A., B. D., Adjunct Professor of Biblical Theology and English Exegesis; G. W. Dyer, M. A., B. D., Instructor in Practical Sociology; Paul B. Kern, A. M., B. D., Postgraduate Fellow. Assistants: A. M. Tra-
wick, Jr., A. B., B. D., I. E. McKellar, A. B., B. D., P. H. Willis, A. M., B. D. E. E. Vann, A. B., C. K. Campbell, A. B., R. S. Trent, A. B.

CLASSIFICATION OF INSTITUTIONS.

(i) By order of the Board institutions recognized as colleges are here divided into three classes. Class A includes those which not only conform to the requirements and recommendations of the Commission, but which go beyond these and steadily increase both in resources and in thoroughness. Class B includes those colleges which meet the requirements and recommendations of the Commission. Class C includes those colleges which conform to the requirements, but do not meet the recommendations of the Commission. One institution is "Unclassified" from lack of information concerning it.

(ii) We have been unable to secure official statistics of this school for the present year. Those given are estimates gathered

from catalogue, Annual Conference minutes, or last report of Board.

(iii) This item is an estimate.

(a) Under the care of the General Board of Missions. (b) Under the care of the Woman's Foreign Missionary Society. (c) Under the care of the Woman's Home Mission Society. Appropriations by the Woman's Home Mission Board are here put under "Income from any Other Source."

EDUCATIONAL STATISTICS OF THE METH

TAKEN FROM THE TWELFTH ANNUAL

Name and Location of Institution

I.—UNIVERSITY.

Vanderbilt University, Nashville, Tenn.

II.—COLLEGES. (i.)

A.

Central College, Fayette, Mo.
 Emory College, Oxford, Ga.
 Millsaps College, Jackson, Miss.
 Randolph-Macon College, Ashland, Va.
 Randolph-Macon Woman's College, Lynchburg, Va.
 Southwestern University, Georgetown, Texas
 Trinity College, Durham, N. C.
 Wofford College, Spartanburg, S. C.

B.

Emory and Henry College, Emory, Va.
 Hendrix College, Conway, Ark.
 Kentucky Wesleyan College, Winchester, Ky.
 Southern University, Greensboro, Ala.

C.

Central College for Women, Lexington, Mo.
 Columbia (Female) College, Columbia, S. C.
 Epworth University, Oklahoma City, Okla.
 Lagrange Female College, Lagrange, Ga.
 Polytechnic College, Fort Worth, Tex.
 Soochow University a, Soochow, China
 Wesleyan Female College, Macon, Ga.
 Whitworth Female College, Brookhaven, Miss.

UNCLASSIFIED.

Centenary College (ii), Jackson, La.

III.—SECONDARY INSTITUTIONS.

Alabama Conference Female College, Tuskegee, Ala.
 Alexander Collegiate Institute, Jacksonville, Tex.

ODIST EPISCOPAL CHURCH, SOUTH, 1905-6

REPORT OF THE BOARD OF EDUCATION

Present Chief Officer	Value of Grounds and All Buildings	Total En- dowment	Total No. Students
J. H. Kirkland, LL. D., D. C. L. ..	\$1,150,000	\$1,400,000	833
Rev. James C. Morris, D. D.	210,000	150,000	164
Rev. James E. Dickey, D. D.	243,000	228,679	292
Rev. W. B. Murrah, D. D., LL. D.	112,000	150,000	230
R. E. Blackwell, A. M., LL. D. ...	96,700	177,315	144
W. W. Smith, A. M., LL. D.	388,000	129,845	350
R. S. Hyer, LL. D.	300,000	42,000	515
Rev. J. C. Kilgo, D. D.	407,350	540,339	288
H. N. Snyder, Litt. D., LL. D. ...	170,500	93,843	248
Rev. R. G. Waterhouse, D. D.	100,000	10,000	150
Rev. Stonewall Anderson, A. B. ...	75,000	50,000	206
H. K. Taylor, A. M.	100,000	60,000	118
Rev. S. M. Hosmer, Ph. B., D. D.	135,000	70,542	166
Rev. Alfred F. Smith, A. B.	125,000	30,000	158
Rev. W. W. Daniel, A. M., D. D. ..	200,000	279
G. H. Bradford, D. D., S. T. B. ..	235,000	74,000	248
Rufus W. Smith, A. M.	165,000	21,187	221
H. A. Boaz, B. S., M. A., D. D. ...	125,000	611
Rev. D. L. Anderson, D. D.	149,657	120
Hon. DuPont Guerry	300,000	25,000	462
Rev. I. W. Cooper, A. M., D. D. ..	85,000	500	198
Rev. C. C. Miller, B. S.	100,000	16,000	82
John Massey, A. M., LL. D.	125,000	13,500	146
Rev. W. K. Strother, A. M.	20,000	1,000	212

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 Wofford College, Spartanburg, S. C.

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 Southern University, Greensboro, Ala.

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 Epworth University, Oklahoma City, Okla.
 Lagrange Female College, Lagrange, Ga.
 Polytechnic College, Fort Worth, Tex.
 Soochow University a, Soochow, China
 Wesleyan Female College, Macon, Ga.
 Whitworth Female College, Brookhaven, Miss.

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ODIST EPISCOPAL CHURCH, SOUTH, 1905-6

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John Massey, A. M., LL. D.	125,000	13,500	146
Rev. W. K. Strother, A. M.	20,000	1,000	212

Name and Location of Institution

Alleghany Collegiate Institute, Alderson, W. Va.
Andrew Female College, Cuthbert, Ga.
Anglo-Chinese College a, Shanghai, China
Ann Browder Cunningham School c, Dallas, Tex.
Athens Female College, Athens, Ala.
Blackstone Female Institute, Blackstone, Va.
Bowling Green Female Seminary, Bowling Green, Va.
Brevard Institute c, Brevard, N. C.
Candler College a, Havana, Cuba
Carlisle Fitting School, Bamberg, S. C.
Carolina Institute b, Seoul, Korea
Centenary Academy, Palmyra, Mo.
Centenary Female College, Cleveland, Tenn.
Chappell Hill Female College, Chappell Hill, Tex.
Clarendon College, Clarendon, Tex.
Clopton-Lambuth b, Shanghai, China
Cokesbury Conference School, Cokesbury, S. C.
Colegio Colon b, Guadalajara, Mex.
Colegio Ingles b, Saltillo, Mex.
Colegio Ingles b, San Luis Potosi, Mex.
Colegio Palmore b, Chihuahua, Mex.
Collegio Americano b, Petropolis, Brazil
Collegio Piracicabano b, Piracicaba, Brazil
Columbia College, Milton, Oregon
Coronal Institute, San Marcos, Texas
Davenport College (for women), Lenoir, N. C.
Day School (Italian) c, Ybor City, Fla.
Day Schools (5) b, Mexico
Day School a, Hoochow, China
Day School a, Ootsung, China
Day School a, Chang-hu, China
Day School a, Nanzing, China
Day School a, Saungling, China
Day School (2) a, Nansiang, China
Day Schools (2) a, Sung-Kiang, China
Day Schools (2) a, Kauli, China
Day Schools (39) b, China
Day School a, Santiago, Cuba
Day School a, Camaguey, Cuba
Day School a, Santa Clara, Cuba
Dyersburg District Training School, Munford, Tenn.
Effie Eddington Day School a, El Paso, Texas
Eliza Bowman b, Havana, Cuba
English Schools (9) a, Japan
Eufaula District Academy, Clayton, Ala.
Fairmount College, Fairmount, Ga.
Galloway Female College, Searcy, Ark.
Gentry-Hendrix Academy, Gentry, Ark.

Continued.

Present Chief Officer	Value of Grounds and All Buildings	Total En- dowment	Total No. Students
Henry A. Scomp, Ph. D.	15,000	.....	73
Rev. J. W. Malone	55,000	.....	132
Rev. J. W. Cline	70,000	.....	210
Mrs. M. L. Stone	15,000	.....	91
Miss Mary Norman Moore	50,000	.....	165
Rev. James Cannon, Jr., A. M.	85,000	.....	386
T. H. Phelps, A. M.	5,000	.....	50
E. E. Bishop, C. E.	15,000	.....	162
Rev. E. E. Clements, A. B.	40,000	.....	203
Hugo G. Sheridan	20,000	5,000	82
Mrs. J. P. Campbell	6,000	.....	35
Rev. James A. Lanius	20,000	.....	125
Rev. J. W. Repass, A. M., D. D. ..	85,000	.....	205
J. E. Willis, A. M.	25,000	.....	50
Rev. J. R. Mood, A. M., D. D.	32,000	.....	300
Miss Clara Steger	1,500	.....	23
G. Benjamin Dukes, A. M.	5,000	1,000	115
Miss Norwood Wynn	5,000	.....	200
Miss Lelia Roberts	15,000	.....	186
Fannie B. Moling	8,000	.....	330
Miss Lizzie Wilson	15,000	.....	400
Miss E. B. Perkinson	25,000	.....	87
Miss Lily Stradley	20,000	.....	175
Prof. R. J. Davis	10,000	5,200	106
Rev. Sterling Fisher	50,000	.....	240
Chas. C. Weaver, A. B., Ph. D.	35,000	.....	150
Miss Anna Brown .....	.....	.....	192
Mrs. M. A. McClendon & Miss Wynn,	.....	.....	450
.....	.....	.....	27
.....	.....	.....	12
.....	.....	.....	12
.....	.....	.....	19
.....	.....	.....	10
.....	400	.....	51
Rev. A. C. Bowen .....	.....	.....	27
.....	.....	.....	45
.....	.....	.....	120
Rev. W. G. Fletcher .....	.....	.....	85
Rev. B. F. Gilbert, B. S., A. B. ....	.....	.....	104
Rev. W. E. Sewell, A. B. ....	.....	.....	66
W. M. Abernathy	6,000	.....	220
Miss Fannie Montagu .....	.....	.....	108
Miss H. G. Carson .....	.....	.....	90
.....
O. H. Wingfield	2,500	.....	64
.....	8,000	.....	200
Rev. C. C. Godden	90,000	.....	301
.....	10,000	.....	65

Name and Location of Institution

Girls' School a, Hiroshima, Japan
Granbery College a, Juiz de Fora, Brazil
Greensboro Female College, Greensboro, N. C.
Grenada College, Grenada, Miss.
Griffin District Institute (ii), Zebulon, Ga.
Hargrove College, Ardmore, Ind. Ter.
Hayes-Wilkins b, Sung-Kiang, China
Henderson College, Arkadelphia, Ark.
Holston Industrial School c, Greeneville, Tenn.
Howard-Payne College, Fayette, Mo.
Hughey & Turner School, Weatherford, Texas
Irene Toland b, Matanzas, Cuba
Isabella Hendrix b, Bello Horizonte, Brazil
Jonesville Institute, Jonesville, Va.
Kentucky Wesleyan Academy, Campton, Ky.
Kindergartens (8) c, United States
Kobe Institute a, Kobe, Japan
Kwansei Gakuin a, Kobe, Japan
Lambuth Memorial Institute a, Kobe, Japan
Lander College, Greenwood, S. C.
Laredo Seminary b, Laredo, Texas
Laura Haygood Memorial b, Soochow, China
Laurens Institute a, Monterey, Mexico
Lindsay-Wilson Training School (ii), Columbia, Ky.
Littleton Female College (ii), Littleton, N. C.
Logan Female College, Russellville, Ky.
Louisburg College, Louisburg, N. C.
Lucy Cuninggim b, Wonsan, Korea
MacDonell Institute b, Durango, Mexico
Mansfield Female College, Mansfield, La.
Martha Washington College, Abingdon, Va.
Marianna District High School (ii), Newton, Ala.
Martin Female College, Pulaski, Tenn.
Marvin College, Clinton, Ky.
Marvin Collegiate Institute, Fredericktown, Mo.
Mary Keener Institute b, City of Mexico
McFerrin Training School, Martin, Tenn.
McKindley Memorial Institute, Bull's Gap, Tenn.
McLain Training School a, Sung-Kiang, China
McTyeire School, McKenzie, Tenn.
McTyeire & McGavock b, Shanghai, China
Memphis Conference Female Institute, Jackson, Tenn.
Mena-Hendrix Academy (ii), Mena, Ark.
Methvin Institute b, Anadarko, Okla.
Millersburg Female College, Millersburg, Ky.
Mineiro b, Juiz de Fora, Brazil
Montrose High School, Montrose, Miss.
Morris Harvey College, Barboursville, W. Va.

Continued.

Present Chief Officer	Value of Grounds and All Buildings	Total En- dowment	Total No. Students
Miss N. B. Gaines	35,000	.....	605
Rev. J. W. Tarboux, D. D.	91,600	.....	118
Mrs. Lucy H. Robertson	175,000	6,200	187
W. L. Clifton, Ph. B., A. B.	80,000	3,900	219
Rev. D. W. Smith	6,000	.....	150
Rev. J. M. Gross	25,000	.....	246
Mrs. Julia Gaither	6,000	.....	75
John H. Hinemon	80,000	.....	198
Mrs. E. E. Wiley	25,000	.....	90
Rev. Henry E. Stout	60,000	13,800	161
J. P. Turner, A. B., A. M.	20,000	.....	178
Miss Rebecca Toland .....	.....	.....	165
Miss Mattie H. Watts .....	.....	.....	60
C. A. Brown, A. B., A. M.	16,000	.....	160
Edgar E. Whiteside, A. B., A. M...	7,000	.....	289
.....	.....	.....	484
Rev. E. W. Towson .....	.....	.....	114
Rev. S. H. Wainright, D. D.	52,000	.....	228
Miss I. M. Worth	6,000	.....	33
Rev. John O. Willson, D. D.	52,000	510	182
Miss N. E. Holding	50,000	.....	216
Miss Martha E. Pyle	33,600	.....	64
Fletcher Campbell, A. B., B. L. ...	20,000	.....	285
P. D. Neilson, B. A., M. A.	19,400	6,000	319
Rev. J. M. Rhodes, A. M.	45,000	.....	231
B. E. Atkins, A. M.	40,000	.....	138
Mrs. Mary D. Allen	10,000	.....	114
Miss Mary Knowles	3,000	.....	25
Miss Ellie B. Tydings	15,000	.....	330
T. S. Sligh, A. M.	35,000	.....	180
Rev. M. D. Mitchell	75,000	.....	171
.....	1,500	.....	135
Mrs. J. H. Jennings	60,000	30,000	.....
Rev. H. W. Browder, A. M.	17,000	.....	.....
Rev. C. M. Gray	50,000	.....	147
Miss Esther Case .....	.....	.....	381
J. C. Roberts, M. A.	18,000	.....	100
Rev. W. D. Sharp	1,500	.....	125
Rev. H. T. Reed	1,700	.....	71
James A. Robins, A. B.	15,000	.....	80
Miss Helen Richardson	2,500	.....	120
A. B. Jones, M. A., D. D., LL. D.,	50,000	.....	245
.....	15,000	.....	75
Miss Ida Swanson	10,000	.....	.....
Rev. C. C. Fisher, A. M.	18,000	.....	140
Miss Ida Shaffer	15,000	.....	130
Rev. W. W. Moore, A. M.	8,000	.....	206
D. W. Shaw, A. M.	75,000	.....	208

Name and Location of Institution

Morrisville College, Morrisville, Mo.
Nannie Lou Warthen Institute, Wrightsville, Ga.
Night Schools (7) a, Japan
Night School (Italian) c, Ybor City, Fla.
Night School (Chinese) c, Los Angeles, Cal.
Night School (Japanese) c, San Francisco, Cal.
Night School (Japanese) c, Oakland, Cal.
Night School (Japanese) c, Alameda, Cal.
Night Schools (7) c, United States
North Alabama Conference College, Birmingham, Ala.
North Texas Female College, Sherman, Texas
North Texas University School, Terrell, Texas
Northwest Missouri College, Albany, Mo.
Pacific Methodist College (ii), Santa Rosa, Cal.
Paine College (Negro), Augusta, Ga.
Pai Chai College a, Seoul, Korea
Piedmont Institute, Rockmart, Ga.
Pikeville Training School, Pikeville, Tenn.
Port Gibson Female College, Port Gibson, Miss.
Porto Alegre b, Porto Alegre, Brazil
Princeton Collegiate Institute (ii), Princeton, W. Va.
Pryor Institute, Jasper, Tenn.
Randolph-Macon Academy, Bedford City, Va.
Randolph-Macon Academy, Front Royal, Va.
Randolph-Macon Institute, Danville, Va.
Reinhardt College (ii), Waleska, Ga.
Ribeirao Preto b, Ribeirao Preto, Brazil
Rio Schools b, Rio, Brazil
Russell College, Lebanon, Va.
Rutherford College, Rutherford College, N. C.
Ruth Hargrove Seminary c, Key West, Fla.
St. Charles Military College, St. Charles, Mo.
San Antonio Female College, San Antonio, Texas
Sandy Valley Seminary, Paintsville, Ky.
Scarritt Bible and Training School b, Kansas City, Mo.
Scarritt Collegiate Institute (ii), Neosho, Mo.
Sloan-Hendrix Academy, Imboden, Ark.
South Georgia College, McRae, Ga.
Southern College, Sutherland, Fla.
Southern Seminary, Buena Vista, Va.
Spaulding Female College a, Muskogee, Ind. Ter.
Stevensville Training School, Stevensville, Mont.
Stuttgart Training School, Stuttgart, Ark.
Sue Bennett Memorial School c, London, Ky.
Sullins College, Bristol, Va.-Tenn.
Sung-Kiang Boarding School b, Sung-Kiang, China
Tallulah Hargrove b, Songdo, Korea
Tennessee Home b, Hoochow, China

Continued.

Present Chief Officer	Value of Grounds and All Buildings	Total En- dowment	Total No. Students
Rev. A. H. Godbey, A. M., Ph. D.	30,000	5,000	265
Wm. F. Quillian, A. B.	10,000	.....	340
.....	.....	.....	599
Mrs. M. B. Alexander .....	.....	.....	52
Miss M. M. Elliott .....	.....	.....	67
Miss E. S. Adams .....	.....	.....	75
Miss E. Hemingway .....	.....	.....	46
Miss Pearl Standifer .....	.....	.....	54
.....	.....	.....	201
Rev. Jno. R. Turner	78,000	1,000	145
Mrs. L. A. Kidd-Key	80,000	.....	502
Rev. J. J. Morgan, A. M., B. D. ...	20,000	.....	275
J. R. Clay, A. M.,	50,000	.....	151
.....	15,000	.....	.....
Rev. Geo. Wms. Walker, D. D. ...	51,572	31,713	311
Rev. C. G. Hounshell .....	.....	.....	18
Rev. G. F. Venable, A. B.	20,000	.....	477
J. W. D. Renegar	7,000	.....	183
Rev. H. G. Hawkins, A. B.	35,000	.....	63
Miss Clara B. Fullerton .....	.....	.....	165
Rev. R. A. Stewart	20,000	.....	60
M. M. Dossett, Ph. B.	30,000	.....	187
E. Sumter Smith	100,000	.....	181
Chas. L. Melton, A. M.	100,000	.....	137
Wm. Holmes Davis, A. B.	48,000	.....	118
R. C. Sharp	8,000	5,000	295
Miss Leonora D. Smith .....	.....	.....	200
Miss Elizabeth Davis .....	.....	.....	140
Rev. D. E. McLearen, A. B.	40,000	.....	150
Loy D. Thompson, A. B.	10,000	.....	230
Miss Emily J. Reid, A. B.	12,300	100	340
Col. G. W. Bruce, A. B., A. M. ...	50,000	18,000	73
Rev. J. E. Harrison, A. B.	80,000	.....	180
Jolin R. Turner, M. S.	25,000	.....	140
Miss M. L. Gibson	75,000	85,000	65
.....	30,000	.....	.....
Geo. J. Evans, B. A.	16,000	.....	59
R. J. Strozier, A. M.	50,000	.....	505
S. W. Walker, A. M., D. D.	137,000	.....	310
Rev. E. H. Rowe	75,000	.....	76
Rev. Theo. F. Brewer, A. M.	75,000	.....	203
Rev. D. B. Price	15,000	.....	78
C. Orear, A. B.	15,000	.....	82
J. C. Lewis	50,000	.....	409
W. E. Martin, A. M., Ph. D.	150,000	.....	225
Miss Alice Waters .....	.....	.....	130
Miss Arrena Carroll	6,000	.....	30
Miss Lochie Rankin, A. M.	2,000	.....	100

Name and Location of Institution

The Training School, Fordyce, Ark.
Trinity High School, Trinity, N. C.
Trinity Park School, Durham, N. C.
University Training School, Blooming Grove, Texas
University Training School, Granbury, Texas
Vanderbilt Training School, Elkton, Ky.
Vanderbilt Training School, Smith's Grove, Ky.
Vashti Blasingame School & Home c, Thomasville, Ga.
Virginia School b, Hoochow, China
Wall School, Honey Grove, Texas
Weaverville College, Weaverville, N. C.
Wesleyan College a, San Luis Potosi, Mexico
West Tampa School c, Tampa, Fla.
Willie Halsell College a, Vinita, Ind. Ter.
Wofford College Fitting School, Spartanburg, S. C.
Wolff Mission School c, Ybor City, Fla.
Woman's Work b. Soochow, China
Woodson Institute, Richmond, Mo.
Young Harris College, Young Harris, Ga.

IV.—THE FOLLOWING INSTITUTIONS ARE UNDER THE PATRONAGE OF
THE M. E. CHURCH, SOUTH, BUT THE TITLES ARE NOT IN US.

Cotter College, Nevada, Mo.
Edward McGehee College, Woodville, Miss.
Howard Institute, Mt. Pleasant, Tenn.
Lane College (Negro), Jackson, Tenn.
San Angelo Training School, San Angelo, Texas
Science Hill School, Shelbyville, Ky.
Soule College (ii), Murfreesboro, Tenn.
Sparks Collegiate Institute, Sparks, Ga.
Suffolk College (ii), Suffolk, Va.
The Academy, Clarksville, Tenn.
Training School for Boys, Brownsville, Tenn.

Total

Continued.

Present Chief Officer	Value of Grounds and All Buildings	Total En- dowment	Total No. Students
J. D. Clary	20,000	.....	.....
J. T. Henry, A. B., A. M.	20,000	.....	177
Rev. H. M. North	63,249	.....	190
B. A. Crofford, A. B.	12,000	.....	125
S. T. Smith, A. M.	25,000	.....	132
W. M. Board & J. M. Roberts ...	37,500	5,000	91
W. H. Pritchett, A. M.	10,000	.....	127
Miss Annie Heath .....	.....	.....	27
Miss Minnie Bomar	10,000	.....	100
S. V. Wall	25,000	.....	120
Rev. L. B. Abernathy, A. M.	20,000	.....	247
Rev. Laurence Reynolds .....	.....	.....	37
Miss Emelina Valdes	2,000	.....	110
D. R. Anderson	100,000	.....	70
A. Mason DuPre, A. B., A. M. ...	40,000	.....	187
Miss Eva Poole	6,000	.....	100
Miss Ida Anderson	1,200	.....	.....
Grant B. Grumbine, B. S., M. S. ..	50,000	.....	166
Rev. J. A. Sharp, A. B.	50,000	10,000	415
Mrs. V. A. C. Stockard	80,000	.....	270
Miss Georgia Swanson	20,000	.....	75
J. A. Bostick	12,000	.....	220
Rev. J. A. Bray, A. M.	47,500	.....	326
Rev. J. D. Scott, A. B.	25,000	.....	280
Mrs. Clara M. Poynter, A. B. ....	.....	.....	145
Martha A. Hopkins	25,000	.....	204
Rev. C. M. Woodward, A. B.	28,000	.....	354
Sally A. Finney	25,000	.....	62
T. E. Marshall, A. B.	10,000	.....	119
F. R. Ogilvie	7,000	.....	110
.....	\$9,789,728	\$3,516,173	34,446

Missions and Church Extension

“Christianity is the religion of redemption. Redemption from sin is the world’s supreme need. But the confessed existence of sin is possible only when there is a holy God whose law has been violated. Without the knowledge of God and His law man has never had the knowledge of sin. It is unknown in the heathen world as the cause of its suffering and its woe. Centuries of wretchedness have not awakened the consciousness of sin. Nothing can do that but the sight of a holy God. The race is not simply unfortunate; it is sinful. It has not simply violated the laws of health, of agriculture, of commerce, or reciprocity, to which fact its sufferings are due. It has broken the laws of a holy God, and its sins are the fruitful cause of its sufferings. It is sin which has dulled the intellect, stupefied the sensibilities, and weakened the will.”—*Bishop E. R. Hendrix.*

MISSIONS

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BISHOP JAMES ATKINS	Vice-President
REV. WALTER R. LAMBUTH	Secretary
REV. W. W. PINSON	Assistant Secretary
REV. JOHN R. NELSON	Assistant Secretary
J. D. HAMILTON	Treasurer

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STANDING COMMITTEES.

Executive.—W. R. Cole, G. B. Winton, T. S. Weaver, J. D. Hamilton, W. R. Lambuth, M. O. Hughes, W. W. Pinson.

Finance.—B. F. Lipscomb, F. S. Parker, Murray Carleton, T. T. Fishburne, T. S. Weaver.

Audits.—T. L. Herbert, W. R. Cole.

Candidates.—W. R. Lambuth, J. D. Hamilton, F. S. Parker.

Estimates.—W. R. Lambuth, W. R. Cole, J. D. Hamilton, J. W. Perry, F. S. Parker.

Translation.—W. A. Candler, John R. Nelson, G. B. Winton.

Woman's Missionary Society.—Seth Ward, C. M. Bishop, J. T. Daves.

LOOKING BACK OVER THE YEAR, 1905-6

The figures for the fiscal year ending March 31, 1906, are as follows:

Collected on Foreign Missions from all sources	\$467,846
Receipts from Woman's Foreign Missionary Society	155,909
Collected on Domestic Missions	228,240
Receipts from Woman's Home Mission Society	101,728

Total from all sources

\$953,723

Seventeen Annual Conferences, 121 district, and 3,227 pastoral charges paid assessments in full for foreign missions, and 83 districts, their assessments in full for both foreign and domestic missions. The South Georgia Conference broke the record, paying the sum total of \$50,160 for missions, including the support of 38 missionaries.

A SURVEY OF THE FIELD

(Prepared by the Secretaries.)

CHINA MISSION.

Opened in 1848 by Drs. Taylor and Jenkins, the mission has grown slowly, as all things in China, but the growth has been permanent. Western ideas have been gradually penetrating the empire, and the signs of great changes are in evidence. To-day China is in turmoil, reactionaries in conflict with half-instructed and premature reformers, a nation awakening but knowing not where to turn. Many years and much tumult will yet be necessary before China finds herself. Meanwhile the instruction of her youth in Christian thought and rational methods is of the utmost importance, and it is doubtful if America can do a nobler thing than in expending herself to teach young China, whether in their own or in this country. The present difficulties are to be laid more to a half-assimilated knowledge and unwise zeal for advance than to hide-bound conservatism. Friendliness toward China and assistance now will count for much in her future development. Christian China has as yet had only a small part to play in the national destiny; but that part is rapidly increasing, and will eventually be one of the molding influences of a great

empire. The region of the most potent movements of the world is now in the East; possibilities are developing and far-reaching influences being generated there more rapidly than anywhere else; therefore the vital necessity of bringing Christian power to bear upon the East at this time in particular. The confusion and violence are but the natural evidences of a storm center.

Organized into a Conference in 1886, there are now in the mission: Missionaries (including their wives), 43; native traveling preachers, 19; local preachers, 22; members, 1,805; (increase, 322—*i. e.*, 21.7 per cent.); Sunday schools, 50; scholars, 2,348; Epworth Leagues, 26; members, 893; organized churches, 27; churches self-supporting, 4; boarding schools, 3; pupils, 366; day schools, 16; pupils, 319; hospitals, 1; dispensaries, 2; patients treated, 20,714; total collections on the field, \$3,226.03; total value of mission property, \$246,315.50.

JAPAN MISSION.

Opened in 1886 by Drs. J. W. and W. R. Lambuth, and O. A. Dukes, the mission has grown steadily. Fifteen years ago there was a wonderful opportunity for advance in the Island Kingdom. Her people were anxious for the new teaching; but the churches failed to respond adequately, and the chance passed. To-day there is perhaps an even greater opening. The sympathy of the Western nations has drawn Japan closer to them; while, on the other hand, there is a great danger lest, in her pride at her achievement and in her excessive reliance upon material resources and progress, Japan may entirely miss the real secret of life and devote herself to a futile endeavor from which it may require years to bring her back. The moment of success is a very dangerous one, and in Japan many things hang trembling in the balance. Yet the terrible seriousness of war has awakened the seriousness of the nation and encouraged a fuller consciousness of spiritual facts. Christian men occupy far more than their proportional part in the influential circles of the Island Kingdom. It is a time of danger and a time for work. Furthermore, what is expended on Japan has its influence upon China as well, for she has turned to her small neighbor for instruction in many things, some of which, unfortunately, Japan is not yet ready to teach. What part Japan will play in the Far East, it is not now possible to tell; but it will be an important part, whatever form it takes, and it is essential that Christian influences be exerted upon this new nation in her day of widened opportunity in Oriental and international affairs. Statesmanlike qualities are demanded of Christian representatives in Japan at this critical moment, and intelligent support at home.

Organized into a Conference in 1892, there are now in the mission: Missionaries (including their wives), 41; native traveling preachers, 12; local preachers, 26; members, 1,417 (increase 205—*i. e.*, 16.9 per cent.); Sunday schools, 52; scholars, 4,453; Epworth Leagues, 12; members, 355; organized churches, 19; churches self-supporting, 3; boarding schools, 3; pupils, 858; day schools, 8; pupils, 1,104; total collections on the field, \$2,226.68; total value of mission property, \$243,883.

KOREA MISSION.

Both amusing and pitiable has been the insignificance of Korea in the great struggle that raged ostensibly on account of her, and she has now passed under Japanese control without a word to say for herself. The situation is a just epitome of her national character, the weakness and moral slackness and lack of solidarity that have brought her to her present pass. There is but one way to conquer this, and that is the uplifting effect of the Christian emphasis upon the individual, the moral strengthening and intellectual awakening which are consequent upon an acceptance of the principles taught by the Master. This is Korea's sad need to-day. The people are not lacking in religious perceptions, as the revival efforts which have been continuing through the year have manifested; but they need the new lessons of the Christian gospel to impart energy and meaning to their lives.

The mission was opened in 1895 by Bishop Hendrix and Dr. C. F. Reid at the earnest request of the Yun family, of whom Mr. T. H. Yun has been an active member of the church while occupying important official positions. He has won for himself the distinction of being spoken of by outsiders as one of the few vigorous and capable members of the government. The mission is a part of the China Mission Conference.

Missionaries (including their wives), 14; members, 760 (increase, 149—*i. e.*, 24.3 per cent.); Sunday schools, 14; scholars, 561; organized churches, 35; boarding school, 1; pupils, 101; dispensary, 1; patients treated, 1,665; total collections on the field, \$840.35; total value of mission property, \$36,000.

MEXICAN MISSION.

Mexico is a land to which we owe a special debt, in that we are her next-door neighbor, and in that we are sending into her borders from time to time men who do not always represent our Christian civilization. This last is one of the gravest difficulties the missionary in any land has to face—the discredit cast upon Christianity by those who come from a land supposedly Christian. Because Mexico is near at hand we forget that the missionary

laboring there is often enduring conditions as trying and as disastrous in nervous strain as in any other field. But such facts weigh little with the men on the field, who are pressing forward the work by methods often identical with the heroic pioneer preaching in the early days of the South. The past year has been one of steady progress and, as is always the case, of increased responsibility.

In 1873 Bishop Keener in the City of Mexico laid the foundation of our mission in that country. The combined statistics of the Central (organized in 1886), the Northwest (organized in 1890), and the Mexican Border (organized in 1885)—three Mission Conferences in Mexico, which represent the fruits of incessant toil and heroic devotion for forty years—are: Missionaries (including their wives), 36; native traveling preachers, 49; local preachers, 48; members, 6,702 (increase, 422—*i. e.*, 6.6 per cent.); Sunday schools, 132; scholars, 4,602; Epworth Leagues, 41; members, 1,494; organized churches, 150; churches self-supporting, 3; boarding schools, 2; pupils, 247; day school, 1; pupils, 108; hospital, 1; patients treated, 6,896; total collections on the field, \$4,656.39; value of mission property, \$263,865.43.

BRAZIL MISSION.

While Brazil has not the largest membership, her collections amount up to the generous sum of \$16,867, the largest amount contributed from any field. The field in Brazil is immense, and can be only very scantily covered, though, of course, the area of the mission takes in but a small portion of the country. The circuits organized extend hundreds of miles, and it is needless to add that the force is wholly insufficient. Possibly no other field offers such ample returns for work done. Our one ministerial educational institution, the Granbery, is completed, and has before it a fine career, but here also a fuller equipment is most sadly needed.

Missionaries (including their wives), 30; native traveling preachers, 21; local preachers, 9; members, 5,000 (increase, 402—*i. e.*, 8.7 per cent.); Sunday schools, 81; pupils, 2,936; Epworth Leagues, 42; members, 1,535; organized churches, 60; churches self-supporting, 5 (the largest number on any field); boarding school, 1; pupils, 155; total collections, \$16,867; value of mission property, \$243,883.

CUBAN MISSION.

Last year continued the work of the special revival services which so strengthened our membership in the island. The in-

crease mounts up to 473 for a membership of 1,476 at the beginning of the past year—that is, an increase of 32 per cent. Seven years ago there were just 25 members; but now, with the rapid increase in size, the church is increasing even more rapidly in generosity, making a leap of 60 per cent. more this year than last in the collections. For missions alone, on a voluntary assessment of \$875, there was contributed \$909, and the Conference by a unanimous vote decided to enlarge this to \$1,845 for the ensuing year. Money does not measure spirituality, but it does speak of the consecrated purposes of those who give thus liberally out of means which are but meager. There is particular reason for advance in Cuba this year. The revival last year brought a number of men to offer themselves for the ministry; it also opened many new places and gathered little groups of Christians who are asking for some one to lead them, while lack of funds prevents the requisite enlargement. It is hard to refuse such requests; moreover, success is largely dependent upon following up the opening. The yoke of Catholicism has lain heavily upon Cuba: it is our privilege to remove it, if we will, and usher a people into a more important than political liberty—a spiritual liberty.

The work in Havana was reorganized in 1896, and in 1898 Cuba was taken over by the Board as a regular mission field.

Missionaries (including their wives), 18; local preachers, 11; members, 1,949 (an increase of 473—*i. e.*, 32 per cent.); Sunday schools, 33; pupils, 1,633; Epworth Leagues, 14; members, 662; organized churches, 27; day schools, 5; pupils, 433; total collections on the field, \$8,933.83 (a splendid showing of \$4.50 per capita from a poor people); value of mission property, \$110,356.

GERMAN MISSION.

In 1842 work was begun among the German immigrants who were coming in such numbers into New Orleans. Later the mission passed over into Texas, and in 1890 became the German Mission Conference. The results of this work have been most encouraging. While carrying the gospel to the nations beyond, we must not forget the opportunity of conserving its influence among the people who are now among us and for whom so much can be done by earnest sympathy and effort. Rather less can we neglect this opportunity than that of extending the church among our own people, because special difficulties lie in the way of sincere religious life on the part of a population not thoroughly homogeneous with those about them.

INDIAN MISSION.

In the particular mission which has been placed within our own community—that, to the Indians—we have been sadly negligent. A trust has been given us. We must accept and deal justly by it. The poor Indian, no less than the African and the Asiatic, needs Christ's love.

This work, organized in 1884, includes in the bounds of the Indian Mission Conference efforts to reach the white, mixed bloods, full bloods, and blanket Indians. There is danger, however, that the influx of whites into the Territory will divert the care and attention which should be bestowed upon the natives, who are far from being adequately provided for. There is as much heroism and noble self-denial among those who, with consecrated lives, are working for the Indians as upon the foreign fields. The church should rise to a fuller recognition of their efforts, and to a more enthusiastic support.

WESTERN WORK.

The resources and rapid growth of the West is a byword among us. No less vigorous should be the policy of the church in that great field in order to overcome the imminent materialism and its attendant dangers. We are pressing forward all along the coast and in Montana to plant the church securely. Appropriations are made to the Columbia, East Columbia, Pacific, Los Angeles, Denver, Montana, Western, and New Mexico Conferences, and encouragement and assistance have been given at strategic points, such as Butte, Mont., Milton, Oregon; Sacramento, Berkeley, San Francisco, and Los Angeles. The importance of these places to the church cannot be overestimated in view of the development of that section.

SUMMARY.

In our six fields we have: Missionaries (including their wives), 182; native traveling preachers, 103; local preachers, 117; members, 17,633 (increase, 1,973—*i. e.*, 12.2 per cent.); Sunday schools, 362; scholars, 16,533; Epworth Leagues, 135; members, 4,939; churches, 318; churches entirely self-supporting, 15; church buildings, 167; boarding schools, 10; pupils, 1,727; day schools, 30; pupils, 1,964; hospitals, 2; dispensaries, 3; patients treated, 29,275; total collections, \$36,750.47 (increase, \$10,442); total value of mission property, \$994,131.

The increase of membership on the mission fields has been 1,973 or 12.2 per cent. for the year, while the increase for the

whole church during the same period has been approximately 2 per cent. The increase in collections on the field has been \$10,442, or an increase of 28 per cent., which is an increase larger in proportion than the increase in membership by 16 per cent. The increasing membership and the increase in liberality in giving, when the odds against which the work is done and the comparative poverty of most of the members, in relation to the home church, are taken into consideration, make one of the very best arguments for the paying quality of foreign missions and their unquestionable success. In every direction the work has made great strides forward. This year, like the preceding, has been the best the fields have ever seen. There is no reason why it should not continue so.

OUR ITALIAN MISSION

Bishop Candler, in writing of the seven thousand Italians in Tampa, Fla., who have come in the last five years, and in behalf of whom a mission has been opened during the last two years of the quadrennium, writes: "The Italian comes to the Southern part of the United States because of the similarity of climate to his own country. He brings to us a new problem of immigration and new duties of evangelization. Religion is the means, and the only means, whereby we can meet the demands of his case. The transplanting of any man, however pious, is accompanied with moral perils." The Italian Mission was organized under the auspices of the Florida Conference. The General Board of Missions must largely supply the funds, as it is doing, and administer a work which bids fair to be connectional. We are indebted to Bishop Burt, of the Methodist Episcopal Church, for a preacher of both ability and culture—Rev. E. Ghidoni—who has, by his personal magnetism and his eloquence, drawn children and grown people alike to his school and services until the attendance has rapidly outgrown his capacity to house them. This work should be strengthened at every point.

MISSION TO THE HEBREWS

This peculiar work is under the supervision of Rev. Julius Magath, a converted Hebrew, whose burning zeal in working among his brethren in many cities is bearing fruit. He has re-

ceived a cordial welcome from many of his people, and has been cheered by quite a number of signal conversions.

THE YOUNG PEOPLE'S DEPARTMENT

The Young People's Department is an outgrowth of the Student Missionary Campaign inaugurated in our church in 1898, and thus is historically as well as vitally related to the great student uprising for the evangelization of the world. This movement, initiated by Rev. P. L. Cobb, had by 1902 become established in many Epworth Leagues, and had taken shape as a definite phase of the work of the board for the missionary education of the young people of the church. This department has during the quadrennium, under the leadership of Rev. J. E. McCulloch for the first, and of Rev. John W. Shackford for the last three years, pushed steadily ahead. Rev. Ed. F. Cook has been elected secretary of this department.

In the Epworth League the missionary work is already beginning to assume a definitely organized shape. The value of the work already begun in individual leagues was so evident that the General League Board in May, 1904, made constitutional provision for it by creating the missionary or fourth department. The responsibility for the organization and extension of this department has by the wish of the League Secretary been laid chiefly upon the Young People's Department of the Board of Missions. This has necessitated a wide correspondence with league officers, the preparation of handbooks and leaflets outlining the missionary work of the league, a monthly missionary programme for the *Epworth Era*, and articles relating to this department for the church papers. In addition to this work, Mr. Shackford has visited a number of league Conferences, conducted institute hours upon practical methods of work, and has been largely responsible for the attendance and the work of the Young People's Summer Conference held at Lookout Mountain and at Asheville.

VALUE OF FOREIGN COIN IN UNITED STATES GOLD

<i>Country.</i>	<i>Monetary Unit.</i>	<i>Value in U.S. Gold Dollars.</i>
Argentina	Peso	\$0.96,5
Austria	Crown .....	.20,3
Belgium	Franc .....	.19,3
Bolivia	Boliviano .....	.42,2
Brazil	Milreis .....	.54,6
Canada	Dollar	1.00
Central America	Peso .....	.42,2
Chile	Peso .....	.36,5
China	Tael—Shanghai .....	.63,1
	Haikwan .....	.70,3
	Canton .....	.68,9
Colombia	Dollar	1.00
Costa Rica	Colon .....	.46,5
Cuba	Peso .....	.91
Denmark	Crown .....	.26,8
Ecuador	Sucre .....	.48,7
Egypt	Pound (100 Piasters) ..	4.94,3
France	Franc .....	.19,3
Germany	Mark .....	.23,8
Great Britain	Pound	4.86,6½
Greece	Drachma .....	.19,3
Hayti	Gourde .....	.96,5
India	Pound sterling	4.86,6½
Italy	Lira .....	.19,3
Japan	Yen .....	.49,8
Mexico	Dollar .....	.45,8
Netherlands	Florin .....	.40,2
Newfoundland	Dollar	1.01,4
Norway	Crown .....	.26,8
Peru	Sol .....	.48,7
Portugal	Milreis	1.08
Russia	Ruble .....	.51,5
Spain	Peseta .....	.19,3
Sweden	Crown .....	.26,8
Switzerland	Franc .....	.19,3
Turkey	Piaster .....	.04,4
Uruguay	Peso	1.03,4
Venezuela	Bolivar .....	.19,3

UNITED STATES POSTAGE RATES TO FOREIGN COUNTRIES

Domestic postage rates apply to the following: Canada, Cuba, Guam, Hawali, Mexico, Philippine Islands, Porto Rico, Shanghai, China, Tutuila.

To all foreign countries (including Newfoundland) except those included in the above list, the rates of postage are as follows:

Letters per half ounce	5 cents
Postal cards, each	2 cents
Printed Matter, per 2 ounces	1 cent
Commercial papers (legal papers, deeds, invoices, bills of lading and manuscripts for publication, etc.) packets not over 10 ounces	5 cents
Packets in excess of 10 ounces, for each 2 ounces or fraction thereof	1 cent
Samples of merchandise; packets not in excess of 4 ounces, 2 cents	
Registration fee on letters and other articles	8 cents

Parcels of mailable merchandise unsealed, and accompanied by a Custom House declaration (furnished on application at any post-office) can be sent by parcel post to the countries named below at a postage rate of 12 cents for a parcel not exceeding one pound in weight and 12 cents for each additional pound or fraction thereof.

VARIOUS SPECIAL MISSIONS

STUDENT VOLUNTEER MOVEMENT (1888).

Headquarters, 3 West Twenty-ninth Street, New York. Denomination, Undenominational. Secretary, F. P. Turner. Field, The colleges and universities of the United States. General Notes: The work of this organization among the colleges and universities results not merely in increasing intelligent sympathy with missions, but also in a permanent deepening of spiritual life. It has been (December 31, 1904) the instrument of directing to the foreign missionary field 2,500 young people under different societies.

YOUNG PEOPLE'S MISSIONARY MOVEMENT.

Headquarters, 156 Fifth Avenue, New York. Denomination, Interdenominational. Secretary, Mr. Charles V. Vickrey. Field,

The United States. General Notes: This organization, composed of representatives of 15 or more missionary societies, has attained remarkable success in fostering an intelligent study of missions, home and foreign, among the young people. It works by means of literature carefully prepared and selected, and issued through the denominational publishing agencies; by public meetings, and especially by conventions of the leaders of Young People's Societies held in different parts of the country.

STATISTICS OF THE GREAT RELIGIONS OF THE WORLD

	Christians			Jews	Mohammedans	Buddhists
	Protestants	Roman Catholics	Eastern Churches			
Africa	2,665,000	2,493,000	3,799,000	381,000	50,810,000	11,000
America, N.	64,488,000	36,693,000	1,000,000	1,069,000	15,000	5,000
America, S.	352,000	36,125,000	-----	22,000	10,000	-----
Asia	1,542,000	5,385,000	17,144,000	482,000	141,456,000	137,900,000
Australasia	3,424,000	964,000	1,000	17,000	3,000	4,000
Europe	92,922,000	183,754,000	98,213,000	9,247,000	3,576,000	-----
Malaysia	416,500	7,095,500	-----	3,000	20,760,000	-----
Oceania	247,000	129,000	-----	1,000	-----	15,000
Aggregate	166,066,500	272,638,500	120,157,000	11,222,000	216,630,000	137,935,000

	Hindus	Confucianists and Taoists	Shintoists	Animists, Fetishists, etc.	Unclassed	Total
Africa	277,000	31,000	-----	97,179,500	125,500	157,772,000
America, N.	94,000	85,000	-----	200,000	8,002,000	111,651,000
America, S.	108,000	4,000	-----	1,262,000	63,000	37,956,000
Asia	209,152,000	291,030,000	24,900,000	41,436,000	5,693,000	876,120,000
Australasia	1,000	31,000	-----	40,000	70,000	4,555,000
Europe	-----	-----	-----	-----	1,319,000	389,031,000
Malaysia	27,000	570,000	-----	16,445,000	62,000	45,379,000
Oceania	-----	65,000	-----	507,000	18,000	982,000
Aggregate	209,659,000	291,816,000	24,900,000	157,069,500	15,352,500	1,623,446,000

MISSIONARY STATISTICS OF THE EVANGELICAL CHURCHES IN THE UNITED STATES

	Number of Missionaries— Men and Women	Professing Christians
African Methodist Episcopal Church	20	15,500
American Advent Woman's Missionary Society,	10	300
American Advent Woman's Missionary Society,	3	.....
American Baptist Missionary Union	520	165,805
American Board Commissioners Foreign Mis. ..	570	163,819
American Church, Missionary Society	7	1,000
American Friends' Board of Foreign Missions ..	87	7,744
American Ramabai Association .....	.....	.....
Central American Mission	28	.....
Christian Church	12	600
Christian and Missionary Alliance	214	4,883
Christian Woman's Board of Missions	68	.....
Cumberland Presbyterian Board of Missions ...	30	1,600
Evangelical Association	6	.....
Foreign Christian Missionary Society	143	14,000
Free Baptist—General Conference	18	3,500
Free Methodist of North America	23	.....
German Baptist Brethren	23	.....
German Evangelical Synod, North America	16	4,924
Hauge's Synod China Mission	12	.....
Hephzibah Faith Missionary Association	22	.....
Lutheran (Free Church) Board	8	.....
Lutheran General Council	14	9,283
Lutheran General Synod	27	26,362
Lutheran Church in the South	6	200
Methodist Episcopal Church in the U. S.	709	247,264
Methodist Episcopal Church, South	241	13,000
Methodist Protestant Church	17	619
Methodist Protestant Woman's Foreign Mission,	.....	.....
Presbyterian Church, North	837	150,000
Presbyterian Church, South	164	17,000
Protestant Episcopal Church	144	10,200
Reformed Church in America	95	10,000
Reformed (German) Church in the U. S.	22	.....
Reformed Presbyterian Church in N. A.	18	.....
Scandinavian Alliance Miss., N. A.	100	.....
Seventh Day Adventists General Conference ...	67	4,000
Seventh Day Baptist Missionary Society	6	100
Southern Baptist Convention	138	15,000
United Brethren in Christ	6	500
United Evangelical Church, Foreign Church Mis.	8	15
United Presbyterian Church of N. A.	153	30,231
Woman's Union Mis. Society of the U. S.	15	.....
Total United States	4,627	926,449

APPROPRIATIONS FOR 1906-7

METHODIST EPISCOPAL CHURCH, SOUTH.

Brazil Mission Conf. ..	\$ 52,610	Denver Conference	\$ 4,500
China Mission Conf. ...	50,952	Montana Conference ..	3,950
Korea Mission	19,129	Western Conference ...	1,600
Japan Mission Conf. ..	55,743	New Mexico Conf.	4,500
Mexican Border Mission		Florida Conference	4,351
Conference	20,193	Representative on Pa-	
Cent. Mex. Mis. Conf.	23,694	cific Coast	1,500
N. W. Mex. Mis. Conf.	21,861	Jewish Mission	1,300
Cuba Mission	25,806	Training School	2,500
Indian Mission Conf. ..	11,500	General Conf. exhibit ..	250
German Mission Conf. .	4,400	Expense	26,300
Pacific Conference	4,900		
Los Angeles Conf.	4,350	Total	\$354,839
Columbia Conference ..	3,100	Annual Meeting ..	Sum sufficient
East Columbia Conf. ..	2,650	Travel of Bishops, Sum	sufficient

APPORTIONMENTS FOR 1906-7

Alabama Conference ..	\$ 13,513	New Mexico Conf.	\$ 550
Arkansas Conference ..	4,851	North Alabama Conf. ..	15,169
Baltimore Conference .	15,823	North Carolina Conf. ..	15,438
Brazil Mission Conf. ..	770	North Georgia Conf. ...	22,709
Central Mexico Mission		North Mississippi Con-	
Conference	500	ference	11,473
China Mission Conf. ..	231	North Texas Conf.	13,282
Columbia Conference ..	539	Northwest Mexican Mis-	
Denver Conference ...	500	sion Conference	269
East Columbia Conf. ..	770	Northwest Texas Con-	
Florida Conference ...	4,950	ference	14,300
German Mission Conf.	462	Pacific Conference	2,640
Holston Conference ...	12,100	South Carolina Conf. ..	19,288
Illinois Conference	660	South Georgia Conf. ..	16,131
Indian Mission Conf. ..	6,083	Southwest Missouri Con-	
Japan Mission Conf. ..	115	ference	9,394
Kentucky Conference ..	8,701	St. Louis Conf.	7,815
Little Rock Conf.	8,239	Tennessee Conf.	15,554
Los Angeles Conf.	1,116	Texas Conf.	9,900
Louisiana Conf.	8,470	Virginia Conf.	25,248
Louisville Conf.	11,396	West Texas Conf.	5,500
Memphis Conf.	13,860	Western Conf.	550
Mexican Border Mis-		Western North Carolina	
sion Conference	385	Conference	16,285
Mississippi Conf.	10,241	Western Virginia Con-	
Missouri Conf.	12,474	ference	2,200
Montana Conf.	462	White River Conf.	4,999

CHURCH EXTENSION

OFFICERS AND MEMBERS OF THE GENERAL BOARD

OFFICERS.

1890. R. B. GILBERT, M. D., PresidentLouisville, Ky.
1882. JOHN L. WHEAT, Esq., Vice-PresidentLouisville, Ky.
1906. REV. W. F. McMURRY, Cor. Sec.Louisville, Ky.
1901. WILBUR F. BARCLAY, Esq., Assist. Cor. Sec., Louisville, Ky.
1906. THOMAS B. MORTON, TreasurerLouisville, Ky.

MANAGERS, EX-OFFICIO.

1882, Bishop Alpheus W. Wilson, D. D., Baltimore, Md.; 1882, Bishop John C. Granbery, D. D., Ashland, Va.; 1886, Bishop William W. Duncan, D. D., Spartanburg, S. C.; 1886, Bishop Charles B. Galloway, D. D., Jackson, Miss.; 1886, Bishop Eugene R. Hendrix, D. D., Kansas City, Mo.; 1886, Bishop Joseph S. Key, D. D., Sherman, Texas; 1886, Bishop Oscar P. Fitzgerald, D. D., Nashville, Tenn.; 1894, Bishop Henry C. Morrison, D. D., New Orleans, La.; 1898, Bishop Warren A. Candler, D. D., Atlanta, Ga.; 1902, Bishop E. Embree Hoss, D. D., Dallas, Texas; 1902, Bishop A. Coke Smith, D. D., Norfolk, Va.; 1898, Rev. W. R. Lambuth, D. D., Secretary Board of Missions, Nashville, Tenn.

MANAGERS.

Dr. R. B. Gilbert, Louisville, Ky.; P. H. Tapp, Esq., Louisville, Ky.; T. S. Garrison, Esq., Timpson, Texas; Rev. T. W. Lewis, Tupelo, Miss.; Atlanta, Ga.; J. C. Strother, Esq., Louisville, Ky.; Rev. J. M. Henry, Monroe, La.; Rev. J. E. Godbey, D. D., Prescott, Ark.; Rev. N. B. Henry, D. D., Kennett, Mo.; Rev. N. L. Linebaugh, Duncan, I. T.; Rev. Henry Trawick, Montgomery, Ala.; Rev. W. J. Johnson, San Antonio, Tex.; Rev. W. J. Young, D. D., Richmond, Va.

The President, Corresponding Secretary and Treasurer are *ex-officio* members of all the foregoing committees except those on Finance and Nominations.

In Memoriam

Since the last annual meeting of this Board we have suffered the loss of Bishop John C. Keener, Bishop Robert K. Hargrove, and our Corresponding Secretary, Rev. Peter H. Whisner, D. D.

Bishops Keener and Hargrove have been members of the Board from its organization, and have rendered most faithful and valuable services in the prosecution of its work.

Dr. Whisner, who passed away on the day before the assembling of this Board in annual session, was elected to the office of Corresponding Secretary by the General Conference of 1898, and thus became the immediate successor of the lamented David Morton, our first Secretary. He was re-elected to the same office by the General Conference of 1902, and thus at the time of his death he was completing eight years of service in this great field of labor. In all his work he was painstaking, diligent and conscientious, and during his term of service the work of the Board has made steady progress.

The Board records its appreciation of the notable services rendered by these honored and beloved brethren and our sense of bereavement in their deaths. Their lives and labors have blessed the church and have greatly endeared them to their brethren.

Resolved, That this memorial be spread upon our Journal and that copies of the same be furnished the families of our deceased brethren.

EXTRACT FROM THE SIXTH QUADRENNIAL REPORT

The quadrennium has been one of prosperity for the cause we represent. The church was asked to contribute through the regular collections the sum of \$500,000. In response it gave \$372,649.30, or about 74½ per cent. of the assessment as against 59 per cent. the preceding four years. Each year showed an increase over its predecessor, the collections for the fiscal year just closed amounting to \$102,486.72 as against \$72,096.02 for the fourth year of the preceding quadrennium, and the collections for the entire quadrennium showing an increase of \$112,833.68 as compared with those of the preceding four years. This gratifying advance is due only in part to increased assessments, for while the latter have been advanced but 13 per centum, the collections have increased 43 per centum.

Providence has spared the church such great disasters within its bounds as those which overwhelmed Galveston and Jacksonville during the preceding quadrennium, and so, no very urgent appeals having been made for special objects, the contributions outside the regular collections have been meagre, amounting to but \$4,088.35.

The loan funds show an increase of \$6,896.50, mostly from realization upon assets previously contributed, and a further increase of \$21,023.60 from interest account, making the present total working capital \$230,002.59, all of which, excepting about \$18,000, is loaned to our churches at 4 per centum interest, returnable in easy installments, and is accomplishing a great work in building and furnishing houses of worship for our people. The activity of these funds is indicated by the fact that during the quadrennium we have made 145 loans, amounting to \$223,019.68, and have collected from the borrowers in principal and interest \$205,948.81. This shows that over 90 per centum of the entire capital has been turned over. If all who borrow from us would pay according to promise, we would be able to meet promptly all proper demands for loans. The indifference of many of our people to their obligations is most reprehensible, and greatly limits the usefulness of these funds.

The General Board has made 456 donations, aggregating \$163,048, while the Conference Boards have made 1,608 donations, aggregating \$184,126, amounting in all to \$347,174 given to churches during the four years to aid in building, rebuilding, and improving

houses of worship, and thus better equipping the church for the work which lies out before it in this new century. These figures represent the high water mark of our work, and are full of encouragement.

SYNOPSIS

Of Assessments and Collections and of Churches Aided by the Conference Boards during the Twenty-fourth Year, ending, March 31, 1906.

Alabama, number of churches aided, 16; amount expended, \$2,338.00; Denver, 1; amount, \$89.00; Montana, 1; amount, \$75.00; South Georgia, 23; amount, \$2,525.00; Los Angeles, 1; amount, \$285.00; New Mexico, 1; amount, \$121.00; Tennessee, 15; \$1,850.00; Northwest Texas, 27; amount, \$2,640.00; Mississippi, 18; amount \$1,510.00; Western North Carolina, 26; amount, \$2,950.00; Missouri, 8; amount \$2,025.00; North Carolina, 22; amount, \$2,671.00; Holston, 22; amount, \$2,360.00; Florida, 13; amount, \$820.00; St. Louis, 11; amount, \$1,925.00; Indian Mission, 16; amount, \$775.00; Western, 1; amount, \$100.00; German Mission, 1; amount, \$50.00; East Columbia, 1; amount, \$24.00; West Texas, 5; amount, \$470.00; Memphis, 7; amount, \$1,400.00; North Alabama, 25; amount, \$2,185.00; N. Georgia, 15; amount, \$2,951.00; Arkansas, 8; amount, \$775.00; Texas, 17; amount, \$1,655.00; Little Rock, 12; amount, \$975.00; North Mississippi, 14; amount, \$1,425.00; Southwest Missouri, 6; amount, \$875.00; South Carolina, 17; amount, \$2,425.00; Virginia, 12; amount \$2,945.00; North Texas, 13; amount, \$1,565.00; Pacific, 3; amount, \$410.00; White River, 17; amount, \$663.00; Louisiana, 7; amount, \$813.00; Baltimore, 11; amount \$1,700.00; Kentucky, 3; amount, \$800.00; Columbia, 1; amount, \$55.00; Louisville, 14; amount, \$1,200.00; Western Virginia, 3; amount, \$525.00; Illinois, 3; amount, \$120.00. Totals: Home Conferences, number of churches aided, 437; amount expended, \$51,065.00; Central Mexico Conferences, 1; amount, \$75.00; China Mission, 5; amount, \$332.00; Japan Mission, 1; amount, \$47.00; N. W. Mexican Mission, 2; amount, \$136.00. Grand totals: Number of churches aided, 446; amount expended, \$51,655.00.

Institutions

Organizations

"The Sunday school as it is to-day is the richly endowed child of a century whose earliest workers planned well and foresaw much. It is easier to say what of the manifold and effective modern methods of work are not new than what are. Yet the extent of the work, the helps available for the worker, the efficiency of the local school, and the momentum of the organized movement, are new to-day in their increased and increasing power for good."—*Charles Gallaudet Trumbull.*

"There is no factor in God's universe so full of tremendous power to shape the church of the living God in the next generation, in its missionary service, its doctrinal ideals, and its noble patriotism, as the Sunday school whose ranks to-day enroll the army of the future. What the church of to-morrow becomes, therefore, will be largely due to what we build into it to-day."—*Ernest Bournier Allen.*

SUNDAY SCHOOL

GENERAL SUNDAY SCHOOL BOARD.

Rev. E. B. Chappell, D. D., Chairman and Sunday School Editor; John R. Pepper, Memphis, Tenn.; M. L. Walton, Woodstock, Va.; Rev. John O. Willson, D. D., Greenwood, S. C.; Geo. M. Napier, Monroe, Ga.; B. M. Burgher, Dallas, Texas.

JOHN WESLEY, THE FOUNDER OF THE FIRST SUNDAY SCHOOL IN THE WORLD

By JOHN L. ROBARDS.

The religious event of the eighteenth century of supreme importance in the splendor of the Christian civilization of America, was the founding by John Wesley (b. 1703—d. 1791) in A. D. 1736, in Savannah, Georgia, of the first Sunday school in the world.

Robert Raikes (b. 1735—d. 1811) was then in his cradle. The Robert Raikes Sunday school did not begin until forty-four years later—1780—in Gloucester, England.

John Wesley established the Mother of all Sunday schools, which original missionary movement numbered, including Indian children, seventy-five scholars.

The first Sunday school in the world so gloriously and indubitably started by John Wesley, next to the preaching of the gospel, is the most potent, vital, fruitful force for success in bringing young boys and girls to Christ known to mankind of any age.

That extraordinary achievement for the Christ of God, is a resplendent star in the crown of John Wesley's great reward of blessedness. The latest authentic statistics show the legitimate increase, of actual attendance, of the John Wesley Sunday school mission, to be in A. D. 1906, in the United States, 13,209,114, aggregating officers, teachers and scholars, and the total number in the world 25,614,916.

"Wherefore, by their fruits ye shall know them."

The intense, enthusiastic, Oxford Methodism begun in 1729 by John Wesley, under the blessing of Almighty God, was preached by that remarkable evangel of the gospel with fervent, holy

unction so successfully in Georgia that thereby originated the first Sunday school in the world for the children of America, which unprecedented event influenced grateful, saintly souls to the erection to his memory, in the next century, of a magnificent Methodist Church in Savannah. Through that inspirational work of John Wesley, the Methodist Episcopal Church, South, of America, is entitled to the honorable distinction of founding the first Sunday school of the world. The fact that John Wesley established the first nursery of the church, the primal auxiliary children's church, is attested by the highest authorities. Of them we name the following Christian beacon lights. The celebrated George Whitefield wrote of the wonderful, fruitful work of John Wesley:

"The good John Wesley has done in America is inexpressible. He has laid a foundation in America which I hope neither men nor devils will be able to shake."

Bishop Stevens, of Pennsylvania, in his History of Georgia.

Sir Charles Reed, M. P., LL. D., of England.

Rev. W. F. Scott, D. D.

And in a letter to the writer hereof, on January 7, 1901, Bishop E. R. Hendrix, of Missouri, wrote: "My investigations in Savannah during the month of December satisfied me as to the entire accuracy of the claim made for Mr. Wesley as having anticipated Robert Raikes as the founder of Sunday schools. The manuscript Daily Journal of John Wesley supports his claim as the founder of Sunday schools."

All praise to John Wesley for his providential work. He was equal to his opportunity, and neglected no means for doing good in colonial Georgia.

It was said in London of Sir Christopher Wren, "Do you seek his monument, look around you."

So behold the myriad monuments to John Wesley, in the Sunday schools, past, present and future, of all Christendom, and hear the glad hosannas of the children thus organized to take the world for Christ:

"Jesus Christ the same yesterday, and to-day, and forever."

Hannibal, Mo.

THE INTERNATIONAL SUNDAY SCHOOL ASSOCIATION

EXECUTIVE ORGANIZATION.

Chairman, W. N. Hartshorn, Boston, Mass.; First Vice-Chairman, E. K. Warren, Three Oaks, Mich.; Second Vice-Chairman, E. R. Machum, St. John, N. B.; Secretary, George R. Merrill, D. D., Minneapolis, Minn.

CENTRAL COMMITTEE.

W. N. Hartshorn, Boston; George W. Bailey, Philadelphia; A. B. McCrillis, Providence, R. I.; H. J. Heinz, Pittsburg, Pa.; H. M. Hamill, Nashville, Tenn.; E. R. Machum, St. John, N. B.; W. A. Eudaly, Cincinnati, Ohio; F. A. Wells, Chicago; G. G. Wallace, Omaha, Neb.; G. W. Watts, Durham, N. C.; E. K. Warren, Three Oaks, Mich.

THE INTERNATIONAL STAFF.

General Secretary, Marion Lawrance, Toledo, Ohio; Teacher-Training Secretary, W. C. Pearce, Chicago, Ill.; Primary and Junior Secretary, Mrs. J. Woodbridge Barnes, Newark, N. J.; Field Worker, Mrs. Mary Foster Bryner, Peoria, Ill.; Field Worker, Rev. W. C. Merritt, Tacoma, Washington; Field Superintendent for the Negroes, Dr. James E. Shepherd, Durham, N. C.; Secretary for Mexico, Rev. E. M. Sein, Pueblo, Mexico.

THE INTERNATIONAL SUNDAY SCHOOL COMMITTEE.

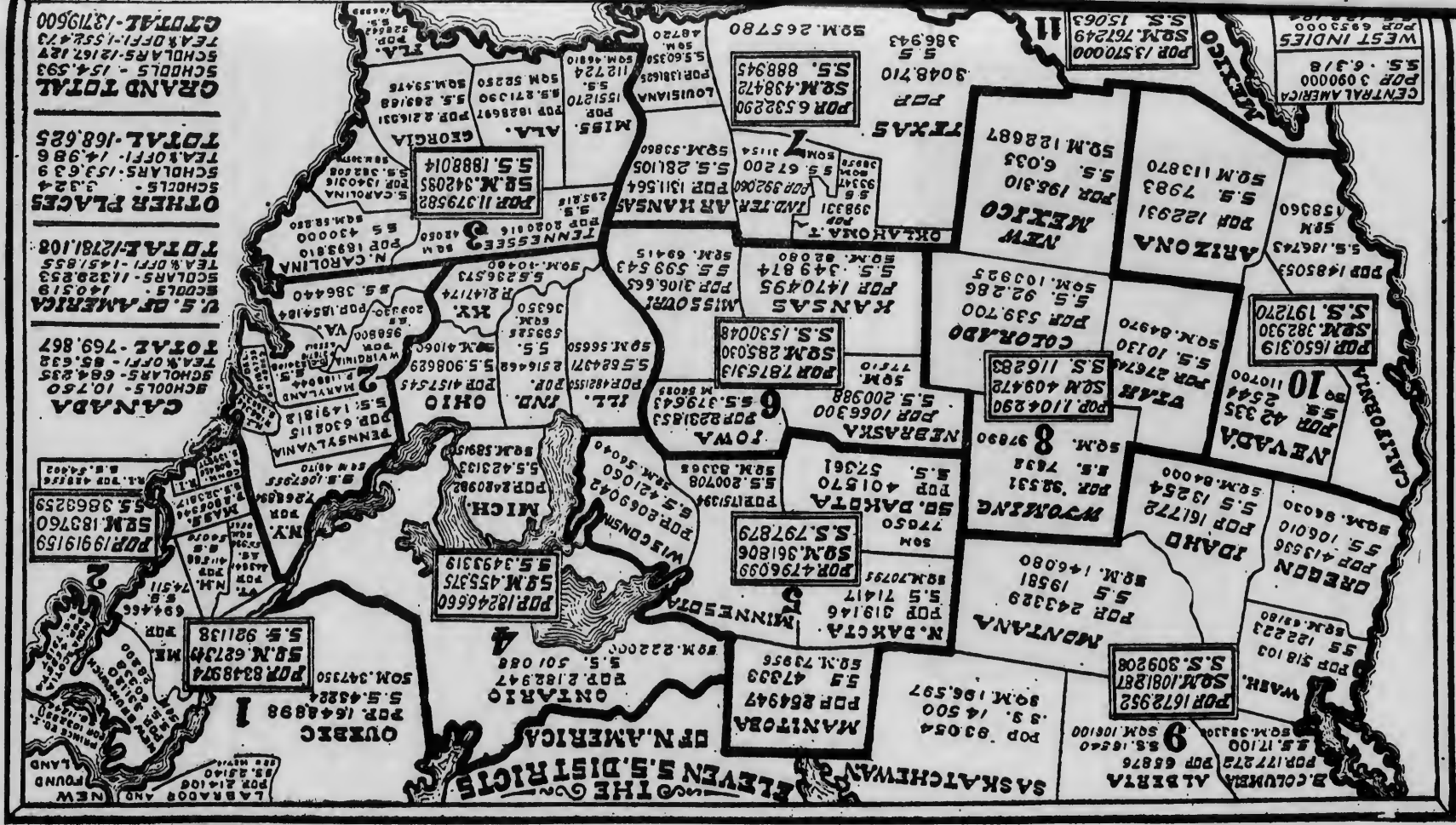
Chairman, Rev. John Potts, D. D., Toronto, Ont.; Secretary, Rev. A. F. Schauffler, D. D., New York City; Rev. B. B. Tyler, Denver, Col.; Prof. J. S. Stahr, D. D., Lancaster, Pa.; Prof. John R. Sampey, D. D., LL. D., Louisville, Ky.; John R. Pepper, Memphis, Tenn.; Rev. Mosheim Rhodes, D. D., St. Louis, Mo.; Bishop H. W. Warren, D. D., LL. D., Denver, Col.; Rev. Elson I. Rexford, M. A., LL. D., Montreal, Que.; Prof. Ira M. Price, Ph. D., Chicago, Ill.; Rev. O. P. Gifford, D. D., Buffalo, N. Y.; Principal William Patrick, D. D., Winnipeg, Man.; Prof. Charles R. Hemphill, D. D., Louisville, Ky.; Edwin L. Shuey, M. A., Dayton, Ohio.

SUNDAY SCHOOL STATISTICS OF ALL NATIONS.

The following statistics were compiled for the centennial of the Sunday School Union of London, 1903. They were revised for the

World's Sunday School Convention, held at Jerusalem, in 1904.
The statistics from North America are revised to date:

	<i>Sunday Schools.</i>	<i>Teachers and Scholars.</i>
EUROPE.		
Great Britain and Ireland	53,590	7,974,463
Austro-Hungary	239	11,215
Belgium	83	5,019
Bulgaria	35	1,716
Denmark	990	77,410
Finland	7,611	178,068
France	1,475	65,076
Germany	7,742	866,213
Greece	4	187
Holland	2,020	211,092
Italy	261	12,983
Norway	1,000	78,600
Portugal	18	1,489
Russia	83	16,464
Spain	90	5,600
Sweden	6,000	320,300
Switzerland	1,762	130,057
Turkey in Europe	30	1,590
ASIA.		
India, including Ceylon	8,719	348,728
Persia	107	5,316
Siam	16	873
China	105	6,317
Japan	1,074	51,540
Turkey in Asia	516	30,083
AFRICA	4,246	169,849
NORTH AMERICA.		
United States	140,519	13,209,114
Canada	10,750	709,566
Newfoundland and Labrador	353	25,140
West Indies	2,306	122,104
Central America	231	6,318
Mexico	434	15,063
SOUTH AMERICA	350	153,000
OCEANICA.		
Australasia	7,458	649,701
Fiji Islands	1,474	45,609
Hawaiian Islands	230	17,253
Other islands	210	10,800
Total, WORLD,	262,131	25,614,916



MISSIONARY TRAINING SCHOOL



BOARD OF DIRECTORS.

Dr. W. R. Lambuth, President; Dr. W. F. Tillett, Vice-President; Prof. J. L. Cuninggim, Secretary; Bishop J. J. Tigert, Dr. O. E. Brown, Bishop James Atkins, Mr. J. R. Pepper, Mrs. S. C. Trueheart, Mrs. R. W. MacDonell, Dr. W. W. Pinson, Rev. J. R. Nelson, Mr. W. R. Cole, Mr. M. F. Green.

OFFICERS OF THE SCHOOL.

Rev. J. E. McCulloch, Superintendent; Mr. J. D. Hamilton, Treasurer.

THE SCOPE OF THE SCHOOL.

I. To conduct annually a Nine Months' Session for the purpose of training Christian workers of both sexes.

II. To hold a Preachers' Institute each year for the benefit of preachers and missionary workers who are actively engaged in Christian service.

III. To develop a Bureau of Missions for the purpose of collecting and disseminating information on social and religious subjects.

CIRCULAR OF INFORMATION.

This is only a preliminary announcement. The complete circular will be issued later, and will be furnished free on application to the Superintendent, James E. McCulloch, 422 Sixth Avenue North, Nashville, Tenn.

EPWORTH LEAGUE

GENERAL EPWORTH LEAGUE BOARD.

Bishop W. A. Candler, President, Atlanta, Ga.; Rev. J. W. Newman, Birmingham, Ala.; Rev. W. T. McClure, Independence, Mo.; Rev. J. M. Barcus, Corsicana, Texas; Rev. F. S. Parker, Treasurer, Nashville, Tenn.; T. B. King, Memphis, Tenn.; E. P. Peabody, Waycross, Ga.; J. G. Brown, Raleigh, N. C.

General Secretary and Editor *Epworth Era*, Rev. H. M. DuBose, D. D., Nashville, Tenn; Assistant Secretary and Editor, Rev. F. S. Parker, D. D., Nashville, Tenn.

REPORT OF THE GENERAL SECRETARY

MADE TO THE GENERAL CONFERENCE OF 1906.

Dear Brethren: The close of the sixteenth year of the organized existence of the Epworth League in our church finds it prosperous and hopeful. In fact, the situation justifies us in saying that the past twelve months have witnessed the largest and most satisfactory development of the League idea in all its history. The growth in chapters has maintained the healthy average of former years, the increase from August 15, 1905, to August 15, 1906, being four hundred and forty-five chapters, of which one hundred and sixty-one were Junior chapters. The total increase in the membership for the year, as shown by returns to the central office, was ten thousand four hundred and fourteen, about one-half of which is to be credited to the Junior chapters. These figures are reassuring, indicating the permanent hold which the young people's work has taken upon the church and the confidence which it has inspired in our pastors and lay leaders. The tokens of large spiritual usefulness in the League have been often recounted, and are to-day more abundant than ever. There is scarcely a department of church life that has not been quickened and visibly helped by its co-operation. It has made the spiritual lives of tens of thousands of our youth and has given to the church a goodly company of trained and consecrated workers, among them not a few mission-

aries in the foreign field and many ministers in the ranks of the itinerancy at home. Its cause cannot but appeal, as in former years, to your interest and support.

THE TEN-CENT ASSESSMENT.

The ten-cent assessment, by which the central office is mainly supported, has made a good showing in collections this year, being nearly \$500 in excess of former years. It is hardly sufficient to meet current needs, but we have been able by a most economical administration to apply somewhat of it to a deficit which was carried over from the beginning of the last quadrennium. The payment of this assessment has not only helped to sustain the work, but has been a means of cultivating liberality and businesslike habits in the organization. We earnestly ask the help and co-operation of pastors in securing a more general report from our Leagues on this small, but important levy.

BOYS' LEAGUE.

The General Conference which met in Birmingham in May last ordered an important departure or advance in this department of the church in planning for the organization of "Boys' Leagues." This is not a new society, but simply an extension of the idea of the Junior League. It opens up a new and promising field of work. The boy problem is recognized on every hand as being the problem paramount, religiously or sociologically considered. The "Boys' League" proposes a simple and direct plan for entering upon its solution. We have thought it best to defer the beginning of this work until October, when the scheme of organization and other literature will be ready for submission to pastors and League leaders. With a general response from our brethren of the pastorate, we hope to make this new idea the most effective and fruitful of any that has yet been developed in our work for the young.

THE ASSEMBLY MOVEMENT.

The extension of the "Assembly" movement in the League is noted with interest and approval. It has wherever promoted given a decidedly upward impulse to League work. Wisely used, it returns the most substantial results in the way of training in Bible study, fitting for evangelistic effort, and increased information concerning missionary and other church work. The attention of our Annual Conferences, especially the larger ones, is called to the possibilities of the Assembly as a means of helping their younger constituencies, and also as a chance of restoring the spirit of the

old-time camp meeting, so fragrant a memory in our Methodist traditions.

THE "EPWORTH ERA."

It is especially pleasant to be able to report continued prosperity in the affairs of the *Epworth Era*. It holds its large circulation, secured by dint of sleepless and laborious effort, and has promise of future growth. Plans for the enlargement of the paper are on foot, and will be carried out so soon as the presses of the new Publishing House can be got in operation. This we confidently expect will mark the beginning of a doubly prosperous time for the young people's organ. But we have been made to feel that in circulation, influence, and power for usefulness the *Era* is even now abreast of the foremost journals of the South. This success has been achieved mainly through the co-operation of the pastors of our Methodism. We look to them for continued support. With their aid and indorsement we feel that it would be easy to put the *Era* into fifty thousand Methodist homes blessed with hopeful sons and daughters.

We earnestly invite correspondence with our brethren of the pastorate on all matters pertaining to this work. Especially will we be glad to furnish specimens of all our helps and booklets and assist in the most particular way in the organization and building up of chapters, reading circles, mission study classes, and the fellowship of the morning watch, personal evangelism, and Christian stewardship.

COURSES OF BIBLE STUDY FOR BOYS

GROUP A. (For boys from ten to fourteen.)

"The Life of Christ." By W. H. Davis. Cloth, 20 cents; paper, 10 cents.

"The Men of the Bible." By W. H. Davis. Cloth, 40 cents; paper, 25 cents.

"The Travels of Paul." By Melville Jackson. Cloth, 40 cents; paper, 25 cents.

GROUP B. (For boys from fifteen to eighteen.)

"The Life and Works of Jesus." By W. D. Murray. Cloth, 75 cents; paper, 50 cents.

"The Message of the Twelve Prophets." By W. D. Murray. Cloth, 75 cents; paper, 50 cents.

"The Life and Letters of Paul." By F. S. Goodman. Cloth, 25 cents; paper, 15 cents.

All these courses have been tested by several years of actual use in teaching boys' classes in the Young Men's Christian Association, and are recommended for use in the Boys' League. They may be had of Smith & Lamar, Nashville, Tenn., and Dallas, Tex., at the prices given.

BIBLE CIRCLE STUDIES

A TWO YEARS' COURSE.

1. "The First of Englishmen." By J. J. Tigert.
2. "The Story of Our Church." By H. Walter Featherstun.
3. "Arminius and Arminianism." By J. H. Light.
4. "Brief Studies in Methodist Doctrines." By W. A. Betts.
5. "What We Protest Against." By H. Walter Featherstun.
6. "Epworth Leaguer's Handbook of Missions." By W. R. Lambuth.
7. "The Methods of Methodism." By H. Walter Featherstun.
8. "Brief Studies in Christian Experience." By H. M. DuBose.
9. "Devotional Study of the Bible." By Fitzgerald Sale Parker.
10. "Personal Work." By Emma Tucker.
11. "Christian Sociology." By Thomas Carter.
12. "I Know." By H. Walter Featherstun.

READING COURSES

JUNIOR COURSE.

1. "A Captured Santa Claus."
2. "Hero-Chums."
3. "Doctor Robin."

The Intermediate Course consists of the following, viz.:

1. "The Story of Galileo."
2. "The Story of Palissy."
3. "The Story of Audubon."

The readings began in October.

WOMAN'S FOREIGN MISSIONARY SOCIETY

OFFICERS AND MANAGERS

Honorary Life President—Mrs. M. D. Wightman, Charleston, South Carolina.

President—Miss M. L. Gibson, Kansas City, Mo.

First Vice-President—Mrs. A. W. Wilson, Baltimore, Md.

Second Vice-President—Mrs. P. A. Sowell, Franklin, Tenn.

Third Vice-President—Mrs. W. F. Barnum, Fort Worth, Texas.

Corresponding Secretary—Mrs. S. C. Trueheart, Nashville, Tenn.

Associate Secretary—Mrs. J. B. Cobb, Nashville, Tenn.

Recording Secretary—Mrs. M. L. Hargrove, Scarritt Bible and Training School, Kansas City, Mo.

Treasurer—Mrs. H. N. McTyeire, Nashville, Tenn.

Managers—Miss Belle H. Bennett, Richmond, Ky.; Mrs. E. B. Chappell, Nashville, Tenn.

Honorary Life Managers—Mrs. E. C. Dowdell, Auburn, Ala.; Mrs. A. Hendrix, Fayette, Mo.; Mrs. J. D. Hamilton, Nashville, Tenn.; Mrs. W. B. Higginbotham, West Point, Ga.; Mrs. W. G. E. Cunnyingham, Nashville, Tenn.

Publishing Committee—Mrs. W. G. E. Cunnyingham, Mrs. S. C. Trueheart, Nashville, Tenn.; Miss Belle H. Bennett, Richmond, Ky.; Mrs. E. B. Chappell, Mrs. J. D. Hamilton, Nashville, Tenn.

Editor and Agent of *Woman's Missionary Advocate*—Mrs. F. A. Butler, Nashville, Tenn.

Editor of *Little Worker*—Miss Annie Maria Barnes, Summer-ville, S. C.

Agent of *Little Worker and Leaflets*—Miss Lena Freeman, Nashville, Tenn.

Scarritt Bible and Training School—Principal, Miss Maria L. Gibson, Kansas City, Mo.. Agents, Miss Belle H. Bennett, Richmond, Ky.; Mrs. M. D. Wightman, Charleston, S. C.

Treasurer of Memorial Fund—Miss R. Virginia Cloud, Front Royal, Va.

CONFERENCE CORRESPONDING SECRETARIES

Alabama—Mrs. John W. Rush, 655 Tremont Street, Selma, Ala.

Arkansas—Mrs. H. Hanesworth, Bentonville, Ark.

Baltimore—Miss Nina Wilson, 1601 Park Place, Baltimore, Md.

Denver—Mrs. J. C. B. Ray, 1829 Humboldt St., Denver, Col.

Florida—Mrs. S. S. Harris, Citra, Fla.

Holston—Mrs. J. E. Bentley, Knoxville, Tenn.

- Indian Mission—Mrs. H. B. Spaulding, Muskogee, Ind. Ter.
 Kentucky—Mrs. A. T. Forsyth, Paris, Ky.
 Little Rock—Mrs. Jas. Thomas, 513 E. Sixth St. Texarkana, Ark.
 Los Angeles—Mrs. J. B. Rice, 1037 Sunset Boulevard, Los Angeles, Cal.
 Louisiana—Miss Ethel Beane, 713 Travis St., Shreveport, La.
 Louisville—Miss Tula C. Daniel, Hardinsburg, Ky.
 Memphis—Miss Laura Bradford, Brownsville, Tenn.
 Mississippi—Mrs. A. F. Watkins, Jackson, Miss.
 Missouri—Mrs. Blanche Ramsay, Chillicothe, Mo.
 New Mexico—Mrs. W. E. Lyon, Roswell, N. Mex.
 North Alabama—Mrs. Z. A. West, Box 521, Decatur, Ala.
 North Carolina—Mrs. F. D. Swindell, Wilson, N. C.
 North Georgia—Miss Mary Wikle, Cartersville, Ga.
 North Mississippi—Mrs. J. F. Evans, Canton, Miss., care of J. C. Vindham.
 North Texas—Miss Martha Tinnin, Kaufman, Tex.
 Northwest Texas—Mrs. M. E. Bullock, Lorena, Tex.
 Pacific—Mrs. P. F. Page, Sutter, Cal.
 South Carolina—Mrs. J. W. Humbert, Newberry, S. C.
 South Georgia—Mrs. S. W. Hitch, 37 Williams St., Waycross, Ga.
 Southwest Missouri—Mrs. A. L. Marshall, Higginsville, Mo.
 St. Louis—Mrs. J. E. Musick, 5013 Maple Ave., St. Louis, Mo.
 Tennessee—Mrs. P. A. Sowell, Franklin, Tenn.
 Texas—Mrs. J. E. Green, 2702 Chenevert St., Houston, Tex.
 Virginia—Mrs. Cornelia M. Brickhouse, 604 Colonial Ave., Norfolk, Va.
 West Texas—Mrs. Theophilus Lee, Llano, Tex.
 Western—Miss Anna Schaich, American Bank Building, Kansas City, Mo.
 Western North Carolina—Mrs. L. W. Crawford, Reidsville, N. C.
 Western Virginia—Miss Lida G. Moore, Catlettsburg, Ky.
 White River—Mrs. M. A. Neill, Batesville, Ark.

SOME STATISTICS

The following statistics were reported at the close of the year 1905-'6:

Auxiliaries, 2,348; members, 47,815; auxiliaries organized during the year, 150; members added during the year, 5,859; Golden Links, 358; members, 7,268; organized during the year, 94; members added during the year, 1,438; Young People's and Juvenile Societies, 1,048; members, 47,032; organized during the year, 125;

members added during the year, 3,681. Total members, 82,409. Life members, 12,241. Honorary life members, 397. Honorary life patrons, 27. Bible women supported, 110; scholarships supported, 193; subscribers to *Woman's Missionary Advocate*, 14,770; subscribers to *Little Worker*, 11,912.

SUMMARY OF STATISTICS IN CHINA.

OPENED WORK IN 1878.

Stations, 6; missionaries, 18; wives of missionaries, 8; teachers and native helpers, 30; boarding schools, 7; pupils in boarding schools, 292; Christian pupils, 100; day schools, 30; pupils in day schools, 640; Christian pupils in day schools, 120; total pupils, 934; Bible women, 92; Bible schools, 3; hospital, 1; buildings owned by the Woman's Board, 11; value of property, \$120,000.

SUMMARY OF STATISTICS IN KOREA.

OPENED WORK IN 1897.

Stations, 3; missionaries, 8; wives of missionaries, 5; assistants, 9; boarding schools, 3; pupils in boarding schools, 50; day schools, 3; day school pupils, 120. Total number of pupils, 250; buildings, 3; buildings, rented, 5; Bible women, 18; church members, 60; value of property, 10,500.

SUMMARY OF STATISTICS IN MEXICO.

OPENED WORK IN 1881.

Stations, 7; missionaries, 19; teachers and helpers, 59; boarding schools, 7; day schools, 11; pupils, 2,450; members of church, 600; S. S. pupils, 900; members of Epworth League, 300; missionary societies, 2; Bible women, 23; value of property, \$135,000.

SUMMARY OF STATISTICS IN BRAZIL.

OPENED WORK IN 1881.

Stations, 8; missionaries, 19; assistants, 42; boarding schools, 5; pupils, 160; day schools, 10; pupils, 600; total number of pupils, 760; church members, 100; S. S. scholars, 500; Bible women, 13; property, \$90,000.

SUMMARY OF STATISTICS IN CUBA.

OPENED WORK IN 1900.

Stations, 2; missionaries, 5; assistants, 10; boarding schools, 2; pupils, 95; total pupils, 160.

SUMMARY OF ALL FIELDS.

Countries entered, 6; missionaries, 69; assistants, 150; boarding schools, 24; boarding school pupils, 1,597; day schools, 56; day school pupils, 4,800; total pupils, 8,747; church members, 840; Bible women, 146; value of property including Scarritt Bible and Training School, \$465,000.

SCARRITT BIBLE AND TRAINING SCHOOL

(Extracts from Fourteenth Annual Report of the Principal, Maria Layng Gibson.)

In an institution as well as in a life, character is its crown; hence in chronicling its achievements it is of prime importance to record the development of its character and the trend of its influence. As the fourteenth year of the Scarritt Bible and Training School closes, it is with gratitude that we, in retrospect, view the achievement it has made in the realm of Christian work and in the character of the women trained for the service of God, as it is our conviction that, measured by the tests applied in weighing character, the year just closing ranks well.

The work accomplished by the hospital during its thirteen years of existence, though not perfect, will abide and stand the test of time.

The annual renovation of the building in August was unusually thorough, as much alteration was necessary in arranging the third floor for students instead of patients. The fourteenth annual session opened Thursday, August 31st, and the year, while not free from trials, has been auspicious. Sixty-five students have been enrolled this year; sixty-three resident pupils and two who board outside. Their purpose in entering is as follows: Self-improvement, 10; home missions (including deaconesses), 30; foreign missions, 25. They represent seven denominations and are from fourteen states.

The work of the various departments has been pursued with vigor and enthusiasm. The schedule of work has been carried out with regularity and faithfulness. The report upon these departments has been made in detail to you so many years in succession that we omit the resume this year and note only the gratifying advance in the department of Church and City Missions made possible by the erection of the Institutional Church on the corner of Holmes and Admiral Boulevard. This church furnishes to the Training School a clinic where sociological problems are tested

and where our students in sociology receive practical training in club work and in all other agencies used in philanthropy for the development of humanity.

The medical lectures have been continued, and our gratitude is due to those physicians who have given their services so freely. The lectures have been enjoyed very much by the students. Dr. S. H. Chambers and Dr. J. Archie Robertson have been added to the lecturers and have given able assistance.

The lecture course given by many distinguished men and women has been a valuable adjunct to the curriculum. In addition to these lectures, and scarcely less helpful to the students have been the chapel talks by the faculty and visitors.

VALUED GIFTS.

Since the opening of the Training School, in 1892, Mrs. Nannie G. Hoagland, of St. Joseph, Mo., has been its earnest supporter and honored friend, and many gifts have been bestowed by her. This year recreation grounds, so necessary to the health and happiness of a large household, have been given to the school through her kindness. A lot eighty feet front adjoining the Training School was purchased and paid for out of a fund which Mrs. Hoagland has contributed toward the endowment of a free bed for ministers, and which could be diverted on account of the close of the hospital. To complete the payment, Mrs. Hoagland sent a check for \$300, and the lot was bought for \$1,600.

Three Conferences have furnished rooms this year. The Virginia Room was beautifully refurnished by a friend in Virginia; the Geneva Owen Room, by the Woman's Foreign Missionary Auxiliaries of the Kansas City District; and the Maria Morgan Smith Room, which is the Home Mission Band Room, by the North Texas Woman's Home Mission Society in honor of Mrs. L. P. Smith.

TRAVELS IN THE INTEREST OF THE SCHOOL.

The faculty made some visits to Conferences and other societies in behalf of the school, among which were the Young People's Missionary Conference at Asheville, N. C., the sessions of the Home and Foreign Societies of the Southwest Missouri Conference, and the Fifth Student Volunteer Convention, at Nashville, which was attended by the Principal and nine students, who returned filled with earnestness and enthusiasm to inspire others in their echo meetings.

THIRTEENTH ANNUAL COMMENCEMENT.

The class for 1906 is recommended for graduation. It consists of nineteen students—ten candidates for foreign missions and nine for home missions. It is the largest class of missionary workers ever presented to you for approval, equaling in number the class of 1904, but six of that class of nineteen were nurses. The members of the class are fine young women—some of them talented and cultured, all of them consecrated and faithful.

The students' work has been strenuous, but mental discipline and stimulus have been gained, and their growth in knowledge of things spiritual has been gratifying.

WOMAN'S HOME MISSION SOCIETY

OFFICERS AND MANAGERS

OFFICERS.

Miss Belle H. Bennett, Richmond, Ky., President; Mrs. L. P. Smith, Dodd City, Tex., First Vice-President; Mrs. J. D. Hammond, Nashville, Tenn., Second Vice-President; Mrs. R. W. MacDonell, Nashville, Tenn., General Secretary; Mrs. W. D. Kirkland, Nashville, Tenn., General Treasurer; Mrs. Frank Siler, Asheville, N. C., Recording Secretary.

AUDITING COMMITTEE.

James H. Kirkland, Chancellor Vanderbilt University, Nashville; D. M. Smith, Publishing House M. E. Church, South, Nashville.

EDITOR.

Miss Mary HelmEditor and Agent of *Our Homes*

SUPERINTENDENTS OF DEPARTMENTS.

Department of Mountain Work—Miss Belle H. Bennett, Richmond, Ky., Superintendent.

Department of Cuban Work—Mrs. M. W. Alexander, Tampa, Fla., Superintendent.

Department of Supplies—Mrs. J. H. Yarbrough, Nashville, Tenn., Superintendent.

Department of Tithing—Mrs. Luke Johnson, Rome, Ga., Superintendent.

Department of Chinese and Japanese Work on the Pacific Coast—Dr. C. F. Reid, Superintendent.

Mrs. W. H. Johnson, Financial Agent of the Dallas Mission Home, Dallas, Texas.

CONFERENCE CORRESPONDING SECRETARIES

Ala.—Mrs. . D. Power, Opelika, Ala.; Ark.—Mrs. Stella Follerson, Van Buren, Ark.; Balto.—Mrs. J. H. Kuhlman, Chesterville,

Md.; Colum.—Mrs. Ella Herron, Bruce, Ore.; Den.—Mrs. Fannie E. Rice, 44 Block I., Pueblo, Col.; E. Colum.—Mrs. W. A. McGhee, Milton, Ore.; Fla.—Mrs. E. K. Griffith, Jacksonville, Fla.; Holston—Mrs. A. A. Gibson, Athens, Tenn.; Oklahoma—Mrs. J. M. Gross, Durant, Ind. Ter.; Ky.—Miss Kate Petry, Shelbyville, Ky.; Little Rock—Mrs. W. H. Pemberton, Little Rock, Ark.; Los Angeles—Mrs. Jas. Crutchfield, 255 Base Line, San Bernardino, Cal.; La.—Mrs. E. R. Kennedy, Lafayette, La.; Louisville—Miss Ada Lewis, Beard, Ky.; Memphnis—Mrs. Ross Witherspoon, Jackson, Tenn.; Miss.—Mrs. B. F. Lewis, Canton, Miss.; Mo.—Mrs. M. S. Palmer, Moberly, Mo.; Mont.—Mrs. S. B. Tabor, Bozeman, Mont.; New Mex.—Mrs. Flora M. A. Jones, 617 Upsom St., El Paso, Tex.; N. Ala.—Mrs. J. B. Chatfield, Tuscaloosa, Ala.; N. C.—Mrs. S. H. Scott, New Bern, N. C.; N. Ga.—Mrs. R. P. Milam, Atlanta, Ga.; N. Miss.—Mrs. L. C. Short, Como, Miss.; N. Tex.—Mrs. L. P. Smith, Dodd, Tex.; N. W. Tex.—Mrs. F. N. Hey, Lufkin, Tex.; Pacific—Miss Bessie Bentley, Modesto, Cal.; S. C.—Mrs. W. L. Waite, Cheraw, S. C.; S. Ga.—Mrs. N. M. Blasingame, Americus, Ga.; S. W. Mo.—Mrs. L. P. Norfleet, Kansas City, Mo.; St. Louis—Mrs. S. P. Wilfley, 5085 Vernon Ave., St. Louis, Mo.; Tenn.—Mrs. Bennett D. Bell, Gallatin, Tenn; Tex.—Mrs. George Call, Orange, Tex.; Va.—Mrs. M. N. Moorman, Lynchburg, Va.; W. Tex.—Mrs. T. A. Brown, 609 Westlin St., Austin, Tex.; Western—Mrs. M. S. Comer, Council Grove, Kan.; West. N. C.—Mrs. T. F. Marr, Charlotte, N. C.; West. Va.—Mrs. G. F. Adams, Catlettsburg, Ky.; White River—Mrs. S. H. Babcock, Forest City, Ark.

STATISTICS.

Adult auxiliaries, 2,210; adult members, 44,117; Young People and Juvenile Auxiliaries, 155; Young People and Juvenile members, 3,301. Total members, 47,518. Auxiliaries organized during the year, 350; Baby Roll members, 2,480; members of Florine McEachern Mite-box Brigade, 3,610; day schools, 10; night schools, 5; pupils in schools, 1,914; teachers, missionaries, and deaconesses, 115; parsonages helped by Board, 29; parsonages helped by Conference societies, 123. Total parsonages helped this year, 152. Cash collections for connectional work, \$79,975.74; collections reported by voucher, \$21,587.49. Total collections for connectional work, \$101,563.23. Value of supplies sent through supply department, \$24,213.04. Subscribers to *Our Homes*, 11,964.

STATISTICS OF CITY MISSION BOARDS.

Deaconess settlement homes, 11; trained workers, 32; salaried workers, 48; volunteer workers, 175; day nurseries, 5; children

daily cared for, 73; kindergartens, 8; industrial schools, 18; children enrolled in industrial schools, 1,025; night schools, 7; enrolled in night schools, 201; boys' clubs, 15; boys in clubs, 315; girls' clubs, 10; enrolled in girls' clubs, 229; mothers' clubs, 11; women attending, 200; dispensaries, 5; patients treated, 1,042; children in Sabbath schools, 1,388; conversions, 111; visits made, 20,599; visits received, 25,665; free reading rooms, 5; papers and tracts distributed, 32,354; garments sold or given, 7,530; cash distributed, \$966.66; current expenses, \$21,587.57.

STATISTICS FROM 1886 TO 1906.

Number of members, 47,518; receipts for connectional work, \$597,299.98; receipts for local work, \$960,698.28; total receipts, \$1,557,998.24; number of parsonages built and aided, 1,841; money donated to parsonages, \$172,192.84; value of supplies distributed outside of receipts above stated, \$125,126.04; number of day schools supported, 10; number of night schools supported, 5; number of pupils enrolled, 1,914; number of missionaries and teachers employed, 115; number of city mission boards, 23; number of rescue homes and doors of hope, 2.

SOME FACTS FOR 1905-'06.

The Society gave \$16,002.99 to parsonages last year, the largest sum ever granted in the same length of time. Sent 825 boxes of supplies, valued at \$24,238.04.

Mountain Schools—Sue Bennett School, London, Ky. Enrolled 398 students. Thirteen teachers.

Brevard Industrial School—Brevard, N. C. Enrollment, 160. Six teachers. Holston Industrial School—Greenville, Tenn. Enrolled 90 students.

Cuban Schools—The three schools for Cubans enrolled 510 children.

Italian Schools—An Italian day school opened, 192 scholars. Italian night school, 52.

Chinese and Japanese Schools—Four night schools. Enrolled 232 students. Five teachers employed.

Dallas Mission Home—The Home accommodates forty inmates, and many were turned away last year. Six teachers are in charge.

Vashti Blasingame Home and School, Thomasville, Ga.—For orphan girls, 29.

Paine Annex, Augusta, Ga.—Industrial work begun at Paine for negro girls, with 172 girls in the classes.

City mission work carried on in 23 cities, 49 missionaries being employed. Total cash receipts of the general treasury for all

purposes amounted to \$79,975.74; vouchers for city mission work, \$21,587.49; reports of local work, \$190,245.72. Grand total, \$291,808.95.

VALUE OF PROPERTY OWNED BY THE SOCIETY.

Schools for Cubans, at Tampa, Fla	\$ 8,000
Sue Bennett Memorial School, at London, Ky.	34,000
Rescue Home, at Dallas, Tex.	15,000
Ruth Hargrove Institute, at Key West, Fla.	12,300
Paine Annex, Augusta, Ga.	7,000
Rebecca Sparks Deaconess Home, Waco, Tex.	2,500
Homer Toberman Deaconess Home, Los Angeles, Cal. ..	10,000
Brevard Industrial School, Brevard, N. C.	12,000

Grand total \$100,800

APPOINTMENTS OF DEACONESSSES AND ASSISTANTS

Asheville, N. C.—Miss Josephine Guffin.

Atlanta, Ga.—Miss Rosa Lowe.

Augusta, Ga.—Miss Annie Trawick, deaconess.

Birmingham, Ala.—First Church, pastor's assistant, Miss Mary Vaughan, deaconess.

Dallas, Tex.—Miss Ida Adreanson, Miss Ida Stevens.

El Paso, Tex.—Trinity Church, pastor's assistant, Miss Louise Whitman, deaconess.

Houston, Tex.—Shearn Church, pastor's assistant, Miss Ida Reeves.

Jacksonville, Fla.—Miss Helen Baker.

Galveston, Tex.—Miss Elizabeth Taylor, deaconess.

Louisville, Ky.—Miss Estelle Haskin, Mrs. Annie Barrett, Miss Mattie Nutt, Miss Josie Leverett, Miss Nell Miller.

Kansas City, Mo.—Mrs. E. L. Souby, Miss Bessie Wilhoit, Miss Florence Blackwell, deaconesses.

Los Angeles, Cal.—Miss Maria Elliott, deaconess; Miss Moizelle Elliott, nurse.

Macon, Ga.—Mrs. F. M. Knowles; Miss Salina Monohan, deaconess.

Mobile, Ala.—Miss Ella Ganow.

Nashville, Tenn.—Miss Fronie Webb; Miss Fannie Mann, deaconess.

New Orleans, La.—Mrs. L. Meekin.

Rome, Ga.—Miss Jannette Haskin.

St. Louis, Mo.—Sloan Mission, Miss Mattie Wright, deaconess.

St. Louis, Mo.—Centenary Church, Miss Mabel Kennedy, deaconess.

Tampa, Fla.—Mrs. Mary N. Carr, deaconess.

Thomasville, Ga.—Miss Annie Heath, deaconess.

Italian Work, Ybor City, Fla.—Miss Jennie Smith.

Dallas, Tex., Rescue Work—Miss Elizabeth Davis, deaconess;
Miss May Wilson left without appointment at her own request.

BENEVOLENT INSTITUTIONS

ORPHANAGES

THE VIRGINIA CONFERENCE ORPHANAGE.

It is located in Richmond, Va., and is owned by the Virginia Conference. It was opened September 3rd with ten orphans, and now has eighty-six. There are four buildings, valued at \$50,000.00. The value of the whole property is \$102,000.00. Endowment, \$6,000.00. The only sources of income are voluntary contributions. The average cost of an orphan per year is \$87.50. Virginia Methodism is enthusiastically interested in the Orphanage.

Rev. J. T. Mastin is superintendent and manager; Miss Harriet R. Collins, matron; Mr. W. H. Vincent, Capron, Va., president; Capt. John L. Roper, Norfolk, Va., vice-president; Col. John P. Branch, Richmond, Va., treasurer.

ARKANSAS METHODIST ORPHANAGE.

Located in Little Rock, Ark., and is the property of the three Conferences in Arkansas—the Little Rock, Ark., and White River. The movement for an orphanage began at the Little Rock Conference in 1897, and materialized shortly afterward, when the stockholders of "The Woman's Industrial Home" offered to the Orphanage Board three lots of ground in Little Rock, 150 feet frontage and 160 feet deep. There was also a frame building given. The real estate of the Orphanage is worth \$6,300.00. There are over twenty children in the Orphanage. Twenty-three boys and girls have been put out in good families.

Rev. T. W. Fisackerly is agent and superintendent; Mrs. Fisackerly, matron.

ALABAMA METHODIST ORPHANAGE.

Located at Summerfield, Ala., and owned by the Alabama and the North Alabama Conferences. It was opened September 15, 1890, with two orphans. It now has seventy-eight. It has sheltered in all 525. It has two buildings valued at \$25,000.00. It has no endowment. It is supported by voluntary contributions. The average cost of an orphan per year is \$72.00. The attitude of Alabama Methodism to the Orphanage is very friendly and tender.

Opened September 15, 1890. Managed by a board of directors, consisting of three ministers and two laymen from each Conference. The executive committee is composed of two laymen—Dr. T. P. Whitley, chairman, and H. H. Stewart, secretary and treasurer, and the pastor of the First Methodist Church of Selma. This committee resides in Selma, nine miles from Summerfield. The local affairs are managed by the matron, Miss Sadie V. A. Hunt, who has recently been elected for the ninth year. Rev. T. H. Jones has also been elected for the ninth year as agent. Eight years ago the Orphanage was in debt, but this has been paid, and for several years there has been a small amount over expenses. In the last seven years about \$4,000 has been expended for repairs and furnishing. Most of this was sent to the matron as voluntary contribution, sent in answer to appeals made by the matron in the *Christian Advocate*. In the sixteen years there have been twelve deaths, but most of these were hopelessly diseased when taken into the home.

WIDOWS' AND ORPHANS' HOME.

It is located in Louisville, Ky., and is the property of the Louisville and the Kentucky Conferences. It was incorporated March 18, 1871. There were forty-four children in the Home, September 1, 1906. The total value of the property is \$78,749.35. Endowment fund, \$41,685.74. Home property, furniture, cash, etc., \$37,063.61. The sources of income are voluntary contributions. A collection is taken in every Sunday school of the two Conferences on every fifth Sunday with great success. The work-day plan was used in September, 1905, with success. The Home can accommodate 125 children. Children are placed out in good homes after very careful examination through resident committees, etc. The Home is responsible, legally, only until the age of eighteen. The Home is now in the best condition, in every way, in its history.

Rev. E. S. Boswell is agent and Miss L. Y. Nadal, matron. H. Wirgman is the president of the Board of Directors.

THE METHODIST ORPHANAGE.

It is located at Raleigh, N. C., and is owned by the North Carolina Conference. It was opened on Thanksgiving Day, 1900, with one orphan. It now has about one hundred.

There are two buildings valued at \$40,000.00. Value of all property, \$50,000.00. Endowment, \$16,000.00. The sources of income are voluntary contributions, gifts by the Sunday schools and the Conference assessment, which is 10 per cent. of the

preacher's salary on each charge. The latter plan works well. The average cost of an orphan per year is nearly \$100.00. The attitude of the Conference to the Orphanage is one of tender interest.

Rev. John N. Cole is superintendent; Mrs. Mattie A. Jenkins, matron; Jos. G. Brown, secretary and treasurer; Miss Olivia Breeze, assistant matron; Misses Lucy Reeks and Laura Breeze, teachers.

METHODIST ORPHANS' HOME ASSOCIATION.

(1905-'06)

Located at St. Louis. It is the property of the St. Louis District, St. Louis Conference. It was opened in 1867 with three orphans. It now has 150. It is managed by a Board of ladies with an advisory board. There are two Homes. One has 100 children from two years of age and upwards. The other is the Boys' Home, containing now fifty boys. These boys attend the public schools. There is a school in the other home. The Board of Trustees look after finances and property and advise with the Board of Managers. Both boards have a president, secretary, and Treasurer, and the President of the Board of Trustees, Jesse L. Booger, is the head of the corporations; Mrs. Jno. J. O'Fallon is president of the Board of Managers. There are two buildings, and the total value of the property is \$125,000. The total cost per year of an orphan is \$100.00.

SOUTH GEORGIA CONFERENCE ORPHANS' HOME.

It is located at Vineville, near Macon, Ga. Is owned by the South Georgia Conference. It was opened in 1872 with twenty-six orphans. It now has 130. It has seven buildings valued at \$40,000.00. The value of the whole property is \$50,000.00. It has a very small endowment. The average cost per orphan is about \$60.00.

J. T. Dozier is superintendent and manager. Mrs. J. T. Dozier is matron. Rev. W. A. Huckabee, of McRae, Ga., is agent; J. J. Coble, secretary; C. T. King, treasurer. There are two teachers in the school.

EPWORTH ORPHANAGE.

(Report of 1905-'06.)

Located at Columbia, S. C., and owned by the South Carolina Conference. It was established in January, 1896, with about one dozen orphans. It now has 140. It has ten brick and nine wooden

buildings. There are 114 acres of land belonging to the institution. The buildings are valued at \$47,000. The value of the whole property is placed at \$75,000. The cottage plan, with central dining-room, has been most successfully adopted. The Orphanage has a graded school with a ten grade system and fine teachers. Industrial training also is given to the orphans. A new home has just been completed with capacity for twenty orphans. The sources of support are voluntary contributions. The Conference is deeply interested in the Orphanage. The cost per year of an orphan is \$75.00.

Rev. W. B. Wharton is superintendent, who also acts as agent and treasurer. There is no chief matron. Each home has a matron, who reports to the superintendent.

THE METHODIST ORPHANAGE.

(1905-'06)

Located at Waco, Texas. Property of the four Texas Conferences and the German Mission Conference. Opened in 1904 with one orphan. It now has 104. Has had 428 from the beginning. Rev. W. H. Vaughn is business manager; Rev. T. E. Bowman, assistant manager; Mrs. T. E. Bowman and Mrs. L. M. Safford are the matrons. The school has two teachers. There are two buildings with 200 acres of land. The total valuation of the property is \$60,000. The source of income is the assessments for current expenses and voluntary donations. Average cost per year of an orphan is \$60.00.

MISSISSIPPI METHODIST ORPHANS' HOME.

Located at Jackson, Miss. Is owned by the two Mississippi Conferences. It opened in 1898 with two orphans. It now has ninety-eight. The agent and manager of the Home is Rev. Q. A. Oats. Mr. J. B. Streater is secretary and treasurer. There are three teachers in the school. The value of the entire property is \$40,000.00. The source of income is voluntary gifts from the church. The average cost per year of an orphan is \$70.00. The Home was burned in July, 1904, but the new building will be completed at an early day. The land for the new Home was given by Major R. W. Millsaps. Nearly 400 children have been cared for in the Home.

INDUSTRIAL HOME AND SCHOOL.

(1905-'06)

It is located at Greenville, Tenn., and is the property of the Home Mission Society of the Holston Conference. It was opened in 1895 with nine orphans. It now has about twelve hundred. Total enrollment since opening, 182. It has six buildings valued at \$25,000.00. Value of all property is \$30,000.00. Its sources of income are voluntary contributions. The Holston Conference is in full sympathy with the institution.

Mrs. E. E. Wiley is the superintendent and treasurer; Mrs. Mary B. Sparks, matron. The property is insured up to the law's limit.

NORTH GEORGIA CONFERENCE ORPHANS' HOME.

(1905-'06)

This Orphanage is located near Decatur, Ga., and is owned by the North Georgia Conference. It was opened in 1870 with less than a dozen orphans. There are nine buildings, valued at \$25,000. The value of the other property is \$15,000. Its sources of income are work-day collections, and special collections under the agent. The average cost of an orphan per year is \$100.00. The 25th day of September is set apart for all Methodists within the bounds of the North Georgia Conference to set apart the amount of a day's work to the orphans. The plan originated with a layman and works well. Work-day in 1905 resulted in nearly \$10,000.00 to the Home. The Home has now about 130 orphans.

Rev. C. A. Jamieson is superintendent and manager; Rev. H. L. Crumley, agent; A. G. Candler, secretary, and George Muse, treasurer. There is one matron. There are four teachers. R. A. Hemphill is the president of the Board of Trustees.

MISCELLANEOUS

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THE SUPERANNUATE ENDOWMENT FUND

VIEWS CONCERNING MOVEMENT.

BY BISHOP E. R. HENDRIX, D. D.

To make suitable provision for the disabled soldier is an evidence of an enlightened nation. His service was not conscripted, but voluntary and in the faith that his country would not be unmindful and ungrateful. To make such provision for the disabled preacher is evidence of an enlightened and grateful church which has assured him that if he give his undivided service he will not be forgotten in his old age, and that his dependent widow and children too will be remembered. The Methodist Episcopal Church, South, has commanded the respect of all men by her avowed purpose to secure a large fund for superannuates, and has already made a good start. This fund should be rapidly increased by legacies or bequests, as well as by the generous gifts of the living. It is not a fund to be provided by ministers alone, as if they were alone the beneficiaries. That would be like soldiers providing for each other's pensions. Let a church of grateful laymen see to it that this fund be an object of their fostering care and of their wise liberality. The Wesleyans have set us a noble example in securing such a fund. Let us set an example to other churches while we care for our own disabled preachers.

THE LAST REPORT

Rev. John R. Stewart is the secretary and treasurer of this fund. The following is taken from his last report:

The Board of Trustees, the custodians of the fund, having been directed to employ such agents or agencies as might be necessary to the success of the cause, secured the services of Rev. A. F. Watkins, D. D., to canvass the Annual Conferences. This he did during the two years following, achieving a success which was gratifying to the most ardent friends of the movement.

Mr. D. C. Scales, of Nashville, Tenn., who had been secretary and treasurer of the board from its organization, continued to serve in this capacity for two years, without compensation, rendering laborious and valuable service.

Since July, 1904, the present incumbent has filled the office of secretary and treasurer, and from November 1, 1905, he has been charged with the additional duties of the Feld Agency also.

Our only basis of security for loans is improved real estate, first mortgage, and forty per cent. of the appraised value. The rate of interest varies from six to eight per cent. per annum.

At this date (August 27, 1906) we have loans outstanding amounting to \$82,856.67, which represent our total amount collected.

Only a small number of bequests have been made thus far, but we confidently expect a constantly increasing number who will see that there is no benevolence amongst us to which bequests may be more fittingly made. Pastors will please look out for bequests and confer with the agent.

STATEMENT APRIL 25, 1906.

In bank	\$ 3,234.07
Balance loans outstanding	76,256.67
Notes on file	93,894.75
Open subscriptions	11,452.10

Present assets\$184,837.59

JOHN R. STEWART, *Secretary-Treasurer.*

THE WESLEY MEMORIAL CHURCH AND HOSPITAL
ATLANTA, GA.

BY REV. R. F. EAKES, D. D.

Wesley Memorial Church is four years old. It was organized in November, 1902. Its organization was made necessary by the removal from the center of the city of the oldest church of our denomination—the First Methodist, or, as it was first named, Wesley Chapel. As soon as it became a certainty that the First Church was to move, this organization was planned. It is located within three blocks of the very center of the city, just one block from the Young Men's Christian Association building. It is literally surrounded with hotels and boarding houses. The leading hotels of the city are within two blocks of this church.

From these hotels and boarding houses come young men and young women in throngs to the services. From this class are to be gathered the hope of the church in days to come. If they are saved to the church now, it will be a great thing for the church of the future. Many of these young people are college graduates from some of the best families of the country. They are in the city as students in the medical, dental, and business colleges. Many of them are lawyers, clerks, office men, stenographers, etc. The very best in the city is here gathered.

We have now a membership of 481. There have been enrolled since its organization 591 members. We are worshiping in a temporary structure that has a seating capacity of something over fifteen hundred. This building has, in a measure, answered up to date, but we are now very much in need of a building erected for this special work—a building with a great auditorium and many offices and many rooms for many things.

The work is assuming a permanent form, and the membership are rallying to it right loyally. The Sunday school is one of the best in the city—not the largest in point of numbers, but it is organized and set to do the full work of the church in this department. It has many attractive features. An orchestra of eight pieces leads the music. The Baraca Bible Class for young men, the Philathea Class for young women, the Busy People's Bible Class for the stranger are superbly led by competent teachers who have set the pace for a great work.

All the departments of the church work are embraced in this movement, and the work is being perfected. A special feature is the chorus of fifty voices that leads the congregation in singing. The church hymnal is used, and the whole congregation sing these grand old hymns inspiring. The need for men and money is felt here in large measure. There are few opportunities for usefulness equal to that which has here been opened.

• THE WESLEY MEMORIAL HOSPITAL.

The hospital was planned for in the original draft of the work, but we were not able to open it until last year. It opened on August 16, 1905. It is one of the best-equipped hospitals in our city. In equipping it the trustees put in the very best furnishings with all the latest improvements. The medical staff was selected from the very best physicians and surgeons in Atlanta. Since its doors have been thrown open to the public it has cared for three hundred and seventy-two patients up to date. These have come from Washington, D. C., North Carolina, Florida, New York, Mississippi, Maine, Alabama, Indiana, Ohio, South Carolina, Missouri, Virginia, West Virginia, Arkansas, Illinois, Georgia, and Canada. They were Methodists, Baptists, Episcopalians, Presbyterians, Roman Catholic, etc., and those of no faith at all.

The hospital as it now stands is worth more than \$50,000. It has up to date more than paid expenses if the charity work had been paid for. The charity work has amounted during the year to upward of \$4,200. The Conferences in Georgia have liberally rallied to the institution. Our last Christmas collection amounted to more than \$2,000, and we feel assured that as soon as its work

and usefulness are fully understood they will give us all the money we need for this great enterprise.

The present plant is to be enlarged as we have the money. We are badly in need of more private rooms now. We need a nurses' home, a children's ward, a maternity ward, and many other things. By and by we will have them. We want a Christian home for working girls and a great dormitory under Christian management for boys and young men. But time would fail me to tell of all our needs. God sees them, and a few of us here see them; and when the church comes to see them, we will have them.

North Carolina Methodism

“Robert Williams was not a brilliant man, but he has done a work that will grow as the years go by. North Carolina joins Virginia in holding his memory sacred as being one of the first to plant Methodism in our soil. Rev. W. W. Bennett, D. D., refers to him thus: ‘We look with peculiar feelings on him who stands first in a great cause. Robert Williams preached the first Methodist sermon on Virginia soil, he aided in building the first church, he made out the plan for the first circuit, he was the first to marry, the first to locate, the first to die, the first of that band of heroes that passed into the city of our God, and took his place among the white-robed elders around the throne.’ ”—*Grissom's History of Methodism in North Carolina.*

MELVILLE B. COX

"Abraham once went—he knew not where; I will trust in Abraham's God."—*Melville B. Cox.*

In the spring of the year 1832, Bishop Hedding, of the Methodist Episcopal Church, presided over the session of the Virginia Conference at Norfolk. "At that time the infant Missionary Society of the Methodist Episcopal Church had not appropriated a single dollar to fields outside the United States and Canada. Indeed, the annual contribution of the church for missions had not reached the sum of seven thousand dollars. However, the conviction had been deepening that the church had a duty to perform in extending the gospel, and some of the leaders were becoming very much in earnest about the subject of establishing a foreign mission."

In the year 1820 the question of the advisability of establishing a mission in Liberia was debated in the General Conference, and the committee to which the question was referred reported favorably. At each subsequent session of the General Conference the matter of establishing the mission in Africa was brought up favorably, and commended to the attention of the Bishops. In 1825 the board of managers of the Missionary Society informed the church that the "state of funds is such as to justify the sending out of a missionary;" and the Bishops were urged by the board to appoint a missionary to Liberia.

Notwithstanding the fact that the General Conference had urged the establishment of a mission, and that the Missionary Society had declared that the funds were in readiness, it was seven years before the first missionary was sent out. The only reason given for the long delay is that "no suitable persons could be found who were willing to embark in the hazardous enterprise."

While the Conference was in session at Norfolk, Va., the attention of Bishop Hedding was attracted by a pale young man who was evidently fighting a battle with a mortal disease. The young man was so much broken in health that he had been forced to quit the pastorate and to travel as an invalid in the South. This delicate invalid sought an interview with the Bishop, and surprised him by saying that he very much wished to go as a missionary to South America.

For months Bishop Hedding had been trying to find a man who

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would be willing to go to Africa; and as he looked into the brilliant eye flashing with missionary fire, he said, "Why not to Liberia?" After a prayerful pause the young man replied, "If the Lord will, I think I will go."

Properly to understand the significance of this decision, some knowledge of the early life of the young man is necessary.

Cox was born in Hallowell, Maine, November 9, 1799. His father, James Cox, was a Bostonian, and was a patriot who distinguished himself as a soldier in the American Revolution. The parents were never wealthy, and at times were poor. Melville's early years were spent upon the farm, that cradle of American greatness. Up to the age of ten he was kept in the public school; but he was able to enjoy that privilege in but few instances afterward.

At the age of seventeen he accepted Christ as his personal Saviour. Concerning this experience, he says: "One Sunday evening, after having attended church, an old promise which I had heard from a preacher revived with some comfort in my mind. He said, while trying to encourage mourners, that, however great our sins, if we were fully determined to seek God with all our hearts, the Lord would not suffer us to die without forgiveness. . . . I went to a little grove full in my view, and continued to pray for some time without any change of feeling. Finally I concluded that I must give it up, and, between despair and hope, I was about to do so. But at that moment, in the twinkling of an eye, my heart was filled with joy. I praised God. I felt light. I looked around to see the 'new sun and the new earth' that I had been taught to expect. 'Twas the same, only now they wore a smile instead of gloom. The change was in me."

Soon after his conversion, Mr. Cox felt called to preach. He had been employed in a book-store, and had spent all his spare moments in reading and in going to lectures. In this way he acquired a good general education, and subsequently he studied Latin and Greek, thus carefully preparing for the work. On December 27, 1820, at Readfield, Me., he preached his first sermon. In his quaint way he tells us of this experience: "The meeting was held in Carleton's school-house. I trembled so I could scarcely see a letter in the hymn-book till I rested my hand on the pulpit. The text was, 'Trust ye in the Lord forever; for the Lord Jehovah is everlasting strength.' The text I thought quite as applicable to myself as to any that heard me."

At the age of twenty, Mr. Cox entered the regular ministry of the church. To him the call to preach was a solemn call from God. He regarded himself as a messenger of Christ, and fully

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believed that the final destiny of human souls hung on the faithfulness of his ministry. His twin brother says of him: "We think we are safe in saying—and we speak with an acquaintance that none else had—that it was the bearing that his calling had upon eternity alone that moved him to engage in the work. Nay, it was this that kept him in it, and that kept him from fainting by the way."

His equipment was that of the ordinary itinerant of his time; a suit of clothes, a horse, saddle-bags, and a few books.

When twenty-five years of age, Mr. Cox was appointed to Kennebunk, Maine. Here, after a very successful ministry, he was prostrated by a disease which nearly cost him his life. The illness greatly sobered him, and he thought much about the possibility of death. In writing to his mother, he said: "As if in anticipation of what awaited me, I hastened to do my work, under many apprehensions of soon being called to account for my stewardship."

From this first illness Mr. Cox never fully recovered; and a year later he was again prostrated. From the second attack he slowly gained strength, so that he was able to go, by slow stages, to visit his brother. In 1826 his health was completely broken, and in the fall of that year he left Hallowell for the South.

After some months of travel, during which his health somewhat improved, he settled in Baltimore, where, on February 7, 1829, he married Ellen Cromwell, the daughter of a distinguished family residing in that city. Here for a brief time Mr. Cox enjoyed the happiest hours of his life. His wife seems to have been a character of unusual loveliness; and the affection between the two was noted by all who knew them. Their love was constant and mutual. Of his wife, Mr. Cox himself says: "I sincerely believe the world has not her equal in some, at least, of the most essential virtues. She sought no pleasure, no company but mine. Her house was her home, and if it numbered me and our little one, it was enough."

But the sunshine did not last long. The year 1830 Mr. Cox calls a moonless night. His wife, three of his brothers-in-law, and his own little child "followed each other to the grave in rapid and melancholy succession." For a man of his temperament grief like this was unusually hard to bear, especially since an attack of the fever had left his body as frail as it could well be. His lungs were now so weak that the slightest exertion, even in conversation, gave him great pain. Indeed, during the sickness of his wife he says: "I was too sick to afford those attentions which

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would have enabled me to show. I could only kneel by her side and weep that I could not relieve her."

Unfitted by ill health for any work, Mr. Cox's mind would not allow him to rest, and in February, 1831, he resolved to go and offer himself, broken down as he was, to the Virginia Conference, as he felt that, if die he must, he would prefer to die "in the harness."

When he left Annapolis for the Methodist Conference at New-Bern, he was so weak that often he found himself unable to bear any movement, and he was compelled to travel by slow stages, and to stop for a considerable time at Norfolk. But he was received by the Conference; and he writes: "I am now a member of the Virginia Conference. I have asked for an effective relation. What a fearful duty, with my state of health! But, live or die, I have passed the resolution to work in the cause." From Newbern Mr. Cox proceeded at once to his new station at Raleigh. The ceaseless struggle between disease and the heroic will of this frail man is one of the most remarkable in history. On the morning after his first sermon at Raleigh he felt exhausted and in great pain. For three weeks he had scarcely conversed moderately without feeling; but his soul mounted up with wings as eagles, and in his journal he writes: "O God, increase my faith! Commission me anew. Anoint me afresh for the work committed to my charge. O let my word be as the thunder's voice, though uttered in tones scarcely audible! Give energy to thy truth. Let thy word, though spoken by a worm of earth, be as a hammer to break in pieces, and as a fire to burn."

His eyes now failed him, as well as his lungs, and reading became painful; but after a restless night, and intense pain in the breast, the journal reads: "O my God, shake terribly this place! O breathe over its inhabitants. Speak with that voice to sinners which will awake the dead. O come, come, my dear Redeemer; come in mercy to this people, and save the purchase of thy blood!"

At the end of four weeks in the active ministry he records: "Thought it better to stay at home this evening than to trust myself at a prayer-meeting. It is difficult for a minister to sit and say nothing through a whole prayer-meeting; and my lungs are too feeble for exercise."

The love for his people which had impelled him to engage in the active ministry soon compelled him reluctantly to resign the charge into other hands. He became so weak that it was clear that he must give up all hope for effective service.

He was reduced at this period to such a degree that it was with great difficulty that he succeeded in getting to Hillsboro, a

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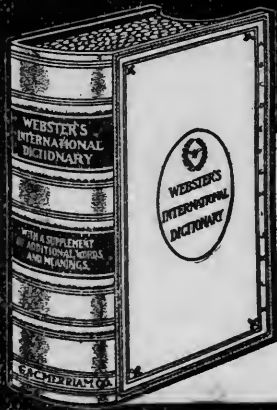
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few miles, with the aid of a horse and carriage. Once, indeed, he feared that the roadside would be his death-bed.

The weaker he became the more brightly the missionary fires burned. He soon gave up the hope of editorship. He says: "I long to preach the gospel to those who have never heard it. My soul burns with an impassioned desire to hold up the cross of Christ on missionary ground."

After a careful study of the far-off lands, he writes: "I believe that the time has come when missionaries should be sent to South America."

With his mind filled with this missionary project, Mr. Cox determined to travel from Raleigh to Georgia. His brother says: "It seems to have been with almost an intention to make that journey a test of his ability to go further, and if he found himself able, to keep on." The first stages of the journey from Halifax to Petersboro were accomplished with much difficulty. Mr. Cox says that he was about a month in performing a journey which formerly he could accomplish on horseback in three days.

On his way South he attended the meeting of the Conference to which reference was made in the opening paragraphs of this chapter. Here the mission at Liberia was suggested to him, and from the moment of this suggestion the project seems to have grown upon his affections until his soul burned with a desire to preach the gospel in Africa. On Sunday, May 6th, the following entry may be found in his journal: "A pleasant morning. My breast feels acutely the effort of yesterday to converse agreeably with a few friends. Liberia swallows up all my thoughts. I thirst for the commission to go." The next day he writes: "The episcopacy has concluded to send me to Liberia. I hail it as the most joyful appointment from them that I ever received. The prospect now is that, feeble as I am, there I may be useful while the energy of life remains, that I may cease at once to work and live. A grave in Africa will be sweet to me if He sustain me."

On November 6, 1832, he set sail in the ship *Jupiter*, after an affectionate leave-taking with his mother, his sister, his brother, and other relatives and friends.

One morning, early in March, he writes: "Half-past three. I have seen Liberia, and live." Friday, March 8, 1833: "Thank God, I am now in Liberia." March 10th: "I can scarcely realize that I have attended church in Liberia, and heard the gospel where twelve years since were heard only the shouts of pagans, or perhaps the infidel prayers of the Mussulman." March 12th: "I love Liberia more than ever. Should gracious God spare my life, I propose, first, to establish a mission at Grand Bassa, to connect

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with it a school, and to give the care of both into the hands of a local preacher who has just arrived from Virginia; second, to establish the 'New York Mission' at Sego, on the Niger; third, I want to establish a school here which will connect it with agriculture and art. There should be a large farm. This, in a few years, would support the whole school. There must also be shoemakers, tanners, blacksmiths, carpenters, etc. Fourth, I have another mission in my mind, either for the interior or at Cape Mount. I am not yet satisfied which is the better place."

Within eight days of the time of his arrival in Liberia Mr. Cox gathered together the few religious emigrants who were there, and had regularly organized a church with complete and satisfactory articles of agreement. He spared himself but little. He visited and carefully examined every person connected with the religious state of the colony, communicated with profit freely with many of his brethren, set in motion at Caldwell probably the first camp-meeting that was ever known on the continent, attended to special appointments of fasting, thanksgiving, and prayer, and called together conferences for the discussion of the business of the mission. Meanwhile he organized a vigorous Sunday-school, and began himself to teach a school of seventy children.

About a month after his arrival he felt for the first time the African fever, and it almost immediately struck through his whole system. During his sickness he wrote: "Thy voice I will hear, thy voice I know, and thy voice I will follow. I have followed thus far, and it has led me to Liberia, and I pray that I may follow it to the end."

For twelve days the fever kept him in bed, and it was not until the 27th that he was able to walk a few steps in the room. On May 11th, after he had experienced chills which were more severe than he had before known, he writes: "O sweet, sweet has this morning been to my soul. Such a morning I have not seen in all my sickness in Africa."

After June 19th the records in his journal grew few and far between. On Sunday, the 23d, he writes: "My poor body is emaciated to a degree never before known. My first fever was very violent, and ten or twelve days long, and reduced me very much. My second, which was short, but no less violent, helped it on; but my third, which has been more violent and longer than either, has left me mere skin and bones; and every day tells me the chances are against me."

The last entry occurs on the 26th: "It is now four days since I

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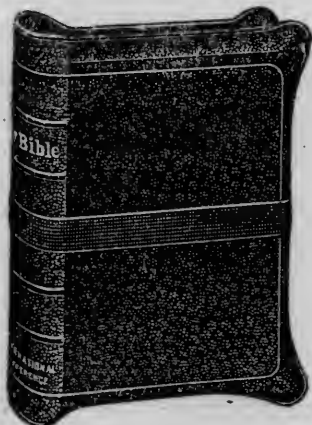
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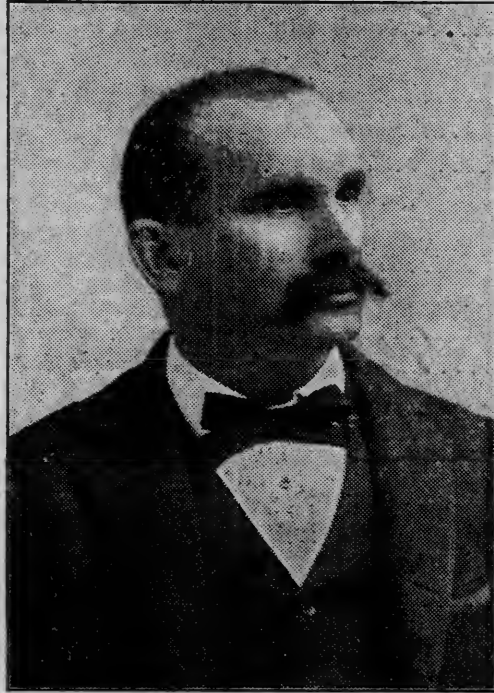
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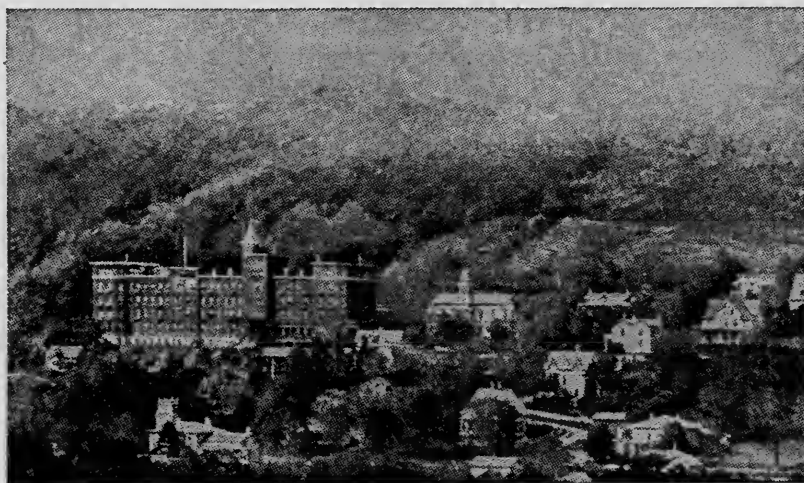
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A SHORT HISTORY OF METHODISM IN NORTH CAROLINA

(1) Who was the first Methodist preacher to preach in North Carolina? A. Joseph Pilmoor, in 1772.

(2) When, where and by whom was the first Methodist Society established in North Carolina? A. In 1773, either in Halifax or Franklin County, by Robert Williams.

(3) When was the first circuit in North Carolina formed? A. In 1776. It was called the North Carolina Circuit, and represented 683 members. It was under the supervision of Edward Dromgoole, Francis Poythress, and Isham Tatum.

(4) At the time of the introduction of Methodism into North Carolina, what denominations had become established? A. The Protestant Episcopal, the Baptist, and the Presbyterian Churches. All of these denominations had many years the start of Methodism in North Carolina.

(5) What Methodist preacher was a member of the first Provisional Congress, held at Hillsboro, in 1775? A. Green Hill, from the county of Bute, afterwards divided into the counties of Warren and Franklin.

(6) Give some statistics of the Methodist Church in 1784? A. Circuits, 52, twelve of which were in North Carolina. Members, 18,000, four thousand of whom were in North Carolina.

(7) When and where was the first Annual Conference of the Methodist Episcopal Church held? A. In 1785, at the house of

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Green Hill, near the town of Louisburg, in Franklin County. Bishops Coke and Asbury presided.

(8) When did North Carolina Circuit become a District? A. In 1800, and embraced the following charges: Morganton, Swannanoa, Salisbury, Haw River, Guilford, Franklin, Caswell, Tar River, New Bern, Goshen, Wilmington, Contentnea, Pamlico, Roanoke, Mattamuskeet, and Banks.

(9) Who laid the foundations of Methodism in North Carolina west of the Blue Ridge? A. Joshua Tunnell, in 1787.

(10) When was the first Methodist Church in North Carolina, west of the Catawba River, built? A. In 1791, near the town of Denver, in Lincoln County. It was called Rehobeth.

(11) When was the first camp meeting held in North Carolina? A. In 1801, in Randolph County.

(12) What about the first quarter of the last century? A. It was marked by a wonderful growth in membership and other elements of strength. Many new churches were built, and much territory was developed under the inspiration and leadership of earnest Methodist preachers.

(13) What occurred in 1837? A. There came into existence the North Carolina Conference.

(14) Did the North Carolina Conference then embrace the whole State? A. No; parts of the State were covered by Conferences north, south, and west of North Carolina.

(15) How many members were there in the Conference then? A. About 15,000.

(16) Tell something about Greensboro Female College. A. Charter secured in 1838. Corner-stone laid in 1843. Buildings completed in 1845. Faculty selected, with Rev. Solomon Lea as president in 1846. Buildings burned in 1863. College reopened in 1873. Greensboro Female College was the first regularly chartered female college in North Carolina, and the second south of the Potomac, Wesleyan Female College, in Georgia, being the first.

(17) Tell something about Trinity College. A. First chartered as Union Institute, in 1839, under Rev. Brantley York, D. D. In 1842, Rev. B. Craven, D. D., LL. D., took charge. Rechartered in 1851, and named Normal College. First connection between the College and Conference in 1851. Property transferred to the Conference in 1856. College moved to Durham in 1894. Over \$400,000 endowment—largest among the church colleges in the South, mainly the gift of Messrs. Washington and B. N. Duke.

(18) What other college did North Carolina Methodism have before the Civil War? A. Davenport Female College. Movement for the erection of buildings was started in 1853. Became prop-

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erty of the South Carolina Conference in 1867. Buildings burned in 1877. Rebuilt a few years afterward. Is now under the supervision of the Western North Carolina Conference.

(19) What occurred in 1850? A. Part of the South Carolina Conference territory in the North Carolina was transferred to the North Carolina Conference.

(20) When was the remaining portion of the South Carolina Conference territory, in North Carolina, transferred to the North Carolina Conference? A. In 1870.

(21) What happened in 1890? A. North Carolina territory in the Holston Conference, and in the Virginia Conference, except that beyond the Chowan River, was transferred to the North Carolina Conference, which, itself, was then divided into the North Carolina and Western North Carolina Conferences. The remaining portion was transferred in 1894.

(22) Give some statistics of the North Carolina Conference in 1889 (before division). A. Members, 92,291; Sunday schools, 975; Sunday school scholars, 58,692; pastoral charges, 214; paid for all purposes, \$282,101.24. Value of school property, \$45,000.

CHURCH STATISTICS OF NORTH CAROLINA

Advent	1,450
Associated Reformed	1,952
*Baptist	194,485
Christian	7,880
*Disciples	16,000
Dunkards	540
*Protestant Episcopal	12,242
Evangelical Lutheran	9,000
*Friends	6,411
*Free Will Baptist	25,000
Hebrews	462
Latter Day Saints	120
*M. E. Church, South	155,410
M. E. Church	11,000
Wesleyan Methodists	125
*Methodist Protestant	20,000
*Moravian	3,474
Old Two Seed	160
*Presbyterian	39,000
Primitive Baptist	20,000
*Reformed Church	5,930

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Regular sessions of the court are held at Raleigh. Special sessions are also held at other places, under such regulations as made by the Commission.

STATE BANK EXAMINER.

F. J. Haywood, Jr., Raleigh, Wake County, State Bank Examiner; W. L. Williams, Jr., Cumberland County, Assistant Bank Examiner. Appointed by the North Carolina Corporation Commission, which has the supervision of the State, Private and Savings Banks.

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Henry B. Varner, of Davidson County, Commissioner; salary, \$1,500.

M. L. Shipman, Henderson County, Assistant Commissioner; salary, \$900.

NORTH CAROLINA DEPARTMENT OF AGRICULTURE.

Located at Raleigh, in the department building especially constructed for the purpose.

OFFICERS—S. L. Patterson, of Caldwell County, Commissioner, salary \$2,150; T. K. Bruner, of Rowan County, Secretary, salary \$1,800; W. A. Graham, Jr., of Lincoln County, Registration Clerk, salary \$1,200; D. G. Conn, of Wake County, Mailing Clerk, salary \$900; Miss Mary H. Andrews, of Wake County, Stenographer, salary \$720. During the fertilizer season a number of inspectors are employed, who draw samples of all fertilizers for sale in the State for analyzation.

ANALYTICAL DIVISION—B. W. Kilgore, State Chemist, \$3,000; W. M. Allen, Assistant, \$1,500; C. B. Williams, Assistant, \$1,500; J. M. Pickel, Assistant, \$1,200; C. D. Harris, Assistant, \$1,200; W. G. Haywood, Assistant, \$1,000; G. M. MacNider, Assistant,

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Dr. Tait Butler, State Veterinarian, \$2,700; Franklin Sherman, Jr., Entomologist, \$2,000; Gerald McCarthy, Botanist and Biologist, \$750 (half salary borne by State Medical Society); H. Harold Hume, Horticulturist, \$2,000; Mrs. Geo. Strong, Stenographer, \$600.

The department is maintained by a tonnage tax of twenty cents per ton on fertilizers. The fund arising from this charge is used to defray the expenses of the department.

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Members of the Board are appointed by the Governor. The present Board, appointed by Governor Glenn, are B. C. Beckwith, of Raleigh, and R. A. Morrow, Monroe, N. C. A. H. Arrington, Secretary *ex-officio*.

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Secretary of State, Auditor, Treasurer, and Superintendent of Public Instruction.

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SENATE—Lee S. Overman, Rowan County; term expires March 4, 1909. F. M. Simmons, Wake County; term expires January 4, 1907. Salary, \$5,000 each.

First District, John H. Small, Washington, N. C.; Second District, Claude Kitchin, Scotland Neck; Third District, Charles R. Thomas, New Bern; Fourth District, Edward W. Pou, Smithfield; Fifth District, W. W. Kitchin, Roxboro; Sixth District, R. L. Godwin, Dunn; Seventh District, R. N. Page, Biscoe; Eighth Dis-

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MISCELLANEOUS

CHURCH GROWTH

This is given on the authority of the *Cincinnati Enquirer* as follows:

In the year 1905 the total number of communicants was 31,148,445, a net gain for that year of 519,155. This membership was distributed as follows: Roman Catholics first, with 10,785,496, net gain 192,122; Methodists second, with 6,260,425; Baptists come third, with 4,974,047; Lutherans come fourth, with 1,841,346, gain 51,580; Presbyterians fifth, with 1,723,871, gain 1,428; Disciples of Christ sixth, with 1,325,294, gain 1,428; Episcopalians seventh, with 827,127, gain 19,203; Congregationalists eighth, with 687,042, gain 13,321; Reformed (Dutch and German) ninth, with 405,022, gain 4,021. In their percentage of increase they stand in this order: Lutherans, .028; Episcopalians, .023; Congregationalists, .019; Roman Catholics, .017; Presbyterians, .015; Baptists, .014; Reformed, .008; Disciples of Christ, .001. The Methodists and Baptists are doing most for the negro in the South, and are very strong in that section. The Baptists' growth in the North, where they number 1,075,833, was but 4,864, but the Methodist Episcopal Church, North, 2,910,779 strong, had a growth of 62,847.—*Christian Intelligencer*.

THE GROWTH OF CHRISTIANITY

Dr. Daniel Dorchester, in his book on *The Problem of Religious Progress* gives the following table as a "conjectural but probable estimate" of the progressive increase of the number of Christians in the world in successive centuries. This table, he says, was made up of carefully collected data, and has been generally accepted:

First century, 500,000; second century, 2,000,000; third century, 5,000,000; fourth century, 10,000,000; fifth century, 15,000,000; sixth century, 20,000,000; seventh century, 35,000,000; eighth century, 30,000,000; ninth century, 40,000,000; tenth century, 50,000,000; eleventh century, 70,000,000; twelfth century, 80,000,000; thirteenth century, 75,000,000; fourteenth century, 80,000,000; fifteenth century, 100,000,000; sixteenth century, 125,000,000; seven-

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teenth century, 155,000,000; eighteenth century, 200,000,000; nineteenth century, 400,000,000.

According to Dr. Josiah Strong, the number of Christians in the world in 1906 is 439,729,838. It will be seen from this table that in 1,500 years the gain was 100,000,000. In three hundred years the gain was 100,000,000 more. Then in the last hundred years the gain was 200,000,000. In the last hundred years, therefore, the gain was as much as in the eighteen previous centuries.—*Examiner*.

TWENTY-FIVE YEARS IN THE SOUTH

From \$257,000,000 invested in capital for factories to \$1,500,000,000; increase, \$1,243,000,000.

From \$457,000,000 yearly value of products of factories to \$1,750,000,000; increase, \$1,293,000,000.

From \$21,000,000 capital invested in cotton mills to \$225,000,000; increase, \$204,000,000.

From \$313,000,000 annual value of cotton crop to \$680,000,000; increase, \$367,000,000.

From 225,000 bales of cotton used in Southern cotton mills to 2,163,000; increase, 1,838,000 bales.

From \$39,000,000 yearly lumber product to \$250,000,000; increase, \$211,000,000.

From 397,000 tons of pig iron produced to \$3,100,000 tons; increase, 2,703,000 tons.

From \$261,000,000 yearly value of exports abroad to \$555,000,000; increase, \$294,000,000.

From 660,000,000 yearly value of farm products to \$1,750,000,000; increase, \$1,090,000,000.

From 20,600-miles of railroad to 60,000 miles; increase, 39,400 miles.

From 179,000 barrels of petroleum produced to 42,495,000; increase, 42,316,000 barrels.

From 45 cotton oil mills to 780; increase, 735 mills.

From \$800,000 capital invested in cotton oil mills to \$54,600,000; increase, \$53,800,000.

From 667,000 spindles in cotton mills to 9,205,000; increase, 8,538,000 spindles.

From 211,377 tons of phosphate mined yearly to 1,078,428; increase, 786,061 tons.



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STATISTICS OF GROWTH

	1905.
Population	83,143,000
National wealth	\$115,000,000,000
Public debt	990,000,000
Annual interest	24,000,000
Gold in circulation	651,000,000
Silver in circulation	175,000,000
Gold certificates, circulation	485,000,000
Silver certificates, circulation	454,000,000
National bank notes	480,000,000
Total money circulation	2,587,000,000
National banks, number	5,668
National banks, capital	791,000,000
Bank clearings, New York	92,000,000,000
Bank clearings, United States	140,000,000,000
National bank deposits	3,783,000,000
Savings bank deposits	3,093,000,000
Savings bank depositors	7,686,229
Farms and farm property	22,000,000,000
Farm products	7,000,000,000
Manufacturing products	17,500,000,000
Customs receipts	261,000,000
Internal revenue	234,000,000
Expenditures, navy	117,000,000
Expenditures, war	122,000,000
Imports, all	117,000,000
Exports, all	1,518,000,000
Exports, manufactures	543,000,000
Farm animals, value	3,006,000,000
Gold production	86,000,000
Coal production, tons	314,000,000
Petroleum, gallons	4,916,000,000
Pig iron, tons,	22,992,000
Tin plate, pounds	13,859,000
Copper, tons	362,740
Wheat, bushels	693,000,000
Corn, bushels	2,707,000,000
Cotton, bales	13,565,000
Cane, sugar, tons	350,000
Sugar used, tons	2,632,000
Cotton used, bales	4,562,000
Cotton exported, pounds	4,305,000,000

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Railways operated, miles	212,349
Passengers carried	719,654,000
Freight carried one mile, tons	173,713,000,000
Passenger cars	31,034
Freight cars	1,728,903
Domestic, vessels, tonnage	5,502,000
Foreign trade vessels built	None.
"Soo" Canal's business was	36,617,000
Commercial failures	\$102,000,000
Postoffice receipts	152,000,000
Telegrams sent	91,000,000
Newspapers published	23,146
Public school salaries,	167,000,000
Patents issued	30,399
Immigrants	1,026,499

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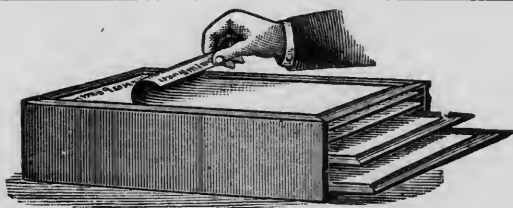
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11. James K. Polk, Mecklenburg County, N. C.
12. Zachary Taylor, Orange County, Va.
13. Millard Fillmore, Summerville, N. Y.
14. Franklin Pierce, Hillsboro, N. H.
15. James Buchanan, Cove Gap, Pa.
16. Abraham Lincoln, Larue County, Ky.
17. Andrew Johnson, Raleigh, N. C.
18. Ulysses S. Grant, Point Pleasant, Ohio.
19. Rutherford B. Hayes, Delaware, Ohio.
20. James A. Garfield, Cuyahoga County, Ohio.
21. Chester A. Arthur, Fairfield, Vt.
22. Grover Cleveland, Caldwell, N. J.
23. Benjamin Harrison, North Bend, Ohio.
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